





# COMMON UNIVERSITY ENTRANCE TEST (UNDERGRADUATE)

**CUET (UG) - 2022** 









Aligarh Muslim University



**Assam University** 



Babasaheb Bhimarao Ambedkar University



Banaras Hindu University



Central University of Andhra Pradesh



Central University of South Bihar



गुजरात केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF GUJARAT

**Central University of** 

Gujarat



Central University of Haryana



Central University of Himachal Pradesh



Central University of Jammu



Central University of Jharkhand



Central University of Karnataka



Central University of Kashmir



Central University of Kerala



Central University of Odisha



Central University of Punjab



Central University of Rajasthan



Central University of Tamil Nadu



Dr. Harisingh Gaur Vishwa Vidyalaya



Guru Ghasidas Vishwavidyalaya



Hemvati Nandan Bahuguna Garhwal University



Indira Gandhi National Tribal University



Jamia Milia Islamia



Jawarharlal Nehru University

# NATIONAL TESTING AGENCY

### **Vision**

The right candidates joining best institutions will give India her demographic dividend.

# Mission

To improve equity and quality in education by administering research based valid, reliable, efficient, transparent, fair and international level assessments. The best subject matter experts, psychometricians and IT delivery and security professionals will ensure that the current gaps in existing assessment systems are properly identified and bridged.

### **Core Values**

NTA will create a system which will promote teaching (by teachers), learning (by students) and assessment (by parents and institutions). NTA strongly believes in quality, efficiency, effectiveness, equity and security of assessments. To practice these values, NTA will constantly engage with its stakeholders, viz. students, parents, teachers, experts and partner institutions.

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### LIST OF ABBREVIATIONS

| CBT     | Computer Based Test                               |
|---------|---|
| CU      | Central University                                |
| CUET    | Common University Entrance Test                   |
| EWS     | Economically Weaker Section                       |
| GOI     | Government of India                               |
| MCQ     | Multiple Choice Question                          |
| MoE     | Ministry of Education                             |
| NDA     | Non-Disclosure Agreement (NDA)                    |
| NEGP    | National e-Governance Plan (NeGP)                 |
| NTA     | National Testing Agency                           |
| OBC-NCL | Other Backward Classes-Non Creamy Layer           |
| PwBD    | Persons with Disabilities                         |
| QRS     | Query Redressal System                            |
| RPwBD   | The Rights of Persons with Disabilities Act, 2016 |
| SC      | Scheduled Castes                                  |
| ST      | Scheduled Tribes                                  |
| TPC     | Test Practice Centre                              |
| UPI     | Unified Payment Interface (UPI)                   |
| UR      | Unreserved  |
| UT      | Union Territory                                   |
| UI      | Under Graduate/Integrated                         |
| VLE     | Village level Entrepreneur                        |

### IMPORTANT INFORMATION AND DATES AT A GLANCE

(Please refer to Information Bulletin/ University(ies Webistesfor details)

Important Dates and Fee Details for Common University Entrance Test (UG) - 2022:

Common University Entrance Test (CUET (UG) -2022) will be conducted in 13 mediums across India for admission into the Undergraduate Programmes in Computer Based Test (CBT) mode for all the Central Universities (CUs) in India for the academic year 2022-23.

| Events   | Details                                  |  |
|--|--|--|
| Online submission of Application Form                  | 06 April to 06 May, 2022                 |  |
|  | (up to 5:00 pm)                          |  |
| Last date of successful transaction of Examination Fee | 06 May, 2022 (up to 11:50 pm)            |  |
| Correction in the particulars of Application Form on   | To be announced later on the website     |  |
| Website only   |  |  |
| Downloading of Admit Card from NTA Website             | To be announced later on the website     |  |
| Date(s) of Examination                                 | First and second week of July, 2022      |  |
| Duration of Examination                                | Slot 1: *195 minutes (3:15 hours)        |  |
|  | <b>Slot 2: *225 minutes (3:45 hours)</b> |  |
| Timing of Examination                                  | Slot 1: 09.00 AM to 12.15 PM (IST)       |  |
|  | Slot 2: 03.00 PM to 06.45 PM (IST)       |  |
| Centre, Date, Tests/Subjects and timing of             | As indicated on the Admit Card           |  |
| Examination  |  |  |
| Display of Recorded Responses and Provisional          |  |  |
| Answer Keys on the Website                             | To be announced later on the website     |  |
| Declaration of Result on the NTA Website               | To be announced later on the website     |  |
| Website(s)   | https://cuet.samarth.ac.in/,             |  |
|  | www.nta.ac.in                            |  |

<sup>\*</sup>Assuming the candidate takes all the offered sections/ sub sections in the given slot.

|   | Fee Payable by candidates (CUET (UG) - 2022 ) in INR® |                                |                         |                                 |                   |
|---|---|--------------------------------|-------------------------|---------------------------------|-------------------|
| Clate Timing of   |   | UG/UI and Part time Programmes |                         |                                 | s                 |
| Slot: Timing of Examination   | No. of C  |                                | Centres in India        |                                 | Centres           |
| Examination   | Tests/<br>Subjects                                    | General<br>(Unreserved)        | OBC<br>(NCL)*/<br>EWS** | SC/ST/<br>Third gender/<br>PwBD | Out Side<br>India |
| Slot-1: 09.00 a.m. to<br>12.15 p.m. (IST)   | Upto 4  | ₹ 650/-                        | ₹ 600/-                 | ₹ 550/-                         | ₹ 3000/-          |
| Slot-2: 03.00 p.m. to 06.45 p.m. (IST)  | Upto 5  | ₹ 650/-                        | ₹ 600/-                 | ₹ 550/-                         | ₹ 3000/-          |
| <sup>®</sup> Processing charges and Goods & Service Taxes (GST) are to be paid by the candidate, as |   |                                |                         |                                 |                   |

<sup>&</sup>lt;sup>®</sup>Processing charges and Goods & Service Taxes (GST) are to be paid by the candidate, as applicable.

<sup>\*</sup>Other Backward Classes-Non Creamy Layer as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website www.ncbc.nic.in. Only the candidates falling in this list may mention OBC in the Category Column. State list OBC candidates who are not in OBC-NCL (Central List) must choose General/Unreserved.

\*\*As per the OM No. 20013/01/2018-BC-II dated 17 January 2019, issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17.01.2019 of MHRD Department of Higher Education regarding implementation of reservation for Economically

# Weaker Section (EWS) for admission in Central Educational Institutions. Broad features of CUET (UG) - 2022 are as follows:

| Sections                        | Subjects/ Tests  | Questions to be Attempted  | Question Type   | Duration   |
|---------------------------------|--|--|---|--|
| Section IA -<br>Languages       | There are 13 different languages. Any of these languages may be chosen.  | 40 questions   | Language to be tested through Reading Comprehension (based  |  |
| Section IB -<br>Languages       | There are <b>20</b> Languages. Any other language apart from those offered in Section I A may be chosen.   | out of 50 in each language  on different types passages—Factual, Literary and Narrativ [Literary Aptitude a Vocabulary] MC Based Questions |   | 45 Minutes<br>for each<br>language                       |
| Section II -<br>Domain          | There are 27 Domains specific Subjects being offered under this Section. A candidate may choose a maximum of Six (06) Domains as desired by the applicable University/ Universities. | 40 questions out of 50 in each subject   | <ul> <li>Input text can be used for MCQ Based Questions</li> <li>MCQs based on syllabus given on NTA website</li> </ul>   | 45 Minutes<br>for each<br>Domain<br>Specific<br>Subjects |
| Section III-<br>General<br>Test | For any such undergraduate programme/ programmes being offered by Universities where a General Test is being used for admission.   | 60 questions<br>out of 75  | <ul> <li>Input text can be used for MCQ Based Questions</li> <li>General Knowledge, Current Affairs, General Mental Ability, Numerical Ability, Quantitative Reasoning (Simple application of basic mathematical concepts arithmetic/algebra geometry/mensuration /stat taught till Grade 8), Logical and Analytical Reasoning</li> </ul> | 60 Minutes   |

### Candidates are requested to fill in the Application Form very carefully.

- (a) The fee can be submitted only online through Net Banking/Credit Card/Debit Card/UPI, or Paytm Services. Processing charges and GST as applicable are chargeable from the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator. For details/procedure, please see **Appendix-IV**.
- (b) The Confirmation Page of the online Application Form will be generated only after successful payment of the fee by the Candidate. In case the Confirmation Page is not

generated after payment of fee, then the candidate may have to approach the concerned Bank/Payment Gateway (in the helpline numbers and email given in **Appendix-IV** for ensuring the successful payment or for obtain the refund of duplicate /multiple payments.

- 1. Candidates must read carefully the Instructions (including how to fill up the Application Form online) given in the Information Bulletin available on the NTA Website. Candidates not complying with the instructions shall be summarily disqualified.
- 2. Candidates should apply for **CUET** (**UG**) 2022 through the "Online" mode only. The Application Form in any other mode will not be accepted.
- 3. Submission of Application Form could be made by the candidate online through the NTA website: https://cuet.samarth.ac.in/
- 4. **Instructions for filling Online** Application Form:
- ❖ Before starting to fill the application form candidates are advised to read the Prospectus displayed on the website of the University/ies where admission is sought and be clear about the courses offered by them, seats available, eligibility as regards age, passing/appearing in qualifying exam, minimum marks in the qualifying exam, relaxation thereof, reservation, admission procedure, etc before applying for the CUET-UG 2022, as Universities have their own specific requirements for admission to specified courses. NTA will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp/E-mail/by Hand.
- ❖ Download **Information Bulletin and Replica of Application Form**. Read these carefully to ensure your eligibility

### **Follow** the steps given below to Apply Online:

### **Step 1: Registration Form:**

Register for the Online Application Form and note down the system-generated Application Number. The candidate should supply the required details while filling the Online Application Form and is also required to create PASSWORD and choose Security Question and enter his/her Answer. After successful submission of the personal details, an Application number will be generated and it will be used to complete the remaining Steps of the Application Form and will also be required for all future reference/correspondence. For subsequent logins, the candidate will be able to login directly with the respective system-generated **Application Number** and created **Password.** 

### **Step 2: Application Form:**

The Candidates can log in with the system-generated Application Number and pre-created Password for completing the Application Form including filling up personal details, providing the details of educational qualification, university/ programme selection, test paper details, choosing the Examination Cities, and uploading the images and documents (if any)

Upload Scanned Images of Candidate's Photograph, Signature, and Category Certificate (if applicable), and PwBD Certificate (wherever

### applicable):

- i. The recent photograph should be either in colour or black & white with 80% face (without mask) visible including ears against a white background.
- ii. Scanned photograph and signature should be in JPG/JPEG format (clearly legible).
- iii. The size of the scanned photograph should be between 10 kb to 200 kb (clearly legible).
- iv. The size of the scanned signature should be between **4 kb to 30 kb** (clearly legible).
- v. The size of the scanned copy of the Category certificate (SC/ST/OBC/EWS etc.) should be between **50kb to 300kb** in pdf (clearly legible).
- vi. \*The size of the scanned copy of the PwBD certificate should be between **50 kb to 300 kb** in pdf (clearly legible)

[Note: The Candidate has to upload only his/her own photograph, signature, and certificate(s) as mentioned above (and not of anybody else) in a correct/proper manner. In case, it is found at any time in the future that the Candidate has used/uploaded the photograph, signature, and certificate(s) of someone else in his/her Application Form, or he/she has tampered his/her Admit Card/Result/Scorecard, these acts of the candidate shall be treated as Unfair Means (UFM) Practices and he/she shall be proceeded with the actions as contemplated under the provisions of the Information Bulletin relating to Unfair Means Practices.

Please check your photograph and signature before submission of the Application Form. In case the photograph or signature is blurred or not visible to identify the identity of the candidate then, the application will be rejected and no option for correction or revision will be permitted.

### **Step 3: Fee Payment:**

After completing Step 1 and Step 2, the candidates have to pay the requisite examination fee. The fee can be submitted only online through Net Banking, Credit Card, Debit Card, UPI, or Paytm Services. Processing charges and GST as applicable are chargeable to the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator.

The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate. In case the Confirmation Page is not generated after payment of fee, then the candidate may have to approach the concerned Bank/Payment Gateway (in the helpline number and e-mail given in the Information Bulletin) for ensuring the successful payment or for obtaining the refund of duplicate/multiple payments].

- Download, save and print a copy of the Confirmation Page of the Application Form (which would be downloadable only after successful remittance of fee) for future reference.
- All **3 Steps** can be done together or at separate timings. The submission of the Application of a candidate could be considered as successful and his/her candidature would be confirmed only on the successful transaction/receipt of the prescribed application fee from him/her.
- 5. Candidates shall ensure that the information entered by them in their respective online Application Form is correct.
- 6. Information provided by the candidates in their respective online Application Forms, like the Name of the Candidate, Contact Details, Address Details, Category, Gender, PwBD Status, Educational Qualification Details, Date of Birth, Choice of Exam cities, etc. will be treated as final. Any request for change in such particulars will not be considered by NTA under any circumstances.
- 7. All candidates must ensure that they have provided the correct e-mail address and mobile number.
- 8. Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own, as relevant/important information/communication will be sent by NTA through e-mail on the registered mail address and/or through SMS on the registered mobile number only. NTA shall not be responsible for any non-communication /miscommunication with a candidate in the email address or mobile number given by him/her other than his/her own.
- 9. NTA does not edit/modify/alter any information entered by the candidates after completion of the application process under any circumstances. Any request for change in information thereafter will not be entertained. Therefore, candidates are advised to exercise utmost caution before filling up the correct details in the Application Form.
- 10. NTA disclaims any liability that may arise to a candidate(s) due to incorrect information provided by him/her in his/her online Application Form.
- 11. Candidates are advised to visit the NTA Website(www.nta.ac.in) and check their e-mails regularly for the latest updates.
- 12. Candidates shall appear at their own cost at the Examination Centre on the date, shift, and time indicated on their Admit Cards issued by the NTA in due course through its Website.

### Note:

- i. The final submission of the Online Application Form will remain incomplete if **Step 3** is not complete. Such forms will stand rejected and no correspondence on this account will be entertained.
- ii. The entire application process for CUET (UG) 2022 is online, including uploading of scanned images/documents, payment of fees, and printing of Confirmation Page, Admit Card, etc. Therefore, candidates are not required to send/submit any document(s) including Confirmation Page to NTA through Post/ Fax/WhatsApp/Email/by Hand.

iii. NTA is facilitating all candidates with an additional platform of Umang and DigiLocker to download their documents like Confirmation Page, Admit Card, Score Cards, etc. Instruction will be provided in subsequent phases. Candidates are advised to visit the NTA Website and check their e-mails regularly for the latest updates.

### iv. Usage of Data and Information:

NTA/Government of India can use the data provided by the End Users (test taker in this case) for the training, research and development, analysis, and other permissible purposes (s).

- v. Candidates will also be required to indicate in their application form the name/s of the courses opted by them and the name/s of the University/ies where admission will be sought by them, so that their data can be shared by NTA with the respective University/ies, if required, at a later date, to facilitate the process of their admission there. Hence, candidate/s are advised to exercise care while filling the application form.
- vi. Candidates are advised to fill only one Application Form and to take utmost care while filling out the mobile number and e-mail address. Candidates are also advised to use the mobile number and email address that are accessible to them such as of their parent/ guardian. One mobile number and email address can be used for one Application Form only. However in case of twins one mobile can be used for two candidates.

### Note:

- 1. All Candidates shall ensure that the information (like his/her name, mother's name, father's name, gender, date of birth, category, PwBD status, mobile number, e-mail address, photograph and signature, choice of cities for exam Centre, etc.) provided by them in their online Application Form is correct and of their own.
- 2. Candidates are advised to read the Prospectus displayed on the website of the University/ies where admission is sought and be clear about the courses offered by them, seats available, eligibility as regards to age, passing/appearing in qualifying exam, minimum marks in the qualifying exam, relaxation thereof, reservation, admission procedure, etc applicable and be clear before applying for the CUET-UG 2022, as Universities have their own specific requirements for admission to specified courses. NTA will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp/E-mail/by Hand.
- 3. In case it is found at any time in the future that the Candidate has used/uploaded the photograph, signature, and certificate(s) of someone else in his/ her Application Form/Admit Card or he/she has tampered with his/her Admit Card/result, it would be treated as Unfair Means (UFM) Practices on his/her part and the actions will be taken under the provisions of Unfair Means Practices, as detailed in the Information Bulletin.
- 4. Candidates are NOT allowed to carry Instruments, Geometry or Pencil box, Handbag, Purse, any kind of Paper/ Stationery/ Textual material (printed or written material), Eatables and Water (loose or packed), Mobile Phone/ Earphone/ Microphone/ Pager, Calculator, DocuPen, Slide Rules, Log Tables, Camera, Tape Recorder, Electronic Watches with facilities of calculator, any metallic item or electronic gadgets/ devices in the Examination Hall/Room.
- 5. Candidates are advised to keep visiting the NTA website and University (ies) website(s) (in which candidate is applying) for the latest updates/public notices/notifications/announcements regarding the CUET (UG) 2022.

For any queries/ clarifications, candidates can also Email / call at the NTA Helpdesk:

| Email ID              | cuet-ug@nta.ac.in            |  |
|-----------------------|------------------------------|--|
| <b>Contact Number</b> | 011- 40759000 / 011-69227700 |  |

### **Brief Advisory regarding COVID-19 Pandemic:**

Candidates are advised to carry only the following with them into the examination venue:

- i. Admit card along with Self Declaration (Undertaking) downloaded from the NTA Website (a clear printout on A4 size paper) duly filled in
- ii. A simple transparent Ball Point Pen
- iii. Additional photograph (same as uploaded on the Online Application Form) to be pasted on the attendance sheet in examination Room/ Hall.
- iv. Any one of the authorized photo IDs (must be original, valid, and non-expired) School Identity Card/ PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (With photograph)/E-Aadhaar with photograph/ Ration Card with photograph/ Class 12 Board Admit Card with photograph/ Bank Passbook with Photograph.
- v. PwBD certificate issued by the authorized medical officer, if claiming the relaxation under PwBD category
- vi. Personal hand sanitizer (50 ml)
- vii. Personal transparent water bottle
- viii. Sugar tablets/fruits (like banana/apple/orange) in case the candidate is diabetic.

### CHAPTER – 1 INTRODUCTION

### 1.1. About National Testing Agency (NTA)

The Ministry of Education (MoE), Government of India (GoI) has established the National Testing Agency (NTA) as an independent, autonomous, and self-sustained premier testing organization under the Societies Registration Act (1860) for conducting efficient, transparent, and international standardized tests in order to assess the competency of candidates for admission to premier higher education institutions with a mission to improve equity and quality in education by developing and administering research-based valid, reliable, efficient, transparent, fair and international level assessments.

NTA has created a system that is promoting teaching (by teachers), learning (by students), and assessment (by parents and institutions). NTA strongly believes in the quality, efficiency, effectiveness, equity, and security of assessments. To practice these values, NTA is constantly engaging with its stakeholders, viz. students, parents, teachers, experts, and partner institutions.

### The objectives of NTA, inter alia, include:

- 1. To conduct efficient, transparent, and international standardized tests in order to assess the competency of candidates for admission.
- 2. To undertake research on educational, professional, and testing systems to identify gaps in the knowledge systems and take steps for bridging them.
- 3. To produce and disseminate information and research on education and professional development standards.

National Testing Agency has been entrusted with the responsibility of conducting the Common University Entrance Test (UG) for admission into the Undergraduate programmes/ courses for all the Central Universities (CUs) for the academic session 2022-2023.

### **1.2.** About Central Universities (CUs)

Central Universities or Union Universities in India are established by an Act of Parliament and are under the purview of the Department of Higher Education in the Ministry of Education. In general, Universities in India are recognized by the University Grants Commission (UGC), which draws its power from the University Grants Commission Act, 1956. In addition, 15 Professional Councils are established, controlling different aspects of accreditation and coordination. Central universities, in addition, are covered by the Central Universities Act, 2009, which regulates their purpose, powers, governance, etc.

### 1.3. About Common University Entrance Test (CUET (UG) - 2022)

The Common University Entrance Test (CUET) is being introduced for admission into all UG Programmes in all Central Universities for academic session 2022-23 under the Ministry of Education, (MoE). The Common University Entrance Test (CUET) will provide a common platform and equal opportunities to candidates across the country, especially those from rural and other remote areas and help establish better connect with the Universities. A single Examination will enable the Candidates to cover a wide outreach and be part of the admissions process to various Central Universities.

List of Universities alongwith Programmes/ Courses offered and their Eligibility Criteria is given at **Appendix 1**.

### 1.4. Role of NTA

The Role of NTA is confined to registration of candidates, conduct of the test, hosting of answer key, inviting challenges, finalising answer keys, preparing and declaring result and hosting Score Card.

Merit list will be prepared by participating Universities/ organisations. Universities may conduct their individual counselling on the basis of the score card of CUET (UG)-2022 provided by NTA.

The letters/e-mails/grievances/queries/RTI applications/Court cases pertaining to admission related matters/procedures will not be entertained by NTA. The same may be addressed to the concerned University.

# CHAPTER – 2 EXAMINATION SCHEME

### 2.1. Mode of Examination:

CUET (UG) - 2022 will be conducted in Computer Based Test (CBT) mode.

### 2.2. Medium of Examination:

The Tests (other than "Language" Test) are offered in 13 languages i.e. Assamese, Bengali, English, Gujarati, Hindi, Kannada, Malayalam, Marathi, Odiya, Punjabi, Tamil, Telugu and Urdu.

A candidate is required to opt for one of the specified languages as the medium of the paper, as per desired University's eligibility criteria, while applying.

The question paper in respect of the Domain Specific Subjects and the General Test, will be bi-lingual, i.e., it will be in the medium (one of the 13 languages) opted by the candidate and in English.

In case of any discrepancy in translation, English version shall prevail except "Language" Tests (Section 1A & 1B).

Medium is not the same as the "Language" opted as a component of the test. "Language" test is for assessing the proficiency/skills of the candidate in the Language opted by him/her and the question paper in respect of the same will be available to the candidate in the medium opted by him/her only. The Question Paper of the "Language" Test will not be bi-lingual.

Questions in the "Language" Test, are not translation of the questions in English. They are unique/specific to the language opted and have to be answered accordingly.

### 2.3. Pattern of Question Paper:

Objective type Multiple Choice Questions (MCQs).

### 2.4. Tests Design:

There are three Sections in the design of the test:

- > Section IA 13 Languages (As a medium and "Language")
- > Section IB 20 Languages
- > Section II 27 Domain Specific Subjects
- **Section III** General Test

A candidate has the option to choose any Language/Domain specific Subjects/ General Test or a combination there of as may be required for admission to specified course/s of the desired University/ies while applying.

It is not mandatory to choose any one or more of the Tests/Subjects stated above. The choice of Tests/Subjests would depend on the course/s opted by the candidate and the University/ies where admission is sought.

Examination Slots are scheduled with a combination of Sections stated above.

# List of Languages, Domain Specific Subjects and General Test covered is given in Appendix II.

### Note:

- (a) A Candidate can take maximum of 09 Tests in following manner:
  - ❖ Maximum of 02 languages from Section IA and Section IB taken together, maximum of 06 Domain Subjects from Section II and General Test from Section III.

OR

- ❖ Maximum of 03 languages from Section IA and Section IB taken together, maximum of 05 Domain Subjects from Section II and General Test from Section III.
- (b) Considering that candidates from different States/Boards would be applying for CUET (UG)-2022, NTA has decided to provide choice in all Sections of question papers, however, the total number of questions to be attempted will remain the same.
- (c) For choosing Languages, domain specific Subjects and General Test the Candidate MUST refer to requirements of his/her intended University as choices should match the requirements of the University.

### 2.5. Examination Scheme:

Examination will be conducted on multiple days in two slots per day as given below:

| Slot                            | Slot 1                           | Slot 2                         |
|---------------------------------|----------------------------------|--------------------------------|
| Timing of Examination           | 09.00 a.m. to 12.15 p.m. (IST)   | 03.00 p.m. to 06.45 p.m. (IST) |
| <b>Duration of Examination*</b> | 45 or 60 Minutes to 195 Minutes* | 45 Minutes to 225 Minutes*     |

<sup>\*</sup> Assuming the candidate takes all the offered Sections in the given slot.

Note: Compensatory time for PwBD Candidates of 15 minutes for 45 minutes examination and 20 minutes for one-hour examination

### Note:

Examination will be conducted in two or more slots on different days depending on the subjects/ test taken by the candidates.

- 2. In Slot 1 which will be held in morning shift a candidate may take upto 4 tests only (One Language from Section IA, maximum of two domain specific Subjects from Section II and One General Test from Section III)
- 3. In Slot 2 which will be held in the afternoon shift a candidate can take upto 5 tests as follows:
  - ➤ One Language from Section IA & IB and maximum of four domain specific Subjects from Section II.

OR

- > Two Languages from Section IA & IB and maximum of three domain specific Subjects from Section II.
- 4. Combining Slot 1 and Slot 2 together, a candidate may take maximum 09 Tests. Detailed Examination Schedule is given in Chapter 7.

### 2.6. Syllabus of Test:

|          | <b>Section IA &amp; IB:</b> Language to be tested through Reading Comprehension (based on different types of passages–Factual, Literary and Narrative, [Literary Aptitude and Vocabulary].   |
|----------|--|
| Syllabus | Section II: As given on NTA website <a href="https://cuet.samarth.ac.in">https://cuet.samarth.ac.in</a> .  Section III: General Knowledge, Current Affairs, General Mental Ability, Numerical Ability, Quantitative Reasoning (Simple application of basic mathematical concepts arithmetic/algebra geometry/mensuration/stat taught till Grade 8), Logical and Analytical Reasoning |

The syllabus for domain specific subjects will be available on NTA website <a href="https://cuet.samarth.ac.in.">https://cuet.samarth.ac.in.</a>

### CHAPTER – 3 ELIGIBILITY

### 3.1. Eligibility

For appearing in the CUET (UG) - 2022, there **is no age limit** for the candidates. The candidates who have passed the class 12<sup>th</sup> /equivalent examination or are appearing in 2022 irrespective of their age can appear in CUET (UG) - 2022 examination. *However, the candidates will be required to fulfill the age criteria (if any) of the University (ies) in which they are desirous of taking admission*.

### Note:

- 1. For admission in Universities through CUET (UG) 2022, the existing policies regarding quota, category, relaxation, reservations, qualification, subject combinations, preferences etc. of the respective University shall be applicable.
- 2. As the eligibility criteria for admission may be unique for every University, the candidates are advised to visit the University website to which they are applying for their respective programs.
- 3. Candidates are advised to satisfy themselves before applying that they possess the eligibility criteria laid down by the University they are applying to.
- 4. Mere appearance in the Entrance Test or securing pass marks at the test does not entitle a candidate to be considered for admission to the Programme unless he/she fulfils the Programme wise eligibility conditions of the University they are applying to.

# CHAPTER – 4 RESERVATIONS

**4.1.** Indian nationals belonging to certain categories are admitted under the seats reserved for them in accordance with the rules prescribed by the Government of India.

However, in the case of the Central Universities, the reservation policy of the respective University shall be applicable.

### 4.1.1. For Candidates claiming to the GEN-EWS category

GEN-EWS certificate (**Annexure-IA**) needs to be uploaded in the Online Application Form of CUET (UG) - 2022 which should have been issued on or after **01 January 2022** in consonance with the latest guidelines of the Government of India.

If any GEN-EWS candidate fails to submit the GEN-EWS certificate (issued on or after 01 January 2022) at the time of online registration, the candidate has to upload a declaration [Declaration in Lieu of Gen-EWS Certificate at **Annexure-IB**] to that effect (Reference: **No.F.No.20013/01/2018-BC-II**).

### 4.1.2. For Candidates claiming to the OBC-NCL category

OBC-NCL certificate (**Annexure-IIA**) needs to be uploaded in the Online Application Form of CUET (UG) - 2022 which should have been issued on or after **01 January 2022**, in consonance with the latest guidelines of the Government of India.

If any OBC-NCL candidate fails to upload the OBC- NCL certificate (issued on or after 01 January 2022) at the time of online registration, the candidate has to upload a declaration [Declaration in Lieu of OBC-NCL Certificate as per **Annexure-IIB**] to that effect. Visit **http://www.ncbc.nic.in** for the latest guidelines and updates on the Central List of State-wise OBCs.

### 4.1.3. For Candidates claiming to the SC or ST category

Caste (for SC) or tribe (for ST) certificate (**Annexure-III**) needs to be uploaded in the Online Application Form of CUET UG - 2022, as per the latest guidelines of the Government of India.

### 4.1.4. For Candidates claiming to the PwBD category

- Physical Disability certificate (Unique Disability Identification (UDID) Certificate
  or Annexure-IV (Form-PwBD(II))/ Annexure-V (Form-PwBD(III))/ AnnexureVI (Form-PwBD(IV)), whichever is applicable, issued by the notified medical
  authority needs to be uploaded in the Online Application Form of CUET (UG) 2022.
- Dyslexic candidates need to submit **Annexure-VII** (Form-DYSLEXIC-1) and **Annexure-VIII** (Form-DYSLEXIC 2) instead of Annexure-IV (Form-PwBD(II))/Annexure-VI (Form-PwBD(IV)). The certificate must mention 'SEVERE' under the Dyslexia category to enable the

candidate to get the benefit of the PwBD category.

• In this case, both **Annexure-VII** (**Form-DYSLEXIC-1**) and **Annexure-VIII** (**Form-DYSLEXIC-2**) must be merged in a single pdf file to upload in the Online Application Form of CUET (UG) - 2022.

In the case of the Institutes run/aided/recognized by State Governments, the reservation policy of the respective State Governments shall be applicable.

### 4.2. Provisions relating to Persons with Disability (PwBD):

As per Section 2(t) of the RPwBD Act, "Persons with Disability (PwBD)" means a person with long-term physical, mental, intellectual, or sensory impairment which, in interaction with barriers, hinders his full and effective participation in society equally with others.

According to Section 2(r) of the RPwBD Act, 2016, "persons with benchmark disabilities" means a person with not less than forty percent (40%) of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.

### 4.3. Facilities for PwBD candidates to appear in the exam

As per the guidelines issued by the Department of Empowerment of Persons with Disabilities (Divyangjan) under the Ministry of Social Justice and Empowerment issued from time to time on the subject: "Written Examination for Persons with Benchmark Disabilities", A candidate with one of the benchmark disabilities [as defined in Section 2(r) of RPwBD Act, 2016], holding a Disability Certificate in the format prescribed in Annexure-IV (Form-PwBD(II))/Annexure-V (Form-PwBD(III))/Annexure-VI (Form-PwBD(IV)) or Annexure-VII (Form-DYSLEXIC-1) and Annexure-VIII (Form-DYSLEXIC 2), is entitled to the following facilities:

- a. *The facility of Scribe*, in case he/she has a **physical limitation and a scribe is essential to write the examination on his/her behalf**, being so certified in the aforesaid format by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution.
- b. Compensatory time for PwBD Candidates, who are eligible for Scribe (whether such candidate uses the facility of Scribe or not) of 15 miutes for 45 minutes examination and 20 minutes for one-hour examination, as per Government Guidelines.

### 4.4. Services of a Scribe

As per the office memorandum of the Ministry of Social Justice and Empowerment (Reference: **F.No. 34-02/2015-DD-III dated August 29, 2018**), the PwBD candidates who are visually impaired OR dyslexic (severe) OR have a disability in the upper limbs OR have lost fingers/hands thereby preventing them from properly operating the Computer Based Test platform may avail the services of a scribe (amanuensis).

The scribe will help the Candidate in reading the questions and/or keying in the answers as per

the directions of the Candidate. A scribe will NEITHER explain the questions NOR suggest any solutions.

PwBD candidates who desire to avail the services of a scribe need to opt for this during the online registration of CUET (UG) - 2022. A copy of the PwBD certificate (Form-PwBD [II/III/IV, whichever is applicable]) OR a copy of the certificates of Dyslexic Candidate (Form- DYSLEXIC 1 and DYSLEXIC 2), whichever is applicable, must be uploaded at the time of online registration for CUET UG - 2022. The formats for the PwBD/Dyslexia certificate are given in Annexure-IV (Form-PwBD(II))/Annexure-V (Form PwBD(III))/Annexure-V (Form-PwBD(IV))/Annexure-VII (Form-DYSLEXIC 1) and Annexure-VIII (Form-DYSLEXIC 2), whichever is applicable])

It is to be noted that the Scribe will be provided by the National Testing Agency only. The candidates will NOT be allowed to bring his/her own scribe.

If it is found at any stage that a candidate has availed the services of a scribe and/or availed the compensatory time, but does not possess the extent of disability that warrants the use of a scribe and/or grant of compensatory time, the candidate will be excluded from the process of evaluation, ranking, counseling, and admission. In case such a candidate has already been admitted to any Institution, the admission of the candidate will be cancelled.

Candidates must note that the benefit of reservation will be given to them subject to verification of documents. If it is discovered at any stage that a candidate has used a false/fake/incorrect document, or has furnished false, incorrect, or incomplete information, in order to avail the benefit of reservation, then such a candidate shall be excluded from all admission processes. In case such a candidate has already been given admission, the admission shall stand cancelled.

### Note:

- 1. The minimum degree of disability should be **40%** (**Benchmark Disability**) in order to be eligible for availing reservation for persons with specified disability.
- 2. The extent of "specified disability" in a person shall be assessed in accordance with the "Guidelines for the purpose of assessing the extent of specified disability in a person included under the **Rights of Persons with Disabilities Act, 2016 (49 of 2016)**" notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (Divyangjan)] on 4 January 2018.
- 3. No change in the category will be entertained after the last date specified by NTA for CUET (UG) 2022 Registration.

Note: For admission in Universities through CUET (UG) 2022, the existing policies regarding reservations, relaxation, quota, category, qualification, subject combinations, preferences etc. of the respective University shall be applicable.

The NTA does not entertain any change in the category or sub-category (PwBD status) after the submission of the Online Application Form, and in any case, no change will be entertained by NTA after the declaration of NTA Score for CUET (UG) 2022. The category/sub-category (PwBD status) entered in the CUET (UG) 2022 Application Form by the candidate will be used for the CUET (UG) 2022. Therefore, the candidates are advised to fill in the category/sub-category column very carefully.

### CHAPTER – 5 CHOICE OF CITIES

The Cities where the CUET (UG) - 2022 will be conducted are given in **Appendix III**. While applying, candidates have to **select any four cities of their choice**. Efforts will be made to allot the city of examination to the candidates in the order of preference opted by them in their online Application Form. **However, due to administrative/logistic reasons, a different city can be allotted.** 

Choice of Centre Cities will be limited to the State of Permanent Address or State of Present Address only.

In case, there are very few candidates from a City, the NTA reserves the right to merge one, two, or more cities.

The decision of the NTA regarding the allotment of the City/Centre shall be final. No further correspondence or request shall be entertained in this regard.

### CHAPTER -6 ADMIT CARD

### e-Admit Card

The e-Admit Card would be issued provisionally to the candidates through the NTA website: <a href="https://cuet.samarth.ac.in/">https://cuet.samarth.ac.in/</a>, subject to the fulfillment of the eligibility conditions and receipt of the prescribed application fee by NTA.

The candidate has to download the Admit Card from the NTA website. The candidate will appear in the examination at the given Centre on the date and shift/timing as indicated in his/her e-Admit Card.

No candidate will be allowed to appear at the examination Centre, on the date and shift/time other than that allotted to him/her in his/her Admit Card.

In case a candidate is unable to download his/her Admit Card from the website, he/she should approach the NTA Help Line Number: **011-40759000 or 011-69227700 between 10.00 am and 5.00 pm.** 

The candidates are advised to read the instructions on the Admit Card carefully and strictly follow them during the examination.

In case of any discrepancy in the particulars of the candidate or his/her photograph and signature shown in the e-Admit Card and Confirmation Page, the candidate may immediately approach the NTA Help Line between 10.00 a.m. and 5.00 p.m. In such a case, the candidate would appear in the examination with the already downloaded Admit Card. However, NTA will take necessary action to make corrections in the record later.

The date of downloading the Admit Card for the exam will be announced on the NTA website (https://cuet.samarth.ac.in/)

### Note:

- a. The Candidates may please note that Admit Cards will not be sent by post.
- b. In no case, the duplicate Admit Card for Common University Entrance Test 2022 would be issued at the Examination Centres.
- c. The candidates must not mutilate the Admit Card or change any entry made therein.
- d. Candidates are advised to preserve their Admit Cards in good condition for future reference.
- e. No Admit Card shall be issued to the candidates whose applications are found to be incomplete for any reasons (including indistinct/ doubtful photographs/unsigned Applications) or who do not fulfill the eligibility criteria for the examination.
- f. Issue of Admit Cards, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of the admission process.

# CHAPTER – 7 SCHEDULE OF EXAMINATION

| Date of Examination  | First and second week of July, 2022             |                                |  |  |
|--|---|--------------------------------|--|--|
| Mode of Examination  | "Computer Based Test (CBT)" mode                |                                |  |  |
| Slot   | Slot 1 Slot 2                                   |                                |  |  |
| Timing of Examination  | 09.00 a.m. to 12.15 p.m. (IST)                  | 03.00 p.m. to 06.45 p.m. (IST) |  |  |
| <b>Duration of Examination</b>   | For 3 Hours 15 Minutes* For 3 Hours 45 Minutes* |                                |  |  |
| *Assuming the candidate takes all the offered sections/ sub sections in the given shift.  Note: Compensatory time for PwBD Candidates, who are eligible for Scribe (whether such candidate uses the facility of Scribe or not) of 15 miutes for 45 minutes examination and 20 minutes for one-hour examination will be extended as per Govt. Guidelines. Such extra time will be extended test wise and not in the aggregate duration of the morning/afternoon slot.   |   |                                |  |  |
| Entry in the Examination Centre/Hall/Room, frisking, biometric 07.00 a.m. to 08.30 a.m. 01.00 p.m. to 02.30 p.m.   |   |                                |  |  |
| registration/ record of manual attendance by Invigilator, document verification/cross-checking of Admit Card, signature, and photo match to be completed by Invigilator, etc.  Instructions by the Invigilator(s)  Oscillator in the manual attendance by Invigilator, document of Admit o |   |                                |  |  |
| Candidates log in to read instructions   | 08.50 a.m.                                      | 02.50 p.m.                     |  |  |
| Test Commences   | 9.00 a.m.                                       | 03.00 p.m.                     |  |  |
| Test Concludes   | As per timing given in Admit Card               |                                |  |  |

Exam will be held on multiple days, in two Slots, morning and afternoon:

### **Examination Structure in Slot 1 (Morning Session):**

Unanswered/Marked for Review will be given no mark (0).

| 1   1 | Language (any one of the 13 languages opted in Section IA) | 40 out of 50 | 5 | 200 | 45 minutes per<br>language  |
|-------|--|--------------|---|-----|---|
| 2 D   | Domain Specific Subjects (Max. 2 subjects)                 | 40 out of 50 | 5 | 200 | 45 minutes per subject  (Max. duration can go upto 90 minutes for 2 subjects) |
| 3     | General Test   | 60 out of 75 | 5 | 300 | 60 minutes  |

### **Examination Structure in Slot 2 (Afternoon Session):**

| Sr<br>No. | Tests/Subjects  | No. of questions to be attempted | Marks<br>per<br>question | Total<br>marks | Duration   |
|-----------|---|----------------------------------|--------------------------|----------------|--|
| 1         | Language (any one of the remaining 12 languages opted in Section IA (if one already taken in slot 1) and 1 from Section IB - as applicable) OR as applicable per note below | 40 out of 50                     | 5                        | 200            | 45 minutes per<br>language   |
| 2         | Domain Specific Subjects (Max. 4 subjects)  | 40 out of 50                     | 5                        | 200            | 45 minutes per subject  (Max. duration can go upto 3 hours for 4 subjects) |

**Note:** One mark will be deducted for a wrong answer. Unanswered/Marked for Review will be given no mark (0).

### Note:

- 1. Though the tests are scheduled either in the morning or in the afternoon session, as the case may be, each test within each slot is distinct and independent of each other. The different Sections of the test scheduled in the morning or afternoon do not constitute Sections of the same paper.
- 2. A candidate has an option to choose the components of the test only. However, allotment of candidates to the Slots will be based on the options exercised and technical and administrative considerations.
- 3. Admit Cards will be issued for the morning/afternoon session based on the components opted by him/her. No request for change of date/slot will be entertained.
- 4. All domain specific subjects/ languages from Section IA will be available in both the Slots. A candidate will not be allowed to appear in the same subject twice.
- 5. The morning/afternoon sessions will start at a specified time. Candidates have to report for the session/s as per the time stated in their respective Admit Card.
- 6. Candidates can start with any of the tests, to which they are admitted, scheduled in that slot. There is no sequence in which the tests are to be taken, within each slot.
- 7. Candidates can leave the exam hall after completing the duration of the components in which they appeared as indicated on their Admit Card.

# CHAPTER – 8 IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

- 1. Candidates are advised to report at the Examination Center well in time i.e. 2 hours before commencement of the examination.
- 2. Candidates should take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time due to any reason i.e. traffic jam, train/bus delay, etc, they are likely to miss some of the important instructions to be announced in the Examination Rooms/Halls. The NTA shall not be responsible for any delay.
- 3. The candidate must show, on-demand, the Admit Card downloaded/printed from the NTA website for admission in the examination room/hall. The Test Centre Staff on duty is authorized to verify the identity of candidates and may take steps to verify and confirm the identity credentials. Candidates are requested to extend their full cooperation. A candidate who does not possess a valid Admit Card and authorized Photo ID shall not be permitted to take the examination under any circumstances by the Centre Superintendent.
- 4. A seat indicating Roll Number will be allotted to each candidate. Candidates should find and sit in their allocated seats only. In case a candidate ventures to change his/her seat and does not sit on the seat allotted to him/her could face cancellation of candidature. No plea would be entertained in this regard.
- 5. The candidate should ensure that the Question Paper available on the computer is as per his/her opted subject indicated in the Admit Card. In case, the subject of the Question Paper is other than his/her opted subject, the same may be brought to the notice of the Invigilator concerned.
- 6. The candidates may approach the Centre Superintendent/Invigilator in the room for any technical assistance, first aid emergency, or any other information during the course of the examination.
  - For any queries or issues regarding Computer Based Test, the candidates may contact on Helpline Numbers available on the NTA website.
- 7. In case a candidate, by furnishing false information, appears in more than one shift/date, his candidature will be cancelled and his result will not be declared.
- 8. For those who are unable to appear on the scheduled date of test for any reason, re-test shall not be held by the NTA under any circumstances.

Note: Candidates shall appear at their own cost at the Centre on the Date, Tests/ Subjects and Timing of Examination as indicated in their Admit Card issued by the NTA. Under no circumstances the choice of cities for the Centre and Timing of Examination provided in the Admit Card shall be changed.

Candidates **MUST** bring the following documents on the day of examination at the test centre. Candidates who will not bring these will not be allowed to sit in the examination.

- a. Print copy of Admit Card along with Self Declaration (Undertaking) downloaded from the NTA Website (a clear printout on A4 size paper) duly filled in.
- b. One passport size photograph (same as uploaded on the Online Application Form) for pasting on the specific space in the Attendance Sheet at Centre during the examination.
- c. Any one of the authorized photo IDs (must be original, valid, and non-expired) School Identity Card/ PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (With photograph)/E-Aadhaar with photograph/ Ration Card with photograph/ Class 12 Board Admit Card with photograph/ Bank Passbook with Photograph.
- d. PwBD certificate issued by the authorized medical officer, if claiming the relaxation under PwBD category

OR

PwBD Certificate regarding physical limitation in an examination to write as per Annexures given in Information Bulletin, if claiming the relaxation under PwBD

### Rough Work

All calculations/writing work is to be done only in the Rough Sheets provided at the Test Centre in the Examination Room/Hall and on completion of the test, candidates must hand over the Rough Sheets to the Invigilator on duty in the Room/Hall

### CHAPTER - 9

### UNFAIR MEANS PRACTICES AND BREACH OF EXAMINATION RULES

### 9.1. **DEFINITION**

Unfair Means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:

- a) Being in possession of any item or article which has been prohibited or can be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments, or any other material or information relevant or not relevant to the examination in the paper concerned;
- b) Using someone to write examination (impersonation) or preparing material for copying;
- c) Breaching examination rules or any direction issued by NTA in connection with CUET (UG) 2022 examination from time to time;
- d) Assisting other candidates to engage in malpractices, giving or receiving assistance of any kind directly or indirectly or attempting to do so;
- e) Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the Examination Centre;
- f) Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;
- g) Using or attempting to use any other undesirable method or means in connection with the examination;
- h) Manipulation and fabrication of online documents viz. Admit Card, Rank Letter, Self-Declaration, etc.;
- i) Forceful entry in /exit from Examination Centre/Hall;
- j) Use or attempting to use an electronic device after entering the Examination Centre;
- k) Affixing/uploading of wrong/morphed photographs/signatures on the Application Form/Admit Card/Proforma;
- 1) Creating obstacles in smooth and fair conduct of the examination.
- m) Any other malpractices declared as Unfair Means by the NTA.

### 9.2. PUNISHMENT FOR USING UNFAIR MEANS PRACTICES

If a candidate indulges in any of the above or similar practices during the course of, before, or after the examination, he/she shall be deemed to have used unfair practices and thus shall be booked under UNFAIR MEANS (UFM) case. The candidate would be debarred for 3 years in the future and shall also be liable *for criminal action* and /or any other action as deemed fit.

### 9.3. CANCELLATION OF RESULT

The result of **CUET** (**UG**) - **2022** of the candidate(s) who indulges in Unfair means Practices will be cancelled and will not be declared. Similarly, the result of those candidates who appear from the Centre other than the one allotted to them or allow another candidate/person to write the exam on his behalf will be cancelled. No plea will be entertained in this regard.

### CHAPTER – 10 DISPLAY OF ANSWER KEY FOR CHALLENGE

### 10.1. DISPLAY OF ANSWER KEY FOR CHALLENGES

- 1. The NTA will display Provisional Answer Key of the questions on the NTA website: <a href="https://cuet.samarth.ac.in/">https://cuet.samarth.ac.in/</a>, with a Public Notice, issued to this effect on the said website, to provide an opportunity to the candidates to challenge the Provisional Answer Keys with a non-refundable online payment of ₹ 200/- per question challenged as processing charges. The provisional Answer Keys are likely to be displayed for two to three days.
- 2. Only paid challenges made during stipulated time through key challenge link will be considered. Challenges without justification/evidence and those filed on any other medium other than the prescribed link will not be considered.
- 3. The NTA decision on the challenges shall be final and no further communication will be entertained. NTA will not inform the Candidates individually about the outcome of the challenges made.
- 4. The subject experts will examine all the challenges received and then a final answer key will be displayed and declared.
- 5. The result will be compiled based on the final answer key declared. No grievance with regard to answer key(s) after the declaration of result/NTA Score of CUET 2022 will be entertained.

### 10.2. DISPLAY OF RECORDED RESPONSES

The NTA will display the recorded responses and Question Paper attempted by the candidates on the NTA website <a href="https://cuet.samarth.ac.in/">https://cuet.samarth.ac.in/</a> prior to the declaration of the result/NTA Score. The recorded responses are likely to be displayed for two to three days.

### 10.3. MARKING SCHEME OF EXAMINATION

For Multiple Choice Questions: To answer a question, the candidates need to choose one option corresponding to the correct answer or the most appropriate answer. However, if any anomaly or discrepancy is found after the process of challenges of the key verification, it shall be addressed in the following manner:

- (i) Correct answer or the most appropriate answer: Five marks (+5)
- (ii) Any incorrect option marked will be given minus one mark (-1).
- (iii) Unanswered/Marked for Review will be given no mark (0).
- (iv) If more than one option is found to be correct then Five marks (+5) will be awarded to only those who have marked any of the correct options.
- (v) If all options are found to be correct then Five marks (+5) will be awarded to all those who have attempted the question.
- \*(vi) If none of the options is found correct or a question is found to be wrong or a question is dropped, then all candidates **who have attempted the dropped question** will be given five marks(+5) marks.

<sup>\*</sup>See Corrigendum on page No. 106

### 10.4. USE OF SCORES OF CUET (UG) - 2022 BY OTHER ORGANIZATIONS

The scores/result of CUET (UG) - 2022 may be utilized by other organisations as per their eligibility criteria/norms/applicable regulations/guidelines/rules.

# CHAPTER – 11 CUET (UG) - 2022 NTA SCORE FOR ADMISSIONS IN CENTRAL UNIVERSITIES

### 11.1. CUET (UG) - 2022 NTA SCORE\*

- a) For multi-shift papers, raw (actual) marks obtained by the candidates in different shifts/sessions will be converted to NTA Score.
- b) The detailed procedure for the compilation of the NTA Score is available on NTA Website and also in the Appendix-VII of the Information Bulletin.
- c) The NTA Score of CUET (UG) 2022 is valid for admission to the academic year 2022-23 only.

### 11.2. RE-EVALUATION / RE-CHECKING OF RESULT

- a) The result for CUET (UG) 2022 will be processed based on Final Answer Keys. No grievance with regard to Answer Key(s) after the Declaration of Result of CUET (UG) 2022 will be entertained.
- b) The marks obtained by a candidate will be considered further for computation of the result of CUET (UG) 2022.
- c) There shall be no re-evaluation/re-checking of the result. No correspondence in this regard shall be entertained.
- d) No Score Card will be dispatched to the candidates and the candidates are advised to download their Score Cards for CUET (UG) 2022 from the website: <a href="https://cuet.samarth.ac.in">https://cuet.samarth.ac.in</a>.

### 11.3. ADMISSIONS

- a) Merely appearing in CUET (UG) 2022 does not confer any right to the candidate for admission to the desirous University.
- b) The selection and admission are subject to fulfilling the admission criteria, eligibility, rank in the merit list, medical fitness, verification of original documents, and such other criteria as may be prescribed by the University, the candidate is applying for.
- c) Admissions are handled at the level of each of the Central Universities (CUs) for their respective programs. After the declaration of the CUET (UG) 2022 result by NTA, the respective CUs will declare the counselling/ admission schedule and merit list based on the CUET (UG) 2022 score and the other criteria of the respective University.
  - For all admission related procedures/queries, the candidates are advised to refer to the website of the applied University after the declaration of the result of CUET (UG) -2022.
- d) NTA does not have any role in preparation of Merit List.

### CHAPTER – 12 TEST PRACTICE CENTRES

### 12.1. TEST PRACTICE CENTRES (TPCs)

The Ministry of Education has mandated the NTA to set up, establish and create a network of Test Practice Centres for candidates, especially in remote and rural areas to enable them to practice and be comfortable in taking a Computer Based Test (CBT). This facility is completely free of cost. Candidates can register online (on the NTA website) where they are provided a convenient TPC near their location to practice on a given computer node. This facilitates the process of being able to take a Computer Based Test (CBT).

The entire experience of using a computer is close to the actual experience of taking a CBT. All efforts are made to provide practice tests and questions so that candidates can familiarize themselves with logging into the system, go through the detailed instructions regarding the test, use the mouse or numeric keyboard on-screen (virtual) for attempting each question, scroll down to the next question, navigate between questions, review and edit their options and submit answer (refer to Appendix VI for details).

### CHAPTER – 13 COMMON SERVICE CENTRES

### 13.1. COMMON SERVICE CENTRES/ FACILITATION CENTRES

Candidates who are not well conversant and face difficulties in submitting the online application due to various constraints can use the services of Common Services Centre, Ministry of Electronics and Information Technology, Government of India under the Digital India initiatives of Hon'ble Prime Minister. The Common Services Centre (CSC) scheme is a part of the ambitious National e-Governance Plan (NeGP) of the Government of India and is managed at each village panchayat level by a Village Level Entrepreneur (VLE).

There are more than 1.5 lakhs Common Services Centres (CSC) across the country which will provide the desired support to candidates from urban as well as rural areas in online submission of Application Form and payment of fee through e-wallet. The list of the Common Services Centre is available on the website: <a href="www.csc.gov.in">www.csc.gov.in</a>. To know the nearest Common Services Centre, please open the link - Find My Csc (https://findmycsc.nic.in/csc/).

# CHAPTER – 14 MISCELLANEOUS

## 14.1. QUERY REDRESSAL SYSTEM (QRS)

National Testing Agency (NTA) has established a Query Redressal System (QRS), an online web-enabled system developed by NTA. QRS is the platform based on web technology that primarily aims to enable submission of queries/grievances by the Registered Candidate(s) of CUET (UG) -2022. Examination with (24x7) facility for speedy and favorable redressal of the queries/grievances. A Unique Registration Number will be generated for tracking the status of the queries/grievances.

The Registered Candidate(s) are advised to use the online facility for a speedy response.

#### 14.2. CORRESPONDENCE WITH NTA

All the correspondence should preferably be addressed by e-mail. The email query shall be addressed only if it is not anonymous and contains the name, postal address, and contact number of the sender. An email containing vague or general queries and other queries as contained in the Information Bulletin shall not be entertained. Queries shall not be entertained from a person claiming to be representatives, associates, or officiates of the applicant candidate. The following information shall not be revealed by NTA:

- a. Internal documentation/status.
- b. The internal decision-making process of NTA. Any claim/counterclaim thereof.
- c. Dates and venue of internal meetings or name of the staff/officers dealing with it.
- d. Any information which cannot be revealed in the opinion of NTA.

### 14.3. WEEDING OUT RULES

The record of Common University Entrance Test CUET (UG) -2022. would be preserved up to **90 days from the date of declaration of result.** 

#### 14.4. LEGAL JURISDICTION

All disputes pertaining to the conduct of CUET (UG) -2022. Examination including Results shall fall within the jurisdiction of Delhi only. The Director (Admin) of the NTA shall be the official by whose designation the NTA may sue or be sued.

| _ A . |      |       | Γ Δ |
|-------|------|-------|-----|
| /A 10 | novi | IPO I | /   |
|       | псхи |       |     |

# INCOME AND ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certif | cicate No            |                      |               |              | Date:  |            |
|--------|----------------------|----------------------|---------------|--------------|--|------------|
| Valid  | for the year:        |                      |               |              |  |            |
| 1.     |                      |                      |               |              | son/daughter   | /wife      |
|        | of                   | permanent reside     | nt of         |              |  |            |
|        | Village/Street       | · .1 G /TI           | Post          | Office       |  | District   |
|        | D: C 1               | _ in the State/Un    | non Territory |              |  |            |
|        | Pin Code             |                      | love balance  | ta Essessi   | inally Washan Castions                               |            |
|        |                      |                      |               |              | ically Weaker Sections, elow Rs. 8 lakh (Rupees      |            |
|        |                      |                      |               |              |  |            |
|        |                      | he following asse    | •             | JZZ. H1S/ner | family does not own or                               |            |
|        | possess any or u     | ne ronowing asse     | is            |              |  |            |
|        | I. 5 acres           | s of agricultural la | and ahove     | <b>,.</b>    |  |            |
|        |                      | ential flat of 1000  |               |              |  |            |
|        |                      |                      | -             |              | tified municipalities;                               |            |
|        |                      | -                    |               |              | in areas other than th                               | e notified |
|        |                      | ipalities.           | o sq. yaras   | and doore    |  | ie nounce  |
|        |                      | •                    |               | ho           | longs to the_caste                                   |            |
|        |                      |                      |               |              | be, and Other Backward                               |            |
|        | Classes (Central     | •                    | duic Casic, 5 | chedule 111  | oc, and other backward                               |            |
|        | Classes (Central     | List).               |               |              |  |            |
| Signa  | ture with the seal o | of Officer           |               |              |  |            |
|        | e                    |                      |               |              |  |            |
| Г      |                      |                      |               |              |  |            |
|        |                      |                      | Th. : :       | 1            | - £ 4] £11:  | 1          |
|        | Recent Passport s    | 1170                 |               |              | of the families as menti                             | <b>I</b>   |
|        | attested photogra    |                      |               |              | e certified by an office<br>hsildar in the States/UT |            |
|        | of the applican      | - 1                  | below the     | rank of Te   | nsndar in the States/U                               | ıs.        |
|        | or the applican      |                      |               |              |  |            |
| L      |                      |                      |               |              |  |            |

<sup>\*</sup> Note1: Income covered all sources i.e. salary, agricultural, business, profession, etc.

<sup>\*\*</sup> Note2: The term "Family" for this purpose includes the person, who seeks the benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup> Note3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Annexure- IB** 

# DECLARATION BY THE CANDIDATE IN LIEU OF GEN-EWS CERTIFICATE

| Name of the candidate: Address:   |         |  | Passport<br>size<br>Photograph<br>of the<br>Candidate |
|---|---------|--|---|
|   |         |  |   |
| Application Number of CUE   | Γ 2022: |  |   |
| Mobile No:  | Email:  |  | -   |
| Grievances and Pensions, Go or after 1 January 2022.  Since I have not been able to to write CUET 2022 provision (issued on or after 1 January I understand that inability to |         | time, I may kindly be will upload a fresh c after seat allocation. | allowed ertificate ad to the                          |
| Name:   |         | Date:  |   |
| Signature of Applicant  |         | Date:  |   |

**Annexure-IIA** 

#### **OBC-NCL Certificate Format**

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL)\* APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

| This is to certify that Shri/Smt./I  | Kum**        |                             |                   | Son/               |
|--|--------------|-----------------------------|-------------------|--------------------|
| Daughter** of Shri/Smt.**  |              |                             | of                | Village/           |
| Town**   | Dis          | trict/Division <sup>a</sup> | **                | <u>i</u> n         |
| the State/Union Territory  |              |                             | belongs           | to the             |
|  | community    | that is recog               | gnized as a bac   | kward class under  |
| Government of India***, Ministry of  |              | ustice and                  | -                 | s Resolution No.   |
| Shri/Smt./Kum  |              |                             | or                |                    |
| his/her family ordinarily reside(s) in the                                   |              |                             | District          | /Division of the   |
| Sta  | ate/Union To | erritory. This              | is also to certif | y that he/she does |
| NOT belong to the persons/sections (   | Creamy La    | yer) mention                | ed in Column 3    | of the Schedule to |
| the Government of India, Department of dated 08/09/93 which is modified vide |              | J                           |                   | , , ,              |
| modified vide OM No. 36033/3/2004-E  | ` '          |                             | , 0               |                    |
| No.36036/2/2013-Estt (Res) dated. 336033/1/2013-Estt (Res) dated. 13/09/20   |              | and again                   | further modifie   | d vide OM No.      |

District Magistrate/Deputy Commissioner / Any other Competent Authority

Dated: Seal

- \* Visit <a href="http://www.ncbc.nic.in">http://www.ncbc.nic.in</a> for the latest guidelines and s on the Central List of State-wise OBCs.
- \*\* Please delete the word(s) which are not applicable.
- \*\*\* As listed in the Annexure (for FORM-OBC-NCL)
- \*\*\*\* The authority issuing the certificate needs to mention the details of the Resolution of Government of India, in

which the caste of the candidate is mentioned as OBC.

#### **NOTE:**

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- Obstrict Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
- (1) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- Revenue Officer not below therank of Tehsildar' and
- (M) Sub-Divisional Officer of the area where the candidate and/or his family resides

# ANNEXURE for FORM-OBC-NCL

| Sl. No. | Resolution No.         | Date of Notification |
|---------|------------------------|----------------------|
| 1       | No.12011/68/93-BCC(C)  | 13.09.1993           |
| 2       | No.12011/9/94-BCC      | 19.10.1994           |
| 3       | No.12011/7/95-BCC      | 24.05.1995           |
| 4       | No.12011/96/94-BCC     | 09.03.1996           |
| 5       | No.12011/44/96-BCC     | 11.12.1996           |
| 6       | No.12011/13/97-BCC     | 03.12.1997           |
| 7       | No.12011/99/94-BCC     | 11.12.1997           |
| 8       | No.12011/68/98-BCC     | 27.10.1999           |
| 9       | No.12011/88/98-BCC     | 06.12.1999           |
| 10      | No.12011/36/99-BCC     | 04.04.2000           |
| 11      | No.12011/44/99-BCC     | 21.09.2000           |
| 12      | No.12015/9/2000-BCC    | 06.09.2001           |
| 13      | No.12011/1/2001-BCC    | 19.06.2003           |
| 14      | No.12011/4/2002-BCC    | 13.01.2004           |
| 15      | No.12011/9/2004-BCC    | 16.01.2006           |
| 16      | No.12011/14/2004-BCC   | 12.03.2007           |
| 17      | No.12011/16/2007-BCC   | 12.10.2007           |
| 18      | No.12019/6/2005-BCC    | 30.07.2010           |
| 19      | No. 12015/2/2007-BCC   | 18.08.2010           |
| 20      | No.12015/15/2008-BCC   | 16.06.2011           |
| 21      | No.12015/13/2010-BC-II | 08.12.2011           |
| 22      | No.12015/5/2011-BC-II  | 17.02.2014           |

# **Annexure- IIB**

# DECLARATION BY THE CANDIDATE IN LIEU OF OBC-NCL CERTIFICATE

| Name of the candidate:  Address:  | Passport size Photograph of the Candidate  |
|---|--|
| Application Number of CUET 2022:  |  |
| Mobile No:  | Email:   |
| I understand that as per the new guideline Grievances and Pensions, GoI, I am requires issued on or after 1 January 2022.  Since I have not been able to collect the sallowed to write CUET 2022 provisionally fresh certificate (issued on or after 1 January seat allocation.  I understand that inability to upload the sate to the withdrawal of the OBC-NCL benefit category will be adjusted accordingly in the | red to submit the OBC-NCL certificate aid certificate on time, I may kindly be y. I hereby declare that I will upload a ary 2022) at the time of reporting after me by the given date and time will lead t. I also understand that, if qualified, my |
| Signature of Father/Mother  |  |
| Name:   | Date:  |
| Signature of Applicant  | Date:  |

**Annexure-III** 

# SC/ST Certificate Format FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

|   |  | of Villaç  | ge/Town*  |   | District  | t/Divisio               | วท*      |
|---|--|--|---|---|---|-------------------------|----------|
|   | of   | State/Union  | Territory*  |   | _ belongs                                       | to                      | the      |
|   |  | Caste / Scheduled T                                  | Γribe* under :-   |   |   |                         |          |
| * The Constitution (Scheduled Castes) Ord   | der 1950   |  |   |   |   |                         |          |
| * The Constitution (Scheduled Tribes) Ord   |  |  |   |   |   |                         |          |
| * The Constitution (Scheduled Castes) (   |  | - 4054   |   |   |   |                         |          |
| * The Constitution (Scheduled Tribe   |  |  |   |   |   |                         |          |
| [As amended by the Scheduled Castes and Sc<br>Pradesh Act, 1970, the North-Eastern Areas (f<br>Tribes Orders (Amendment) Act, 2002] | cheduled Tribes Lists (Mo<br>Reorganisation) Act, 1971 | dification Order) 1956, the , the Scheduled Castes a | e Bombay Reorganisation Act, 1<br>and Scheduled Tribes Orders (Ar | 960, the Punjab Reorganisation Amendment) Act, 1976 and the Sch | ct, 1966, the State of<br>leduled Castes and \$ | of Himacha<br>Scheduled | al<br>t  |
| * The Constitution (Jammu and Kashr   | mir) Scheduled Castes                                  | s Order, 1956:                                       |   |   |   |                         |          |
| * The Constitution (Andaman and Nic 1976;   |  |  | 9, as amended by the Sche   | eduled Castes and Scheduled                                     | Tribes Order (Ar                                | nendme                  | nt) Act, |
| * The Constitution (Dadra and Nagar   | Haveli) Scheduled Ca                                   | stes Order, 1962;                                    |   |   |   |                         |          |
| * The Constitution (Dadra and Nagar   | Haveli) Scheduled Tri                                  | bes Order, 1962:                                     |   |   |   |                         |          |
| * The Constitution (Pondicherry) Sche   | ,  | , ,  |   |   |   |                         |          |
| * The Constitution (Uttar Pradesh) Sc   |  |  |   |   |   |                         |          |
| * The Constitution (Goa, Daman, and   | ,  | '  |   |   |   |                         |          |
| * The Constitution (Goa, Daman, and   |  |  |   |   |   |                         |          |
| * The Constitution (Nagaland) Schedu  |  |  |   |   |   |                         |          |
| * The Constitution (Sikkim) Scheduled   |  |  |   |   |   |                         |          |
| * The Constitution (Sikkim) Scheduled   |  |  |   |   |   |                         |          |
| ,   |  | 0 1 1000   |   |   |   |                         |          |
| * The Constitution (Jammu and Kashr   |  |  |   |   |   |                         |          |
| * The Constitution (Scheduled Castes  | , ,  | , ,  |   |   |   |                         |          |
| * The Constitution (Scheduled Tribes)   |  |  |   |   |   |                         |          |
| * The Constitution (Scheduled Tribes)   | Order (Second Amen                                     | dment) Act, 1991.                                    |   |   |   |                         |          |
| 2 #This certificate is issued on  | the basis of the Sc                                    | hadulad Castas / S                                   | Schadulad Tribas* Cartifi   | cate issued to Shri /Shrin                                      | nati*   |                         |          |
|   |  |  |   | of Village/To   |   |                         |          |
| -   | lattlet/filotilet                                      |  | Kuillali  |   |   | O                       |          |
|   | in   | District/Division*                                   |   | of  | the State                                       | State/                  |          |
| Territory*_   | W  | ho belong to the Ca                                  | aste / Tribe* which is red  | cognised as a Scheduled   | Caste / Schedu                                  | led Trib                | be* in   |
| the   |  |  |   |   |   |                         |          |
| State / Union Territory*  | i  | issued by the  | c   | lated   |   |                         |          |
| 3. Shri/ Shrimati/ Kumari   | *  |  | and / or* his / he  | er* family ordinarily res                                       | ide(s)** in Vil                                 | llage/To                | own*     |
|   |  |  |   |   |   |                         |          |
|   | _0f  | District/L   | Division <sup>*</sup> of the State Un                             | ion Territory* of   |   |                         | <u> </u> |
|   |  |  |   | Signat  | ure:  |                         |          |
|   |  |  |   |   | ation   |                         |          |
|   |  |  |   | Designe   |   |                         |          |
| Place:  | State/Union Territ                                     | ory*   |   |   | (With seal                                      | of the C                | Jilice)  |
| Date:   |  |  |   |   |   |                         |          |
| * Please delete the word(s  | ) which are not ann                                    | liaabla  |   |   |   |                         |          |
|   | ,                |  | one on other Ctate /I IT  |   |   |                         |          |
| # Applicable in the case of   | SC/ST Persons wr                                       | io nave migrated tr                                  | om another State/U1.  |   |   |                         |          |
| IMPORTANT NOTES The term "ordinarily recide(c)**"   | used here will have th                                 | o camo moonina co i                                  | n Saction 20 of the Derress                                       | entation of the Poorle Act 40                                   | EO Officere serve                               | otont to                |          |
| The term "ordinarily reside(s)**" issue Caste/Tribe certificates:   | used fiere will have th                                | e same meaning as if                                 | n section 20 of the Represe                                       | mation of the People Act, 19                                    | 50. Officers comp                               | etent to                |          |
|   | ional District Magistrat                               | e / Collector / Deputy                               | Commissioner / Additional I                                       | Deputy Commissioner / Depu                                      | ity Collector /                                 |                         |          |
|   |  |  |   | / Executive Magistrate / Extra                                  |   |                         |          |
| Commissioner.   |  |  | J   |   |   |                         |          |

- 2 Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- Revenue Officers not below the rank of Tehsildar.

1. This is to certify that Shri/ Shrimati/ Kumari\*\_\_\_

- 4. Sub-divisional Officer of the area where the candidate and/ or his family normally reside(s).
- 5. Administrator / Secretary to Administrator / Development Officer (Lakshadweep Island).
- $6\,$   $\,$  Certificate issued by any other Authority will be rejected.

**Annexure-IV** 

Recent PP size attested

Form-PwBD (II)

## **Disability Certificate**

# (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

photograph (showing face only) of the person with disability Certificate No. Date:\_\_\_\_\_ This is to certify that I have carefully examined Shri/Smt./Kum.\_\_\_\_\_ son/wife/daughter of Shri Date of Birth (DD/MM/YY) Age years, male/female Registration No. permanent resident of House No. Ward/Village/ Street Post Office District State , whose photograph is affixed above, and am satisfied that: 1. he/she is a case of: locomotor disability a. blindness b. (Please tick as applicable) 2. the diagnosis in his/her case is 3. He/ She has % (in figure) percent (in words) permanent physical impairment/blindness in relation to his/her (part of body) as per guidelines (to be specified). 4. The applicant has submitted the following document as proof of residence:-Nature of Document Date of Issue Details of authority issuing certificate (Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Annexure-V

Form-PwBD (III)

# Disability Certificate (In cases of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size attested photograph (showing face only) of the person with disability

| Certifica  | te No   |                          | Date:              |                 |  |            |    |
|------------|---|--------------------------|--------------------|-----------------|--|------------|----|
| This is to | certify that I have car   | refully examine          | ed                 |                 |  |            |    |
| Shri/Smt   | t./Kum  |                          |                    | son/            | wife/dau                               | ighter of  |    |
| Shri       |   |                          |                    | Date            | of                                     | Birth      |    |
| (DD/MM     | M/YY)   |                          | Age                | years,          |  |            |    |
| male/fem   | ale   | _Registration N          | lo                 | pe              | ermanent                               | resident o | of |
| House N    | 0   | _Ward/Village/           | Street             | Post Offic      | ce                                     |            |    |
| District_  |   |                          |                    |                 |  |            |    |
| State      | , whose   | photograph is a          | affixed above, and | d are satisfied | that:                                  |            |    |
| disab      | he is a Case of <b>Mult</b> ibility has been evalua<br>w, and shown against t | ted as per gui           | delines (to be sp  | pecified) for t |  |            |    |
| S. No.     | Disability  | Affected<br>Part of Body | Diagnosis          | impa            | nanent ph<br>nirment/m<br>pility (in % | ental      |    |
| 1          | Locomotor disability  | @                        |                    |                 |  |            |    |
| 2          | Low vision  | #                        |                    |                 |  |            |    |
| 3          | Blindness   | Both Eyes                |                    |                 |  |            |    |
| 4          | Hearing impairment  | £                        |                    |                 |  |            |    |
| 5          | Mental retardation  | X                        |                    |                 |  |            |    |
| 6          | Mental-illness  | X                        |                    |                 |  |            |    |

- @ e.g. Left/Right/both arms/legs
- # e.g. Single eye/both eyes
- £ e.g. Left/Right/both ears
  - 2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

# INFORMATION BULLETIN: CUET (UG) - 2022

| In figures:  | percent                     |   |
|--|-----------------------------|---|
| In words:  |                             | percent                                   |
| 3. The above condition is pro  | ogressive/ non-progressive/ | likely to improve/ not likely to improve. |
| <ol> <li>Reassessment of disability</li> <li>(i) not necessary Or</li> <li>(ii) is recommended/after_shall be valid till (DD/</li> </ol> |                             | months, and therefore this certificate    |
| 5. The applicant has submitted   | ed the following document   | as proof of residence:                    |
| Nature of Document   | Date of Issue               | Details of authority issuing certificate  |
|  |                             |   |
| 6. Signature and seal of the M   | Medical Authority:          |   |
| Name and Seal of Member  | Name of Seal of Member      | Name and Seal of the Chairperson          |
| Signature/Thumb impression whose favour disability certification.  | -                           |   |

Annexure-VI Form-PwBD (IV)

# Disability Certificate (In cases other than those mentioned in Forms II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size attested photograph (showing face only) of the person with disability

|  |                 |            | disability  |
|--|-----------------|------------|---|
| Certificate No   | Date:           |            |   |
| This is to certify that I have carefully examined  |                 |            |   |
| Shri/Smt./Kumso  | on/ wife/daugh  | iter of Sh | nri   |
| Date of Birth (DD/MM/YY) Age years,  |                 |            |   |
| male/femaleRegistration No permanent reside  | ent of House I  | No V       | Vard/Village/Street                               |
| Post Office District State, v  |                 |            | _   |
|  | whose photog    | гари із а  | affixed above, and an sausi                       |
| nat he/she is a case of disability.  |                 |            |   |
| guidelines (to be specified) and is shown against  S. No. Disability                       | Diagnosis       | Permai     | nent physical impairment nental disability (in %) |
| 1 I compate and disciplify   |                 | , 11       | mental disubility (iii 70)                        |
| <ul><li>Locomotors disability</li><li>Visual Impairment (blindness / low vision)</li></ul> |                 |            |   |
| 3 Hearing impairment  Hearing impairment   |                 |            |   |
| 4 Speech and language disability   |                 |            |   |
| 5 Intellectual disability  |                 |            |   |
| 6 Mental-illness   |                 |            |   |
| 7 Disability caused due to chronic neurological conditions and/or blood disorders          |                 |            |   |
| (Please strike out the disabilities which are not appli-                                   | cable.)         |            |   |
| 2. The above condition is progressive/ non-progress  | sive/ likely to | improve    | / not likely to improve.                          |
| 3. Reassessment of disability is: a. not necessary Or                                      | ·               | -          |   |
| b. is recommended/afteryears<br>shall be valid till (DD/MM/YY)                             |                 | and th     | neretore this certificate                         |

4. The applicant has submitted the following document as proof of residence:

#### INFORMATION BULLETIN: CUET (UG) - 2022

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

(Authorized Signatory of notified Medical Authority) (Name and Seal)

### Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December 1996.

# Annexure-VII Form-DYSLEXIC-1

Passport

size

# FORMAT OF MEDICAL CERTIFICATE / REPORT TO BE PRODUCED BY DYSLEXIC CANDIDATE

{To be obtained from any Government or Government approved Learning Disability Clinic/Neurodevelopmental Centre/Dyslexia Association}

Date:

# PSYCHO-EDUCATION EVALUATION REPORT

Name of the candidate:

**Seal:** 

| Date of Birth: Candidate<br>Registration in the Dyslexia Assn. (date / number):  | Photograph<br>of the<br>Candidate |
|--|-----------------------------------|
| Name of the Father/Mother/Guardian:  |                                   |
| Name/address and Regn. No. : of the Dyslexia Association   |                                   |
| Physical & Neurologic Assessment: [ ]  |                                   |
| Psychological [ ] Assessment: WISC Verbal  |                                   |
| IQ: Performance IQ: [ ] Full-Scale IQ: Interpretation:   |                                   |
| Educational Assessment: [ ]  |                                   |
| <ol> <li>Certified that:         <ol> <li>The condition of handicap is: MILD / MODERATE / SEVERE (tick vis applicable)*.</li> </ol> </li> <li>The disability is PERMANENT in nature and DETAILED DYSLEXIA ASSESSMENT ARE ATTACHED WITH THORIGINAL).</li> </ol>   | REPORTS OF                        |
| *Learning Disability is a permanent developmental disorder. Currently, there approved methods to quantify the disorder. However, the method of diagnosignificant impairment in academic achievement. To avail the benefit of relaxed PwBD category, the candidate must come under the SEVERE category. | osis is based on                  |

Signature and Name (in CAPITAL LETTERS) of the certifying official:

**Annexure-VIII** FORM-DYSLEXIC-2

# \*CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATE FROM THE PRINCIPAL OF THE SCHOOL/COLLEGE LAST ATTENDED

| Testimonial   |                          |                                |
|---|--------------------------|--------------------------------|
|   | Date:                    |                                |
| Name of the candidate:  |                          | Passport<br>size<br>Photograph |
| Date of Birth:  |                          | of the<br>Candidate            |
| Name and Address of the School/College:   |                          |                                |
| Certified that Shri/Smt/Kum   | _                        |                                |
| Village/town passe<br>per records, availed concession under dyslexic ca                                 | ed his/her Class 12 from | this school and as             |
|   |                          |                                |
| Signature with a seal:  |                          |                                |
|   |                          |                                |
| * A candidate passing Class 12 or equivalent thro<br>may submit the certificate to this effect from the |                          |                                |

concessions availed under dyslexia.

# Appendix - I

# **List of Central Universities**

| S. No. | Name of Central Universities  |
|--------|---|
| 1      | Aligarh Muslim University   |
| 2      | Assam University  |
| 3      | Babasaheb Bhimrao Ambedkar University                                     |
| 4      | Banaras Hindu University  |
| 5      | Central University of Andhra Pradesh                                      |
| 6      | Central University of Fundama Fradesii  Central University of South Bihar |
| 7      | Central University of Gujarat   |
| 8      | Central University of Gujurat   |
| 9      | Central University of Himachal Pradesh                                    |
| 10     | Central University of Jammu   |
| 11     | Central University of Jharkhand   |
| 12     | Central University of Karnataka   |
| 13     | Central University of Kashmir   |
| 14     | Central University of Kerala  |
| 15     | Central University of Odisha  |
| 16     | Central University of Punjab  |
| 17     | Central University of Rajasthan   |
| 18     | Central University of Tamil Nadu  |
| 19     | Dr. Harisingh Gaur Vishwa Vidyalaya                                       |
| 20     | Guru Ghasidas Vishwavidyalaya   |
| 21     | Hemvati Nandan Bahuguna Garhwal University                                |
| 22     | Indira Gandhi National Tribal University                                  |
| 23     | Jamia Millia Islamia  |
| 24     | Jawaharlal Nehru University   |
| 25     | Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya                       |
| 26     | Manipur University  |
| 27     | Maulana Azad National Urdu University                                     |
| 28     | Mizoram University  |
| 29     | Nagaland University   |
| 30     | North Eastern Hill University   |
| 31     | Pondicherry University  |
| 32     | Rajiv Gandhi University   |
| 33     | Sikkim University   |
| 34     | Tezpur University   |
| 35     | The English and Foreign Languages University                              |
| 36     | Tripura University  |
| 37     | University of Allahabad   |
| 38     | University of Delhi   |
| 39     | University of Hyderabad   |
| 40     | Visva Bharati University  |
| 41     | Mahatma Gandhi Central University   |
| 42     | Central Sanskrit University, Delhi  |
| 43     | Shri Lal Bahadur Shastri National Sanskrit University                     |
| 44     | National Sanskrit University  |

## Note:

- **Detail of Programmes / Courses** offered by Universities along with their **Eligibility Criteria** is available at the **respective University** website.
- Candidates are advised to keep visiting the NTA and University website in which they are applying to, for the latest updates/public notices/notifications/ announcements to be issued from time to time regarding the CUET (UG) - 2022
- CUET (UG) 2022 is meant for admission to UG courses offered by Central Universities and other specified participating Institutions for the academic year 2022-23.

Appendix – II

# List of Languages/ Domain Specific Subjects /General Test offered under CUET(UG)-2022

| SECTION            | Code | Name   |
|--------------------|------|--|
| Section IA:        | 101  | English  |
| Languages          | 102  | Hindi  |
| (13 Languages)     | 103  | Assamese   |
|                    | 104  | Bengali  |
|                    | 105  | Gujarati   |
|                    | 106  | Kannada  |
|                    | 107  | Malayalam  |
|                    | 108  | Marathi  |
|                    | 109  | Odia   |
|                    | 110  | Punjabi  |
|                    | 111  | Tamil  |
|                    | 112  | Telugu   |
|                    | 113  | Urdu   |
| Section IB:        | 201  | Arabic   |
| Languages          | 202  | Bodo   |
| (20 Languages)     | 203  | Chinese  |
|                    | 204  | Dogri  |
|                    | 205  | French   |
|                    | 206  | German   |
|                    | 207  | Italian  |
|                    | 208  | Japanese   |
|                    | 209  | Kashmiri   |
|                    | 210  | Konkani  |
|                    | 211  | Maithili   |
|                    | 212  | Manipuri   |
|                    | 213  | Nepali   |
|                    | 214  | Persian  |
|                    | 215  | Russian  |
|                    | 216  | Santhali   |
|                    | 217  | Sindhi   |
|                    | 218  | Spanish  |
|                    | 219  | Tibetan  |
|                    | 220  | Sanskrit   |
| Section II: Domain | 301  | Accountancy/Book Keeping                             |
| (27 Domain         | 302  | Agriculture  |
| Specific Subjects) | 303  | Anthropology   |
|                    | 304  | Biology/Biological Studies/Biotecnology/Biochemistry |
|                    | 305  | Business Studies                                     |
|                    | 306  | Chemistry  |
|                    | 307  | Environmental Studies                                |
|                    | 308  | Computer Science/Informatics Practices               |
|                    | 309  | Economics/Business Economics                         |

|                     | 310 | Engineering Craphics   |
|---------------------|-----|--|
|                     |     | Engineering Graphics   |
|                     | 311 | Entrepreneurship   |
|                     | 312 | Fine Arts/Visual Arts(Sculpture/Painting)/ Commercial Art    |
|                     | 313 | Geography/ Geology   |
|                     | 314 | History  |
|                     | 315 | Home Science   |
|                     | 316 | Knowledge Tradition-Practices India                          |
|                     | 317 | Legal Studies  |
|                     | 318 | Mass Media/Mass Communication                                |
|                     | 319 | Mathematics  |
|                     |     | Performing Arts-   |
|                     |     | (i) Dance (Kathak/ Bharatnatyam/ Kathakkali/ Oddissi/        |
|                     | 320 | Kuchipudi/ Manipuri)   |
|                     | 320 | (ii) Drama-Theatre   |
|                     |     | (iii)/Music General (Hindustani/ Carnatic/ Rabindra Sangeet/ |
|                     |     | Percussion/ Non-Percussion)                                  |
|                     | 321 | Physical Education/National Cadet Corps(NCC)/ Yoga           |
|                     | 322 | Physics  |
|                     | 323 | Political Science  |
|                     | 324 | Psychology   |
|                     | 325 | Sanskrit   |
|                     | 326 | Sociology  |
|                     | 327 | Teaching Aptitude  |
| Section III:        | 501 | For Vocational/Open Eligibility/Cross Stream/Any other as    |
| <b>General Test</b> | 501 | applicable   |

#### Note:

- 1 Section wise Languages/ Domain Subjects/ General Test offered are as follows:
  - > Section IA 13 Languages (s a medium and "Language")
  - ➤ Section IB 20 Languages
  - ➤ Section II 27 Domain Specific Subjects
  - > Section III General Test.
- 2. A Candidate can take maximum of 09 Tests in following manner:
  - ❖ Maximum of 02 languages from Section IA and Section IB taken together, maximum of 06 Domain Subjects from Section II and General Test from Section III.

OR

- ❖ Maximum of 03 languages from Section IA and Section IB taken together, maximum of 05 Domain Subjects from Section II and General Test from Section III.
- 3. For all candidates who would like to take admission in any such undergraduate programme/ programmes being offered by Universities where a General Test is being used for admission, they **MUST** choose Section III General Test.
- 4. For choosing Languages/ domain specific Subjects/ and General Test the Candidate **MUST** refer to requirements of his/her intended University as choices should match the requirements of the University.
- 5. There are some Domain Specific Subjects which are multidisciplinary. In those subjects there will be two Sections, wherein Section A will be Compulsory for all. Section B may have more than one Sub Sections out of which a candidate can choose one or more than one Sections depending on the eligibility conditions of the Programme/ University they are applying for.

# **Appendix - III**

# **List of Examination Cities for CUET (UG) - 2022**

CUET (UG) - 2022 will be conducted in the following Cities, provided there are sufficient numbers of candidates in the City:

| STATE AND UT                        | EXAMINATION CITY        | CITY<br>CODE |
|-------------------------------------|-------------------------|--------------|
| ANDAMAN &<br>NICOBAR<br>ISLANDS(UT) | PORT BLAIR              | AN01         |
|                                     | AMARAVATHI              | AP24         |
|                                     | ANANTAPUR               | AP01         |
|                                     | BHIMAVARAM              | AP03         |
|                                     | CHIRALA                 | AP04         |
|                                     | CHITTOOR                | AP05         |
|                                     | ELURU                   | AP06         |
|                                     | GOOTY                   | AP25         |
|                                     | GUDUR                   | AP26         |
|                                     | GUNTUR                  | AP07         |
|                                     | KADAPA                  | AP08         |
|                                     | KAKINADA                | AP09         |
|                                     | KURNOOL                 | AP10         |
|                                     | MACHILIPATNAM           | AP27         |
|                                     | MANGALAGIRI             | AP28         |
| ANDHRA PRADESH                      | NANDYAL                 | AP29         |
|                                     | NARASARAOPET            | AP20         |
|                                     | NELLORE                 | AP11         |
|                                     | ONGOLE                  | AP12         |
|                                     | PRODDATUR               | AP21         |
|                                     | RAJAHMUNDRY             | AP13         |
|                                     | SRIKAKULAM              | AP14         |
|                                     | SURAMPALEM              | AP23         |
|                                     | TADEPALLIGUDEM          | AP30         |
|                                     | TANUKU                  | AP31         |
|                                     | TENALI                  | AP32         |
|                                     | TIRUPATHI               | AP16         |
|                                     | VIJAYAWADA              | AP17         |
|                                     | VISAKHAPATNAM           | AP18         |
|                                     | VIZIANAGARAM            | AP19         |
|                                     | BASAR                   | AL02         |
| ARUNACHAL<br>PRADESH                | ITANAGAR/NAHARLAG<br>UN | AL01         |
|                                     | NAMSAI                  | AL03         |
|                                     | BAKSA                   | AM13         |
| 4.00434                             | BARPETA                 | AM06         |
| ASSAM                               | DARRANG<br>(MANGALDOI)  | AM07         |
|                                     | DHUBRI                  | AM14         |

| STATE AND UT | EXAMINATION CITY  | CITY<br>CODE |
|--------------|-------------------|--------------|
|              | DIBRUGARH         | AM01         |
|              | GOALPARA          | AM15         |
|              | GOLAGHAT          | AM08         |
|              | GUWAHATI          | AM02         |
|              | HAILAKANDI        | AM16         |
|              | JORHAT            | AM03         |
|              | LAKHIMPUR         | AM09         |
|              | NAGAON            | AM10         |
|              | NALBARI           | AM11         |
|              | SILCHAR(ASSAM)    | AM04         |
|              | SIVASAGAR         | AM12         |
|              | TEZPUR            | AM05         |
|              | UDALGURI          | AM17         |
|              | ARARIA            | BR21         |
|              | ARRAH             | BR09         |
|              | ARWAL             | BR22         |
|              | AURANGABAD(BIHAR) | BR01         |
|              | BANKA             | BR23         |
|              | BEGUSARAI         | BR13         |
|              | BETTIAH           | BR20         |
|              | BHABUA            | BR24         |
|              | BHAGALPUR         | BR02         |
|              | BUXAR             | BR25         |
|              | DARBHANGA         | BR04         |
|              | GAYA              | BR05         |
| DILLAD       | GOPALGANJ         | BR10         |
| BIHAR        | HAJIPUR           | BR26         |
|              | JAMUI             | BR27         |
|              | JEHANABAD         | BR28         |
|              | KATIHAR           | BR29         |
|              | KHAGARIA          | BR30         |
|              | LAKHISARAI        | BR31         |
|              | MADHEPURA         | BR32         |
|              | MADHUBANI         | BR15         |
|              | MOTIHARI          | BR14         |
|              | MUNGER            | BR33         |
|              | MUZAFFARPUR       | BR06         |
|              | NALANDA           | BR11         |
|              | NAWADA            | BR16         |

| STATE AND UT                | EXAMINATION CITY                | CITY<br>CODE |
|-----------------------------|---------------------------------|--------------|
|                             | PATNA                           | BR07         |
|                             | PURNEA                          | BR08         |
|                             | SAMASTIPUR                      | BR12         |
|                             | SASARAM                         | BR17         |
|                             | SHEIKHPURA                      | BR35         |
|                             | SITAMARHI                       | BR18         |
|                             | SIWAN                           | BR19         |
|                             | SUPAUL                          | BR36         |
|                             | VAISHALI                        | BR37         |
| CHANDIGARH(UT)              | CHANDIGARH/MOHALI/<br>PANCHKULA | CH01         |
|                             | AMBIKAPUR                       | CG04         |
|                             | BALOD                           | CG05         |
|                             | BHILAI NAGAR/DURG               | CG01         |
|                             | BIJAPUR                         | CG13         |
|                             | BILASPUR(CHHATTISGA<br>RH)      | CG02         |
|                             | DANTEWADA                       | CG06         |
|                             | DHAMTARI                        | CG07         |
|                             | JAGDALPUR                       | CG08         |
| CHHATTISGARH                | JANJGIR                         | CG09         |
|                             | KANKER                          | CG14         |
|                             | KONDAGAON                       | CG15         |
|                             | KORBA                           | CG10         |
|                             | MAHASAMUND                      | CG16         |
|                             | NARAYANPUR                      | CG17         |
|                             | RAIGARH                         | CG11         |
|                             | RAIPUR                          | CG03         |
|                             | RAJNANDGAON                     | CG12         |
|                             | SUKMA                           | CG18         |
| DADRA & NAGAR<br>HAVELI(UT) | SILVASSA                        | DN01         |
| DAMAN & DIU(UT)             | DAMAN                           | DD01         |
| DAMAN & DIU(U1)             | DIU                             | DD02         |
| DELHI                       | DELHI/NEW DELHI                 | DL01         |
| GOA                         | PANAJI/MADGAON/MAR<br>GAO       | GO01         |
|                             | PONDA                           | GO02         |
|                             | AHMEDABAD                       | GJ01         |
|                             | AMRELI                          | GJ18         |
| GUJARAT                     | ANAND                           | GJ02         |
|                             | BANASKANTHA                     | GJ19         |
|                             | BHARUCH                         | GJ16         |
|                             | BHAVNAGAR                       | GJ03         |
|                             | ВНИЈ                            | GJ17         |
|                             | BOTAD                           | GJ20         |
|                             | DAHOD                           | GJ21         |
|                             | GANDHIDHAM                      | GJ22         |
|                             | •                               |              |

| STATE AND UT | EXAMINATION CITY              | CITY<br>CODE |
|--------------|-------------------------------|--------------|
|              | GANDHINAGAR                   | GJ23         |
|              | GODHRA                        | GJ24         |
|              | HIMATNAGAR                    | GJ14         |
|              | JAMNAGAR                      | GJ06         |
|              | JUNAGADH                      | GJ07         |
|              | KADI                          | GJ25         |
|              | KHEDA                         | GJ26         |
|              | MEHSANA                       | GJ08         |
|              | MODASA                        | GJ27         |
|              | NARMADA                       | GJ33         |
|              | NAVSARI                       | GJ15         |
|              | PATAN                         | GJ28         |
|              | PORBANDAR                     | GJ29         |
|              | RAJKOT                        | GJ10         |
|              | SURAT                         | GJ11         |
|              | SURENDRANAGAR                 | GJ30         |
|              | VADODARA                      | GJ12         |
|              | VALSAD/VAPI                   | GJ13         |
|              | VERAVAL                       | GJ31         |
|              | VYARA                         | GJ32         |
|              | AMBALA                        | HR01         |
|              | BHIWANI                       | HR13         |
|              | FARIDABAD                     | HR03         |
|              | GURUGRAM                      | HR04         |
|              | HISSAR                        | HR05         |
|              | JHAJJAR                       | HR15         |
|              | JIND                          | HR16         |
|              | KAITHAL                       | HR17         |
|              | KARNAL                        | HR06         |
| HARYANA      | KURUKSHETRA                   | HR07         |
|              | MAHENDRAGARH                  | HR14         |
|              | MEWAT                         | HR21         |
|              | PALWAL                        | HR18         |
|              | PANIPAT                       | HR08         |
|              | REWARI                        | HR11         |
|              | ROHTAK                        | HR12         |
|              | SIRSA                         | HR20         |
|              | SONIPAT                       | HR09         |
|              | YAMUNA NAGAR                  | HR10         |
|              | BILASPUR(HIMACHAL<br>PRADESH) | HP01         |
|              | СНАМВА                        | HP12         |
| HIMACHAL     | DHARAMSALA                    | HP13         |
| PRADESH      | HAMIRPUR(HIMACHAL<br>PRADESH) | HP03         |
|              | KANGRA/PALAMPUR               | HP04         |
|              | KULLU                         | HP10         |

| STATE AND UT    | EXAMINATION CITY  | CITY<br>CODE |
|-----------------|-------------------|--------------|
|                 | MANDI             | HP08         |
|                 | SHIMLA            | HP06         |
|                 | SIRMAUR           | HP11         |
|                 | SOLAN             | HP07         |
|                 | UNA               | HP09         |
|                 | ANANTNAG          | JK05         |
|                 | BADGAM            | JK07         |
|                 | BARAMULLA         | JK01         |
|                 | JAMMU             | JK02         |
|                 | KATHUA            | JK08         |
| JAMMU & KASHMIR | KUPWARA           | JK09         |
|                 | PULWAMA           | JK06         |
|                 | SAMBA             | JK03         |
|                 | SRINAGAR(J & K)   | JK04         |
|                 | UDHAMPUR          | JK10         |
|                 | BOKARO            | JH01         |
|                 | CHAIBASA          | JH08         |
|                 | CHATRA            | JH09         |
|                 | DEOGHAR           | JH10         |
|                 | (JHARKHAND)       | 1            |
|                 | DHANBAD           | JH02         |
|                 | DUMKA             | JH11         |
|                 | GARHWA            | JH12         |
|                 | GIRIDIH           | JH07         |
|                 | GODDA             | JH13         |
|                 | GUMLA             | JH16         |
| JHARKHAND       | HAZARIBAGH        | JH05         |
|                 | JAMSHEDPUR        | JH03         |
|                 | KHUNTI            | JH17         |
|                 | KODERMA           | JH14         |
|                 | LATEHAR           | JH18         |
|                 | LOHARDAGA         | JH19         |
|                 | PAKUR             | JH20         |
|                 | PALAMU            | JH15         |
|                 | RAMGARH           | JH06         |
|                 | RANCHI            | JH04         |
|                 | SAHIBGANJ         | JH21         |
|                 | SIMDEGA           | JH22         |
|                 | BAGALKOT          | KK19         |
|                 | BALLARI           | KK03         |
|                 | BELAGAVI(BELGAUM) | KK02         |
| KARNATAKA       | BENGALURU- RURAL  | KK04         |
|                 | BENGALURU- URBAN  | KK20         |
|                 | BIDAR             | KK05         |
|                 | CHAMARAJNAGAR     | KK21         |
|                 | CHIKABALLAPUR     | KK22         |

| STATE AND UT         | EXAMINATION CITY            | CITY<br>CODE |
|----------------------|-----------------------------|--------------|
|                      | CHIKMAGALUR                 | KK23         |
|                      | CHITRADURGA                 | KK24         |
|                      | DAVANGERE                   | KK06         |
|                      | DHARWAD                     | KK10         |
|                      | GADAG                       | KK25         |
|                      | GULBARGA/KALABURGI          | KK08         |
|                      | HASSAN                      | KK09         |
|                      | HAVERI                      | KK26         |
|                      | HUBLI                       | KK27         |
|                      | KARWAR                      | KK28         |
|                      | KODAGU                      | KK29         |
|                      | KOLAR                       | KK30         |
|                      | KOPPAL                      | KK31         |
|                      | MANDYA                      | KK18         |
|                      | MANGALURU(MANGAL<br>ORE)    | KK12         |
|                      | MYSURU(MYSORE)              | KK14         |
|                      | RAICHUR                     | KK32         |
|                      | RAMANAGARA                  | KK33         |
|                      | SHIVAMOGA(SHIMOGA)          | KK15         |
|                      | TUMAKURU                    | KK16         |
|                      | UDUPI/MANIPAL               | KK17         |
|                      | VIJAYAPURA                  | KK34         |
|                      | YADGIR                      | KK35         |
|                      | ALAPPUZHA/CHENGAN<br>NUR    | KL01         |
|                      | ANGAMALY                    | KL20         |
|                      | ERNAKULAM/MOOVATT<br>UPUZHA | KL04         |
|                      | IDUKKI                      | KL05         |
|                      | KANNUR                      | KL07         |
|                      | KASARAGOD                   | KL08         |
|                      | KOLLAM                      | KL09         |
| KERALA               | KOTTAYAM                    | KL11         |
|                      | KOZHIKODE/CALICUT           | KL12         |
|                      | MALAPPURAM                  | KL13         |
|                      | PALAKKAD                    | KL15         |
|                      | PATHANAMTHITTA              | KL16         |
|                      | PIYYANNUR                   | KL21         |
|                      | THIRUVANANTHAPURA<br>M      | KL17         |
|                      | THRISSUR                    | KL18         |
|                      | WAYANAD                     | KL19         |
| LAKSHADWEEP(UT)      | KAVARATTI                   | LD01         |
| LEH & LADAKH(UT)     | KARGIL                      | LL02         |
| ZZII & ZIIZI IMI(O1) | LEH                         | LL01         |
| MADHYA PRADESH       | AMARKANTAK                  | MP34         |
| MADILLALKADESII      | ASHOK NAGAR                 | MP21         |

| STATE AND UT | EXAMINATION CITY            | CITY<br>CODE |
|--------------|-----------------------------|--------------|
|              | BALAGHAT                    | MP01         |
|              | BARWANI                     | MP22         |
|              | BETUL                       | MP02         |
|              | BHIND                       | MP23         |
|              | BHOPAL                      | MP03         |
|              | CHHATARPUR                  | MP24         |
|              | CHHINDWARA                  | MP05         |
|              | DAMOH                       | MP25         |
|              | DATIA                       | MP26         |
|              | DEOGHAR (MADHYA<br>PRADESH) | MP27         |
|              | DEWAS                       | MP19         |
|              | DHAR                        | MP16         |
|              | GUNA                        | MP28         |
|              | GWALIOR                     | MP06         |
|              | HOSHANGABAD                 | MP17         |
|              | INDORE                      | MP07         |
|              | JABALPUR                    | MP08         |
|              | KHANDWA                     | MP29         |
|              | KHARGONE (WEST<br>NIMAR)    | MP18         |
|              | MANDSAUR                    | MP30         |
|              | MORENA                      | MP31         |
|              | NEEMUCH                     | MP32         |
|              | RAJGARH                     | MP35         |
|              | RATLAM                      | MP33         |
|              | REWA                        | MP11         |
|              | SAGAR                       | MP12         |
|              | SATNA                       | MP13         |
|              | SINGRAULI                   | MP36         |
|              | UJJAIN                      | MP15         |
|              | VIDISHA                     | MP20         |
|              | AHMEDNAGAR                  | MR01         |
|              | AKOLA                       | MR02         |
|              | AMRAVATI                    | MR03         |
|              | AURANGABAD(MAHAR<br>ASHTRA) | MR04         |
|              | BEED                        | MR30         |
|              | BHANDARA                    | MR31         |
| MAHARASHTRA  | BULDHANA                    | MR32         |
|              | CHANDRAPUR                  | MR09         |
|              | DHULE                       | MR10         |
|              | GADCHIROLI                  | MR40         |
|              | GONDIA                      | MR35         |
|              | JALGAON                     | MR13         |
|              | KOLHAPUR                    | MR14         |
| i            | LATUR                       | MR15         |

| STATE AND UT | EXAMINATION CITY            | CITY<br>CODE |  |
|--------------|-----------------------------|--------------|--|
|              | MUMBAI/NAVI MUMBAI          | MR16         |  |
|              | NAGPUR                      | MR17         |  |
|              | NANDED                      | MR18         |  |
|              | NANDURBAR                   | MR36         |  |
|              | NASHIK                      | MR19         |  |
|              | OSMANABAD                   | MR37         |  |
|              | PALGHAR                     | MR33         |  |
|              | PARBHANI                    | MR38         |  |
|              | PUNE                        | MR22         |  |
|              | RAIGAD                      | MR23         |  |
|              | RATNAGIRI                   | MR24         |  |
|              | SANGLI                      | MR25         |  |
|              | SATARA                      | MR26         |  |
|              | SINDHUDURG                  | MR39         |  |
|              | SOLAPUR                     | MR27         |  |
|              | THANE                       | MR28         |  |
|              | WARDHA                      | MR29         |  |
|              | WASHIM                      | MR41         |  |
|              | YAVATMAL                    | MR34         |  |
| MANIDUD      | CHANDEL                     | MN02         |  |
| MANIPUR      | IMPHAL                      | MN01         |  |
|              | EAST KHASI HILLS            | MG02         |  |
| MEGHALAYA    | RI BHOI                     | MG03         |  |
|              | SHILLONG                    | MG01         |  |
| MIZODAM      | AIZAWL                      | MZ01         |  |
| MIZORAM      | MAMIT                       | MZ02         |  |
|              | DIMAPUR                     | NL01         |  |
| NAGALAND     | KIPHRIE                     | NL03         |  |
| NAGALAND     | KOHIMA                      | NL02         |  |
|              | LUMAMI                      | NL04         |  |
|              | ANGUL                       | OR10         |  |
|              | BALANGIR                    | OR20         |  |
|              | BALASORE (BALESWAR)         | OR02         |  |
|              | BARAGARH                    | OR21         |  |
|              | BARIPADA/MAYURBANJ          | OR12         |  |
|              | BERHAMPUR / GANJAM          | OR03         |  |
|              | BHADRAK                     | OR11         |  |
| ODISHA       | BHAWANIPATNA /<br>KALAHANDI | OR18         |  |
|              | BHUBANESWAR                 | OR04         |  |
|              | CUTTACK                     | OR05         |  |
|              | DHENKANAL                   | OR06         |  |
|              | JAGATSINGHPUR               | OR17         |  |
|              | JAJPUR                      | OR13         |  |
|              | JEYPORE(ODISHA)             | OR19         |  |
|              | JHARSUGUDA                  | OR22         |  |

|            | KENDRAPARA                      |      |
|------------|---------------------------------|------|
|            |                                 | OR14 |
|            | KENDUJHAR<br>(KEONJHAR)         | OR15 |
|            | KORAPUT                         | OR27 |
|            | MALKANGIRI                      | OR23 |
|            | NAWARANGPUR                     | OR28 |
|            | NUAPADA                         | OR29 |
|            | PARALAKHEMUNDI                  | OR24 |
|            | (GAJAPATI)<br>PHULBANI          | OR25 |
|            | (KANDHAMAL)                     |      |
|            | PURI                            | OR16 |
|            | RAYAGADA                        | OR26 |
|            | ROURKELA                        | OR08 |
|            | SAMBALPUR                       | OR09 |
| PUDUCHERRY | KARAIKAL                        | PO02 |
|            | PUDUCHERRY                      | PO01 |
|            | AMRITSAR                        | PB01 |
|            | BHATINDA                        | PB02 |
|            | FARIDKOT                        | PB14 |
|            | FAZILKA                         | PB15 |
|            | FIROZPUR                        | PB16 |
|            | GURDASPUR                       | PB17 |
|            | HOSHIARPUR                      | PB13 |
| PUNJAB     | JALANDHAR                       | PB04 |
| FUNJAD     | LUDHIANA                        | PB05 |
|            | MOGA                            | PB20 |
|            | PATHANKOT PATHALA (FATELICA PIL | PB07 |
|            | PATIALA/FATEHGARH<br>SAHIB      | PB08 |
|            | RUPNAGAR                        | PB18 |
|            | SAHIBZADA AJIT SINGH<br>NAGAR   | PB12 |
|            | SANGRUR                         | PB11 |
|            | SRI MUKTSAR SAHIB               | PB19 |
|            | AJMER                           | RJ01 |
|            | ALWAR                           | RJ02 |
|            | BARAN                           | RJ27 |
|            | BARMER                          | RJ19 |
|            | BHARATPUR                       | RJ16 |
|            | BHILWARA                        | RJ12 |
| DATACTHAN  | BIKANER                         | RJ05 |
| RAJASTHAN  | CHITTORGARH                     | RJ20 |
|            | CHURU                           | RJ21 |
|            | DAUSA                           | RJ17 |
|            | DHOLPUR                         | RJ22 |
|            | HANUMANGARH                     | RJ23 |
|            | JAIPUR                          | RJ06 |
|            | JAISALMER                       | RJ24 |

| STATE AND UT | EXAMINATION CITY          | CITY<br>CODE |
|--------------|---------------------------|--------------|
|              | JHUNJHUNU                 | RJ13         |
|              | JODHPUR                   | RJ07         |
|              | KARAULI                   | RJ18         |
|              | КОТА                      | RJ08         |
|              | NAGAUR                    | RJ14         |
|              | PALI                      | RJ25         |
|              | SAWAI MADHOPUR            | RJ15         |
|              | SIKAR                     | RJ09         |
|              | SIROHI                    | RJ26         |
|              | SRIGANGANAGAR             | RJ10         |
|              | UDAIPUR                   | RJ11         |
| SIKKIM       | GANGTOK                   | SM01         |
| SIKKIWI      | WEST SIKKIM               | SM02         |
|              | ARIYALUR                  | TN24         |
|              | CHENGALPET                | TN25         |
|              | CHENNAI                   | TN01         |
|              | COIMBATORE                | TN02         |
|              | CUDDALORE                 | TN03         |
|              | DHARMAPURI                | TN26         |
|              | DINDIGUL                  | TN27         |
|              | ERODE                     | TN28         |
|              | KANCHIPURAM               | TN05         |
|              | KANYAKUMARI/NAGER<br>COIL | TN06         |
|              | KARUR                     | TN29         |
|              | KRISHNAGIRI               | TN21         |
|              | MADURAI                   | TN08         |
|              | NAGAPATTINAM              | TN30         |
|              | NAMAKKAL                  | TN10         |
| TAMIL NADU   | PUDUKKOTTAI               | TN31         |
|              | RAMANATHAPURAM            | TN32         |
|              | SALEM                     | TN11         |
|              | SIVAGANGA                 | TN33         |
|              | THANJAVUR                 | TN12         |
|              | THIRUVALLUR               | TN34         |
|              | THOOTHUKUDI               | TN13         |
|              | TIRUCHIRAPPALLI           | TN14         |
|              | TIRUNELVELI               | TN15         |
|              | TIRUPPUR                  | TN22         |
|              | TIRUVANNAMALAI            | TN35         |
|              | TIRUVARUR                 | TN16         |
|              | UDHAGAMANDALAM            | TN36         |
|              | VELLORE                   | TN18         |
|              | VILUPPURAM                | TN23         |
|              | VIRUDHUNAGAR              | TN20         |
| TELANGANA    | ADILABAD                  | TL12         |

| STATE AND UT  | EXAMINATION CITY           | CITY<br>CODE |
|---------------|----------------------------|--------------|
|               | ASIFABAD                   | TL23         |
|               | BHUPALAPALLY               | TL24         |
|               | GADWAL                     | TL13         |
|               | HAYATHNAGAR                | TL14         |
|               | HYDERABAD/SECUNDE<br>RABAD | TL01         |
|               | JAGTIAL                    | TL15         |
|               | JANGAON                    | TL16         |
|               | KARIMNAGAR                 | TL02         |
|               | KHAMMAM                    | TL03         |
|               | KOTHAGUDEM                 | TL17         |
|               | MAHABUBABAD                | TL10         |
|               | MAHBUBNAGAR                | TL04         |
|               | MANCHERIAL                 | TL18         |
|               | MEDAK                      | TL19         |
|               | MEDCHAL                    | TL20         |
|               | NALGONDA                   | TL05         |
|               | NIZAMABAD                  | TL08         |
|               | SANGAREDDY                 | TL21         |
|               | SIDDIPET                   | TL11         |
|               | SURYAPET                   | TL09         |
|               | VIKARABAD                  | TL22         |
|               | WARANGAL                   | TL07         |
| TRIBLIDA      | AGARTALA                   | TA01         |
| TRIPURA       | DHALAI                     | TA02         |
|               | AGRA                       | UP01         |
|               | ALIGARH                    | UP02         |
|               | ALLAHABAD/PRAYAGR<br>AJ    | UP03         |
|               | AMBEDKAR NAGAR             | UP25         |
|               | AMETHI                     | UP44         |
|               | AZAMGARH                   | UP19         |
|               | BAHJOI                     | UP46         |
|               | BAHRAICH                   | UP47         |
|               | BALLIA                     | UP20         |
|               | BALRAMPUR                  | UP60         |
| UTTAR PRADESH | BANDA                      | UP26         |
|               | BARABANKI                  | UP27         |
|               | BAREILLY                   | UP04         |
|               | BASTI                      | UP28         |
|               | BIJNOR                     | UP21         |
|               | BUDAUN                     | UP48         |
|               | BULANDSHAHR                | UP29         |
|               | CHANDAULI                  | UP41         |
|               | CHITRAKOOT                 | UP61         |
|               | DEORIA                     | UP30         |
|               | ETAWAH                     | UP31         |

| STATE AND UT | EXAMINATION CITY            | CITY<br>CODE |
|--------------|-----------------------------|--------------|
|              | FAIZABAD                    | UP06         |
|              | FATEHPUR                    | UP49         |
|              | FIROZABAD                   | UP22         |
|              | GHAZIABAD                   | UP07         |
|              | GHAZIPUR                    | UP23         |
|              | GONDA                       | UP50         |
|              | GORAKHPUR                   | UP08         |
|              | HAPUR (PANCHSHEEL<br>NAGAR) | UP51         |
|              | HARDOI                      | UP52         |
|              | HATHRAS                     | UP53         |
|              | JALAUN (ORAI)               | UP32         |
|              | JAUNPUR                     | UP24         |
|              | JHANSI                      | UP10         |
|              | KANPUR                      | UP11         |
|              | KAUSHAMBI                   | UP54         |
|              | KUSHINAGAR                  | UP33         |
|              | LAKHINPUR KHERI             | UP34         |
|              | LALITPUR                    | UP55         |
|              | LUCKNOW                     | UP12         |
|              | MAINPURI                    | UP56         |
|              | MATHURA                     | UP13         |
|              | MAU                         | UP35         |
|              | MEERUT                      | UP14         |
|              | MIRZAPUR                    | UP36         |
|              | MORADABAD                   | UP15         |
|              | MUZAFFARNAGAR               | UP16         |
|              | NAUGARH                     | UP57         |
|              | NOIDA/GREATER NOIDA         | UP09         |
|              | PRATAPGARH                  | UP43         |
|              | RAEBARELI                   | UP37         |
|              | RAMPUR                      | UP58         |
|              | SAHARANPUR                  | UP38         |
|              | SHAHJAHANPUR                | UP39         |
|              | SHRAVASTI                   | UP62         |
|              | SITAPUR                     | UP17         |
|              | SONBHADRA                   | UP42         |
|              | SULTANPUR                   | UP40         |
|              | UNNAO                       | UP59         |
|              | VARANASI                    | UP18         |
|              | ALMORA                      | UK09         |
|              | DEHRADUN                    | UK01         |
| ************ | HALDWANI                    | UK02         |
| UTTARAKHAND  | HARIDWAR                    | UK03         |
|              | NAINITAL                    | UK04         |
|              | NEW TEHRI                   | UK10         |
|              | 1.2., 12.IIII               | 01110        |

# INFORMATION BULLETIN: CUET (UG) - 2022

| STATE AND UT | EXAMINATION CITY       | CITY<br>CODE |
|--------------|------------------------|--------------|
|              | PANTNAGAR              | UK05         |
|              | PAURI GARHWAL          | UK08         |
|              | ROORKEE                | UK06         |
|              | SRINAGAR(UK)           | UK11         |
|              | UDHAM SINGH NAGAR      | UK07         |
|              | ASANSOL                | WB01         |
|              | BANKURA                | WB16         |
|              | BURDWAN(BARDHAMA<br>N) | WB02         |
|              | DARJEELING             | WB18         |
|              | DURGAPUR               | WB04         |
|              | HOOGHLY                | WB06         |
|              | HOWRAH                 | WB07         |
| WEST BENGAL  | JALPAIGURI             | WB19         |
| WEST BENGNE  | KALYANI                | WB08         |
|              | KHARAGPUR              | WB13         |
|              | KOLKATA                | WB10         |
|              | MALDA                  | WB20         |
|              | MURSHIDABAD            | WB21         |
|              | NADIA                  | WB17         |
|              | NORTH 24 PARGANAS      | WB12         |
|              | PURBA MEDINIPUR        | WB14         |

| STATE AND UT   | EXAMINATION CITY  | CITY<br>CODE |
|----------------|-------------------|--------------|
|                | SANTINIKETAN      | WB23         |
|                | SILIGURI          | WB11         |
|                | SOUTH 24 PARGANAS | WB15         |
|                | SURI              | WB22         |
| OUT-SIDE INDIA | BAHRAIN           | ZZ01         |
| OUT-SIDE INDIA | COLOMBO           | ZZ02         |
| OUT-SIDE INDIA | DOHA              | ZZ03         |
| OUT-SIDE INDIA | DUBAI             | ZZ04         |
| OUT-SIDE INDIA | JAKARTA           | ZZ13         |
| OUT-SIDE INDIA | KATHMANDU         | ZZ05         |
| OUT-SIDE INDIA | KUALA LAMPUR      | ZZ11         |
| OUT-SIDE INDIA | KUWAIT            | ZZ10         |
| OUT-SIDE INDIA | LAGOS/ABUJA       | ZZ12         |
| OUT-SIDE INDIA | MUSCAT            | ZZ06         |
| OUT-SIDE INDIA | RIYADH            | ZZ07         |
| OUT-SIDE INDIA | SHARJAH           | ZZ08         |
| OUT-SIDE INDIA | SINGAPORE         | ZZ09         |

Appendix -IV

## Procedure for Online Payment of Fee and Helpline for Payment Related Queries

After completing Step 2 of the **Online** Application Form, the candidate may remit the examination fee (**Step 3**) in the following manner:

- Check the validity of the Debit/ Credit Card and keep it ready with you while logging on to the website for submitting Application Form. The candidates should enter the information asked for and make payment through a Debit/ Credit Card.
- Through Net Banking, check the balance in your account and keep all credentials ready with you while logging on to the website for making payment. The candidates should log in with his/her credentials of net banking and make payments accordingly.
- For payment through a UPI Service, check whether there is a requisite balance in the Bank Account / Wallet to which the concerned UPI is linked.
- For payment through Paytm, check whether there is a requisite balance in the Account / Wallet to which it is linked.

Prescribed Examination Fee (please see the Information at a Glance) can be paid through any Bank/Payment Gateway in any Payment Mode [service/processing charges per transaction and GST applicable thereon @ 18 % are to be borne by the candidate

| S.<br>No          | Mode of<br>Payment                       | ICICI BANK                 |   | ICICI RANK   CANARA RANK   STA' |  | STATE             | BANK OF INDIA                       | PAY            | TM   |  |
|-------------------|--|----------------------------|---|---------------------------------|--|-------------------|-------------------------------------|----------------|--|--|
| 1                 | Net                                      | ICICI                      | Nil                                     |                                 | Canara<br>Bank                           | Nil               | SBI                                 | Rs 5.00+GST    | Rs 4 -   | +GST   |
| 1                 | Banking                                  | Other<br>Banks             | Rs 4.00 + G                             | ST                              | Other<br>Banks                           | 5.00 +<br>GST     | Other<br>Banks                      |                |  |  |
| 2                 | Debit<br>Cards                           | ICICI or<br>Other<br>Banks | Upto<br>Rs 2000/-<br>Above<br>Rs 2000/- | Nil<br>0.5 %<br>+<br>GST        | Rupay Card of Canara Bank or Other Banks | Nil               |                                     | Nil            | Upto Rs 2000/-  Above Rs 2000/-                | Only Rupay<br>Card,<br>No Charges<br>Only Rupay<br>Card,<br>No Charges |
|                   | G III                                    | Domesti<br>c               | 0.40% + GS                              |                                 | Domestic                                 | 0.80% +<br>GST    | Domestic                            | 0.80% +<br>GST | Domestic                                       | 0.8%+GST   |
| 3 Credit<br>Cards |  | Internati<br>onal          | i 2.35% + GST                           | Internatio<br>nal               | 2.35% +<br>GST                           | Internatio<br>nal | 3.50% + GST<br>(Minimum Rs<br>11/-) | International  | 3.5%+GST                                       |  |
| 4                 | Unified<br>Payment<br>Interface<br>(UPI) | ICICI or<br>other<br>banks | Upto<br>Rs 2000/-<br>Above<br>Rs 2000/- | Nil<br>Nil                      | Nil                                      |                   | Nil                                 |                | Upto<br>Rs 2000/-<br>Above<br>Rs 2000/-        | Nil<br>Nil   |
|                   |  |                            |   |                                 |  |                   |                                     |                | PAYTM<br>Wallet<br>Charge                      | 1.10%+GST  |
|                   |  |                            |   |                                 |  |                   |                                     |                | PAYTM<br>Postpaid<br>(Apply Now,<br>Pay later) | 1.50%+GST  |

#### Note:

In case, the fee payment status is not 'OK', or the Confirmation Page of the Online Application is not generated after fee payment (completion of Step 3), the candidate is advised to contact the helpline number/email of the concerned Bank/Payment Gateway Integrator, as mentioned below:-

# (a) If Paying through State Bank of India (SBI):

| Level | Name          | Email ID                     | <b>Contact Number</b> |
|-------|---------------|------------------------------|-----------------------|
| 1     | Helpdesk      | dgmcs.cc@sbi.co.in           | 18004253800           |
| 2     | Helpdesk3     | <u>sbi.05222@sbi.co.in</u>   | 08026599990           |
| 3     | Customer Care | agmcustomer.Ihodel@sbi.co.in | 1800112211            |
| 4     | Through SMS   | UNHAPPY (add text)           | 8008202020            |

# (b) If Paying through Canara Bank:

| Level | Name        | Email ID                   | <b>Contact Number</b> |
|-------|-------------|----------------------------|-----------------------|
| 1     | HelpDesk    | pgsupport@billdesk.com/    | (022)61060524 /       |
|       |             | dssronoida@canarabank.com/ | 8700098336/           |
|       |             | cb18688@canarabank.com     | 7428206788/           |
|       |             |                            | 9535293631            |
| 2     | Complaint   | pgsupport@billdesk.com/    | (022)61060524/        |
|       | Management  | dssronoida@canarabank.com/ | 8700098336/           |
|       | Services    | cb18688@canarabank.com     | 7428206788/           |
|       |             |                            | 9535293631            |
| 3     | Customer    | pgsupport@billdesk.com/    | (022)61060524/        |
|       | Care        | dssronoida@canarabank.com/ | 8700098336/           |
|       |             | cb18688@canarabank.com     | 7428206788/           |
|       |             |                            | 9535293631            |
| 4     | Through SMS |                            | (022)61060524/        |
|       |             |                            | 8700098336/           |
|       |             |                            | 7428206788/           |
|       |             |                            | 9535293631            |

# (c) If Paying through ICICI Bank:

| Leve | Name          | Email ID                    | <b>Contact Number</b> |
|------|---------------|-----------------------------|-----------------------|
| 1    | Vikas Dwivedi | support.nta@ingenico.com    | 9599533577            |
| 2    | Risheb Sharma | risheb.sharma@icicibank.com | 9873919949            |

# (d) If Paying through PAYTM:

| Level | Name     | Email ID                    | <b>Contact Number</b> |
|-------|----------|-----------------------------|-----------------------|
| 1     | Helpdesk | education.support@paytm.com | 9205780645            |
| 2     | Helpdesk | education.support@paytm.com | 0120-4789526          |

# (e) For any queries/ clarifications, candidates can also Email / call at the NTA Helpdesk:

| Email ID       | cuet-ug@nta.ac.in            |
|----------------|------------------------------|
| Contact Number | 011- 40759000 / 011-69227700 |

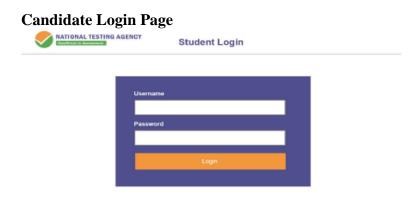
### **Computer Based Test (CBT) Guidelines**

The major examinations being conducted by NTA are Computer-Based Tests (CBT). A CBT requires candidates to sit in front of a computer terminal (node) allocated to them against their Roll number and Admit card. After logging the candidate will get detailed instructions for the examinations. At the designated time of the start of the examination, the candidates will be able to proceed and see the questions on the computer screen using the computer mouse. Candidates will have the option to change/modify/edit/answers already entered at any time during the examination.

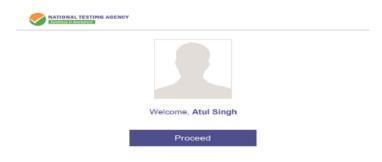
#### **Procedure for appearing in Computer Based Test (CBT):**

## (Sample/mock test will be available on NTA website: <a href="www.nta.ac.in">www.nta.ac.in</a> for hands-on practice)

- (a) A computer terminal (node) indicating Roll Number will be allocated to each candidate. Candidates should find and sit on their allocated computers only. Any candidate found to have changed room/hall or the computer on their own other than the one allotted would lead to cancellation of candidature and no plea in this regard would be entertained.
- (b) For login, the candidate will have to enter a **login ID** and **password**. The computer terminal allotted to the candidate will display the WELCOME login screen, Candidate's photograph and NET subject opted by the candidate.



#### **Candidate Welcome Screen**



(c) After login, the candidate shall be able to see the detailed instructions for the examination. Candidates are advised to go through the instructions carefully regarding the type of questions and marking scheme. At the designated time of the start of the examination, the candidates will be able to proceed and see the questions on the computer screen.

## Please read the instructions carefully

## **General Instructions**

- 1. The total duration of the examination is as indicated on the Admit Card issued by the NTA.
- 2. The clock will be set at the server. The countdown timer on the top right corner of the screen will display the remaining available time for you to complete the examination. When the timer reaches zero, the examination will end by itself and you will not be required to end or submit your examination.
- 3. The Question Palette displayed on the left side of the screen will show the status of each question using one of the following symbols:

The different symbols used in the test are shown below. Please go through them and understand their meanings before you start the test.

| Symbol            | Description   |  |  |  |  |
|-------------------|---|--|--|--|--|
| Ċ                 | Option Not chosen   |  |  |  |  |
| •                 | Option chosen as correct (By clicking on it again you can delete your option and choose another option if desired.)   |  |  |  |  |
| 12                | Question number shown in blue color indicates that you have not yet attempted the question.   |  |  |  |  |
| 13                | Question number shown in green color indicates that you have answered the question.   |  |  |  |  |
| 14                | You have not yet answered the question, but marked it for coming back for review later, if time permits.  |  |  |  |  |
| 15                | You have answered the question, but marked it for review later, if time permits.  |  |  |  |  |
|                   | Clicking on this will take you to the next question.  |  |  |  |  |
|                   | Clicking on this will take you to the previous question.  |  |  |  |  |
| Mark for review   | By clicking on this button, you can mark the question for review later. Please note that if you answer the question and mark for review, the question will be treated as answered and evaluated even if you do not review it. |  |  |  |  |
| Unmark for review | By clicking on this button, you can unmark the question for review  |  |  |  |  |

- 4. The Marked for Review status for a question simply indicates that you would like to look at that question again. Questions which are answered and "Marked for Review" will be automatically saved and evaluated even if the flag is not removed.
- 5. The questions and answer options will be displayed in the **English and the chosen language**. For any doubt or clarification, you are requested to refer to the English version as the final.

#### **Navigating to a Question:**

- 6. To navigate between questions within a Paper, the candidate needs to do the following:
  - Click on the question number in the Question Palette at the left of your screen to go to that question directly in the corresponding section. Note that using this option does NOT save your answer to the current question.
  - You can click on the arrow on the top of the question window to go to the next

- question. You can click on the which appears on the left side of the question window for going back to the previous question.
- Your answer to a question is automatically saved when you click on the button on the top right-hand corner of the question window. Please note that there is no separate SAVE button.

## **Answering a Question:**

- 7. Procedure for answering a Multiple Choice Type question:
  - To select your answer, click on the button of one of the options.
  - To de-select your chosen answer, click on the button of the chosen option again.
  - To change your chosen answer, click one the button of another option.
  - You can click Mark for review on the top left-hand side of the question window when you want to come back to that question later on, whether you have answered it or not, and proceed to other questions.
  - When you answer any question "Marked for review", the status of the question changes automatically to "Answered".
  - You can click on to change the status and freeze the answer already given or answer the question.
- 8. To change your answer to a question that has already been answered, first select that question for answering and then follow the procedure for answering that type of question.

#### **Navigating through sections:**

- 9. Sections in this question paper are displayed on the left-hand side of the screen. Questions in a section can be viewed by clicking on the section name.
- 10. After clicking the button on the last question for a section, you will automatically be taken to the first question of the next section.
- 11. You can shuffle between sections and questions anytime during the examination as per your convenience only during the time stipulated.
- 12. You can view the section summary as part of the legend that appears in every section below the question palette.

#### **Instruction for Question:**

13. For the correctness of the translation for a particular language, only the **English version** will be considered as the final version for evaluation purposes.

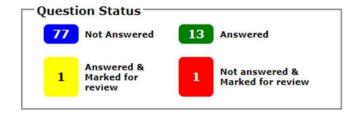
The keyboard attached to the computer, if any, will be disabled during the entire duration of the examination. Candidates will have the option to change/modify answers already entered anytime during the entire duration of the examination.

In case the computer/mouse allotted to any candidate malfunctions anytime during the test, he/she will be immediately allotted another computer system and the time lost due to this will

be adjusted in the server so as to give the candidate the full allotted time.

The on-screen computer clock counter of every candidate will be set at the server. The countdown timer on the top right side of the computer screen will display the time remaining (in minutes) available for the candidate to complete the examination. When the timer reaches zero, the examination will end by itself. The candidates will not be required to end or submit the examination.

The Question Status displayed on the bottom left screen will show the status of each question using one of the following symbols:



The question(s) "Answered and Marked for Review" status for a question indicates that the candidates would like to have a relook at that question again. A candidate has the option of answering a question and simultaneously "Marked for Review", these answers will be considered for evaluation. However, if a candidate has simply put "Marked for Review" for a question without answering it, the corresponding question marked for review without an answer will not be considered for evaluation. It may be noted that a candidate can return to any "Marked for Review" question any time during the examination by clicking on the corresponding question number icon displayed on the Question Palette of the corresponding section.

(a) Blank Sheets for doing Rough Work/calculations shall be provided to the candidates. The Blanks Sheets would have a Header page for the candidates to write down his/her Name and Roll Number. All calculations/writing work is to be done only in the Blank Sheets provided at the Centre in the Examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

#### (b) **ROUGH WORK:**

All calculations/writing work is to be done only in the rough sheet provided at the Centre in the Examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

**Appendix-VI** 

## **NTA: Test Practice Centres (TPCs)**

#### What is a Test Practice Centre (TPCs)?

The Ministry of Human Resource Development mandated the NTA to set up, establish and create a network of Test Practice Centres for candidates, especially in remote and rural areas to enable them to practice and be comfortable in taking a Computer Based Test (CBT). This facility is completely free of cost. Candidates can register online (on the NTA website) where they are provided a convenient TPC near to their location to practice on a given computer node. This facilitates and eases the process of being able to take a Computer Based Test (CBT). The entire experience of using a computer is close to the actual experience of taking a CBT. All efforts are made to provide practice tests and questions so that candidates can familiarize themselves with logging into the system, go through the detailed instructions regarding the test, use the mouse or numeric keyboard on-screen (virtual) for attempting each question, scroll down to the next question, navigate between questions, review and edit their options and submit questions.

The objective of TPCs is primarily to organize test practice for the upcoming NTA examinations.

# Procedure to be adopted for compilation of NTA scores for multi-session Papers (Normalization procedure based on PERCENTILE SCORE)

NTA may conduct examinations on multiple dates, generally in two sessions per day. The candidates will be given different sets of questions per session and it is quite possible that in spite of all efforts of maintaining equivalence among various question papers, the difficulty level of these question papers administered in different sessions may not be exactly the same. Some of the candidates may end up attempting a relatively tougher set of questions when compared to other sets. The candidates who attempt the comparatively tougher examination are likely to get lower marks as compared to those who attempt the easier one. In order to overcome such a situation, "Normalization procedure based on Percentile Score" will be used for ensuring that candidates are neither benefitted nor disadvantaged due to the difficulty level of the examination. With the objective of ensuring that a candidate's true merit is identified and that a level playing field is created in the above context, the Normalization Procedure, set out below shall be adopted, for compiling the NTA scores for multi-session papers.

The process of Normalization is an established practice for comparing candidate scores across multi-session papers and is similar to those being adopted in other large educational selection tests conducted in India. For normalization across sections, NTA shall use the percentile equivalence.

**Percentile Scores:** Percentile scores are scores based on the relative performance of all those who appear for the examination. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

The Percentile Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw scores) that particular Percentile in that examination. Therefore the topper (highest score) of each session will get the same Percentile of 100 which is desirable. The marks obtained in between the highest and lowest scores are also converted to appropriate Percentiles.

The Percentile score will be the Normalized Score for the examination (instead of the raw marks of the candidate) and shall be used for the preparation of the merit lists.

The Percentile Scores will be calculated up to 7 decimal places to avoid the bunching effect and reduce ties.

The Percentile score of a Candidate is calculated as follows:

# 100 X Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate

The total number of the candidates who appeared in the 'Session'

**Note:** The Percentile of the Total shall **NOT be** an aggregate or average of the Percentile of the individual subject. The percentile score is not the same as the percentage of marks obtained.

Example: Suppose a test was held in 4 sessions of examinees as per details given below:

(Allocation of Days and shifts were done randomly)

(a) The distribution of candidates were as follows:

Session-1: Day-1 Shift-1, Session-2: Day-1 Shift-2, Session-3: Day-2 Shift-1

and **Session-4:** Day-2 Shift-2

| Session                  | Day/Shift     | No of Candidates |         |       | Marks |      |
|--------------------------|---------------|------------------|---------|-------|-------|------|
|                          |               | Abse             | Appeare | Total | Highe | Lowe |
|                          |               | nt               | d       |       | st    | st   |
| Session-1                | Day-1 Shift-1 | 3974             | 28012   | 31986 | 335   | -39  |
| Session-2                | Day-1 Shift-2 | 6189             | 32541   | 38730 | 346   | -38  |
| Session-3                | Day-2 Shift-1 | 6036             | 41326   | 47362 | 331   | -49  |
| <b>Session-4</b>         | Day-2 Shift-2 | 9074             | 40603   | 49677 | 332   | -44  |
| Total                    |               | 2527             | 142482  | 16775 | 346   | -49  |
| (Session-1 to Session-4) |               | 3                |         | 5     |       |      |

In this method of scoring the HIGHEST RAW SCORE in each paper (irrespective of the raw scores) will be the 100 Percentile indicating that 100% of candidates have scored equal to or lesser than the highest scorer/topper for that session.

**Highest Raw Score and Percentile Score:** All the highest raw scores will have a normalized Percentile Score of 100 for their respective session.

| Session    | Total<br>Candidat<br>es | Highest<br>Raw<br>Score | Candidates who scored EQUAL | Percentile Score    | Remarks      |
|------------|-------------------------|-------------------------|-----------------------------|---------------------|--------------|
|            | Appeare d               |                         | OR LESS<br>THAN             |                     |              |
|            |                         |                         | Highest                     |                     |              |
|            |                         |                         | Raw Score                   |                     |              |
| Session-1  | 28012                   | 335                     | 28012                       | 100.0000000         | i.e. all the |
| Session-1  |                         |                         |                             | [(28012/28012)*100] | highest raw  |
| Session -2 | 32541                   | 346                     | 32541                       | 100.0000000         | scores       |
| Session -2 |                         |                         |                             | [(32541/32541)*100] | would be     |
| Session -3 | 41326                   | 331                     | 41326                       | 100.0000000         | normalized   |
| Session -3 |                         |                         |                             | [(41326/41326)*100] | to 100       |
|            | 40603                   | 332                     | 40603                       | 100.0000000         | Percentile   |
|            |                         |                         |                             | [(40603/40603)*100] | Score for    |
| Session -4 |                         |                         |                             |                     | their        |
|            |                         |                         |                             |                     | respective   |
|            |                         |                         |                             |                     | session.     |

**Lowest Raw Score and Percentile Score:** The percentile Score of all the lowest raw scores will depend on the total number of candidates who have taken the examination for their respective sessions.

| Session    | Total<br>Candida<br>tes<br>Appeare<br>d | Lowest<br>Raw<br>Score | Candidates who scored EQUAL OR LESS THAN Lowest Raw Score | Percentile<br>Score          | Remarks   |
|------------|---|------------------------|---|------------------------------|---|
| Session -1 | 28012                                   | -39                    | 1   | 0.0035699<br>[(1/28012)*100] | i.e. Percentile Score of all the  |
| Session -2 | 32541                                   | -38                    | 1   | 0.0030730<br>[(1/32541)*100] | lowest raw<br>scores is   |
| Session -3 | 41326                                   | -49                    | 1   | 0.0024198<br>[(1/41326)*100] | different i.e. Percentile Score   |
| Session -4 | 40603                                   | -44                    | 1   | 0.0024629<br>[(1/40603)*100] | depends on the total number of candidates who have taken the examination for their respective sessions. |

The following is a further explanation of the interpretation of the raw scores and Percentile Score in Session-3 (Day-2 and Shift-1) with 41326 candidates who have taken the examination.

| Candidate | Percentile Score    | No of      | Raw   | Remark                       |
|-----------|---------------------|------------|-------|------------------------------|
|           |                     | Candidates | Score |                              |
| A         | 100.0000000         | 1          | 331   | This indicates that amongst  |
|           | [(41326/41326)*100] |            |       | those who appeared, 100%     |
|           |                     |            |       | have scored either EQUAL     |
|           |                     |            |       | TO OR LESS THAN              |
|           |                     |            |       | candidate A (331 raw         |
|           |                     |            |       | scores).                     |
|           |                     |            |       | It also indicates that no    |
|           |                     |            |       | candidate has scored more    |
|           |                     |            |       | than candidate A (331 raw    |
|           |                     |            |       | scores).                     |
| В         | 90.1224411          | 77         | 121   | This indicates that amongst  |
|           | [(37244/41326)*100] |            |       | those who appeared,          |
|           |                     |            |       | 90.1224411% have scored      |
|           |                     |            |       | either EQUAL TO OR LESS      |
|           |                     |            |       | THAN candidate B (121 raw    |
|           |                     |            |       | scores).                     |
|           |                     |            |       | It also indicates that the   |
|           |                     |            |       | remaining candidates have    |
|           |                     |            |       | scored more than candidate B |

|   |                     |     |     | (121 raw scores).            |
|---|---------------------|-----|-----|------------------------------|
|   |                     |     |     |                              |
| C | 50.4549194          | 381 | 41  | This indicates that amongst  |
|   | [(20851/41326)*100] |     |     | those who appeared,          |
|   |                     |     |     | 50.4549194% have scored      |
|   |                     |     |     | either EQUAL TO OR LESS      |
|   |                     |     |     | THAN candidate C (41 raw     |
|   |                     |     |     | scores).                     |
|   |                     |     |     | It also indicates that the   |
|   |                     |     |     | remaining those who          |
|   |                     |     |     | appeared have scored more    |
|   |                     |     |     | than candidate C (41 raw     |
|   |                     |     |     | scores).                     |
| D | 31.7040120          | 789 | 25  | This indicates that amongst  |
|   | [(13102/41326)*100] |     |     | those who appeared,          |
|   |                     |     |     | 31.7040120% have scored      |
|   |                     |     |     | either EQUAL TO OR LESS      |
|   |                     |     |     | THAN the candidate D (25     |
|   |                     |     |     | raw scores)                  |
|   |                     |     |     | It also indicates that the   |
|   |                     |     |     | remaining candidates have    |
|   |                     |     |     | scored more than candidate D |
|   | 1 102 121 (         | 100 | 1.5 | (25 raw scores).             |
| E | 1.1034216           | 100 | -15 | Indicates that amongst those |
|   | [(456/41326)*100]   |     |     | who appeared, 1.1034216%     |
|   |                     |     |     | have scored either EQUAL     |
|   |                     |     |     | TO OR LESS THAN the          |
|   |                     |     |     | candidate E (-15 raw score)  |
|   |                     |     |     | It also indicates that the   |
|   |                     |     |     | remaining candidates have    |
|   |                     |     |     | scored more than candidate E |
|   |                     |     |     | (-15 raw score)              |

# STEP-BY-STEP PROCEDURE FOR NORMALIZATION AND PREPARATION OF RESULT:

# **Step-1: Distribution of Examinees in two shifts:**

Candidates have to be distributed into two sessions randomly so that each session has an approximately equal number of candidates. These two sessions would be as follows:

Session-1: Day-1 Shift-1, Session-2: Day-1 Shift-2

In the event of a more number of days or less number of shifts, the candidates will be divided accordingly.

This will ensure that there is no bias in the distribution of candidates who shall take the examination. Further, with a large population of examinees spread over the entire country the possibility of such bias becomes remote.

#### **Step-2: Preparation of Results for each Session:**

The examination results for **each session** would be prepared in the form of

- ➤ Raw Scores
- > Percentiles Scores of Total raw scores.

The Percentiles would be calculated for each candidate in the Session as follows:

Let TP1 be the Percentile Score of Total Raw Score of that candidate.

Total (TP1):

No. of candidates appeared from the session with raw score

EQUAL TO OR LESS than T1 score

Total No. of candidates appeared in the session

#### **Step-3:** Compilation of NTA score and Preparation of Result:

The Percentile scores for the Total Raw Score for all the sessions (Session-1: Day-1 Shift-1, Session-2: Day-1 Shift-2) as calculated in Step-2 above would be merged and shall be called the NTA scores which will then be used for the compilation of results and further processing for deciding the allocation.

Appendix – VIII

## PARTICULARS TO BE FILLED IN THE ONLINE APPLICATION FORM

The Columns to be filled in the Online Application Form of CUET (UG) - 2022 are as follows. All candidates shall fill up the information as given below:

| S.No.      | Page         | Section           | Fields  | Remarks  |
|------------|--------------|-------------------|---|--|
| 1.         |              |                   | Candidate's Name (As per Class X or Equivalent Certificate) |  |
| 2.         | -            | Personal Details  | Father's Name   |  |
| 3.         |              |                   | Mother's Name   |  |
| 4.         |              |                   | Guardian's Name   | Mandatory if Father's &<br>Mother's Name is blank                    |
| 5.         |              |                   | Candidate's Date of Birth                                   | Select from dropdown   |
| 6.         | 7            |                   | Gender  | Select from dropdown   |
| 7.         | 1            |                   | Nationality   | Select from dropdown   |
| 8.         |              |                   | Citizen of the Country                                      | Only Visible If Nationality is<br>Foreign (Other than OCI)           |
| 9.         | 7            |                   | Identity Type   | Select from dropdown   |
| 10.        |              |                   | Valid Identification Number                                 |  |
| 11.        |              |                   | Premises No./Name   |  |
| 12.        |              |                   | Sub Locality  | Optional   |
| 13.        |              |                   | Locality  | Optional   |
| 14.        | 7            | Present Address   | Country   | Select from dropdown   |
| 15.        |              |                   | State/UT  | Select from dropdown   |
| 16.        | Registration |                   | District  | Select from list based on State<br>(State-District details attached) |
| 17.        | Form         |                   | Pin code  | (  |
| 18.        |              |                   | Email Address   |  |
| 19.        |              |                   | Confirm Email Address                                       |  |
| 20.        |              |                   | Mobile Number (without country code or 0)                   |  |
| 21.        |              |                   | Confirm Mobile Number                                       |  |
| 22.        |              |                   | Alternate Contact Number                                    | Optional   |
| 23.        | 4            |                   | Premises No./Name   |  |
| 24.<br>25. | 4            |                   | Sub Locality  | Optional Optional  |
| 25.<br>26. | _            |                   | Locality Country  | Select from dropdown   |
| 27.        | -            | Permanent Address | State/UT  | Select from dropdown   |
| 28.        |              |                   | District  | Select from list based on State (State-District details attached)    |
| 29.        | 7            |                   | Pin code  | ,  |
| 30.        |              |                   | Password (Minimum 8 characters)                             | For e.g. Demo@321  |
| 31.        |              | Choose Password   | Confirm Password  |  |
| 32.        |              | Choose I assword  | Security Question   |  |
| 33.        |              |                   | Security Answer   |  |
| 34.        |              | Security Pin      | Security Pin  | To be entered as displayed on the Screen                             |
| 35.        | Application  | Damanal Data I    | Candidate's Name (As per class X or Equivalent Certificate) |  |
| 36.        | Form         | Personal Details  | Candidate's Date of Birth                                   | Select from dropdown   |
| 37.        |              |                   | Gender  | Select from dropdown   |

| 38.        |   |                        | Nationality   | Select from dropdown  |
|------------|---|------------------------|---|---|
|            | 1 |                        |   | Only Visible If Nationality is                                    |
| 39.        |   |                        | Citizen of the Country                                      | Foreign (Other than OCI)  |
| 40.        |   |                        | Category  | Select from dropdown  |
|            |   |                        | If you are a PwBD Candidate with                            |   |
| 41.        |   |                        | benchmark disability 40% or                                 | Yes/No  |
| 71.        |   |                        | more/severe where percentage is                             | 103/110   |
|            |   |                        | not defined   |   |
| 42.        |   |                        | Type of Disability  | Only Visible if PwBD is Yes                                       |
| 43.        |   |                        | Other Type of Disability                                    | Only Visible if Type of Disability is Other.                      |
|            |   |                        | Do you need a Scribe (As per the                            |   |
| 44.        |   |                        | criteria given in the Information                           | Only Visible if PwBD is Yes                                       |
| 45.        | - |                        | Bulletin)? Father's Name                                    |   |
| 45.        | - |                        | Father's Qualification                                      | Coloot from drondovym   |
|            | - |                        |   | Select from dropdown  |
| 47.        | - |                        | Father's Occupation   | Select from dropdown  |
| 48.        | - |                        | Mother's Name   | Salaat from dranday   |
| 49.        | - |                        | Mother's Qualification                                      | Select from dropdown  |
| 50.        | - |                        | Mother's Occupation   | Select from dropdown  |
| 51.        | - |                        | Guardian's Name   | Optional  |
| 52.        | - |                        | Annual Family Income  | Select from dropdown  |
| 53.        | - |                        | Are You Twin?   | Yes/No  |
| 54.        |   |                        | Name of the other Brother/Sister as per Class X Certificate | only visible if 'Are you a Twin' is yes                           |
|            | - |                        | Roll Number of Class 10th or its                            | only visible if 'Are you a Twin'                                  |
| 55.        |   |                        | equivalent of the Twin                                      | is yes  |
| 56.        | - |                        | Domicile State  | Select from dropdown  |
| 57.        | - |                        | Are you Diabetic ?  | Select from dropdown  |
| 58.        | - |                        | Place of Residence  | Select from dropdown  |
| 59.        |   |                        | Mode of Preparation   | Select from dropdown  |
| 60.        |   |                        | Other Mode of Preparation                                   | a control and place in the  |
|            | 1 |                        | Medium of Study in Qualifying                               |   |
| 61.        |   |                        | Examination   | Select from dropdown  |
| 62.        |   |                        | Premises No./Name   |   |
| 63.        |   |                        | Sub Locality  | Optional  |
| 64.        |   |                        | Locality  | Optional  |
| 65.        |   | Present Address        | Country   | Select from dropdown  |
| 66.        |   | Tresent Address        | State/UT  | Select from dropdown  |
| 67.        |   |                        | District  | Select from list based on State                                   |
|            |   |                        |   | (State-District details attached)                                 |
| 68.        |   |                        | Pin code  |   |
| 69.        |   |                        | Premises No./Name   |   |
| 70.        |   |                        | Sub Locality  | Optional  |
| 71.        |   |                        | Locality  | Optional  |
| 72.        |   | Permanent Address      | Country   | Select from dropdown  |
| 73.        |   |                        | State/UT  | Select from dropdown  |
| 74.        |   |                        | District  | Select from list based on State (State-District details attached) |
| 75.        | 1 |                        | Pin code  |   |
| 76.        |   |                        | Do you belong to Below Poverty<br>Line?                     | Yes/No  |
| 77.        | 1 |                        | Are you Kashmiri Migrant?                                   | Yes/No  |
|            | 1 | Other Quota & Category | Ward of Defence Personnel / Ex-                             |   |
| 78.        |   | Onici Quota & Category | Servicemen  | Yes/No  |
| 79.<br>80. |   |                        | Claim for NCC Quota   | Yes/No  |
|            | I |                        | Claim for Sports Quota                                      | Yes/No  |

|                    |   | C-1+ f d d O-1   |
|--------------------|---|--|
|                    | Level of Sports Achievement               | Select from dropdown Only visible if Claims for Sports   |
|                    | Level of Sports / tellie velicin          | Quota is selected Yes  |
|                    | Are you a ward of University Employee?    | Yes/No   |
|                    | Is your Father Employee of                | Only Visible if Ward of<br>University Employee is Yes  |
|                    | •   | Only Visible if Ward of  |
|                    | Name of the University                    | University Employee is Yes   |
|                    | Father's Employee ID                      | Only Visible if Ward of<br>University Employee is Yes and<br>Is your Father Employee of<br>University is yes   |
|                    | Name of the Department/Affiliated College | Only Visible if Ward of University Employee is Yes and Is your Father Employee of University is yes  |
|                    | Father's Designation                      | Only Visible if Ward of University Employee is Yes and Is your Father Employee of University is yes  |
|                    | Father's Employment Status                | Only Visible if Ward of<br>University Employee is Yes and<br>Is your Father Employee of<br>University is yes   |
|                    | Is your Mother Employee of                | Only Visible if Ward of  |
|                    | University                                | University Employee is Yes Only Visible if Ward of   |
|                    | Name of the University                    | University Employee is Yes and<br>Is your Mother Employee of<br>University is yes  |
|                    | Mother's Employee ID                      | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes  |
|                    | Name of the Department/Affiliated College | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes  |
|                    | Mother's Designation                      | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes  |
|                    | Mother's Employment Status                | Only Visible if Ward of<br>University Employee is Yes and<br>Is your Mother Employee of<br>University is yes   |
|                    | Result Status                             | Select From dropdown   |
|                    | Passing Year                              | Select From dropdown   |
|                    |   | 10th or Equivalent (pre-filled)  |
|                    |   | Rural/Urban  |
|                    |   | Select From dropdown   |
| Qualification Deta | 118                                       |  |
| (Class 10th or     | Qualifying Examination Country            | Select From dropdown   |
| Equivalent)        | Qualifying Examination State              | Select From dropdown   |
|                    | Qualifying Examination District           | Select from list based on State (State-District details attached)  |
|                    | Board Name                                | Select From dropdown   |
|                    | Other Board Name                          | Only Visible if Board Name selected OTHER from the   |
|                    | (Class 10th or                            | Employee? Is your Father Employee of University  Name of the University  Father's Employee ID  Name of the Department/Affiliated College  Father's Designation  Father's Employment Status  Is your Mother Employee of University  Name of the University  Name of the University  Mother's Employee ID  Name of the Department/Affiliated College  Mother's Designation  Mother's Designation  Mother's Employment Status  Result Status  Passing Year  Qualifying Exam  Place of School/College  Other Type of School/College  Other Type of School/College  Qualifying Examination Country  Qualifying Examination District  Board Name |

|      |                                      |  | T  |
|------|--------------------------------------|--|--|
| 106. |                                      | School/College Name Address  |  |
| 107. |                                      | School/College Pin code  |  |
| 108. |                                      | Roll Number  |  |
| 109. |                                      | Result Mode  | Grade/Percentage   |
| 110. |                                      | Maximum Grade Point  | William Liver and the state of   |
| 111. |                                      | CGPA Obtained  | Visible if Result Mode Selected  |
| 112. |                                      | CGPA Equivalent Percentage   | Grade  |
| 113. |                                      | Maximum Marks  |  |
| 114. |                                      | Marks Obtained   | Visible if Result Mode Selected  |
| 115. |                                      | Percentage   | Percentage   |
| 116. |                                      | Result Status  | Calant Franciscus  |
|      |                                      |  | Select From dropdown   |
| 117. |                                      | Passing Year   | Select From dropdown   |
| 118. |                                      | Qualifying Exam  | 12th or equivalent (pre-filled)  |
| 119. |                                      | Place of Schooling   | Rural/Urban  |
| 120. |                                      | Type of School/College   | Select From dropdown   |
| 121. |                                      | Other Type of School/College   | Only Visible if Type of School/College is selected Other.  |
| 122. |                                      | Qualifying Examination Country   | Select From dropdown   |
| 123. |                                      | Qualifying Examination State   | Select From dropdown   |
| 124. | Qualification Dataila                | Qualifying Examination District  | Only Visible if the state is selected.   |
| 125. | Qualification Details (Class 12th or | Board Name   | Select From dropdown   |
| 126. | Equivalent)                          | Other Board Name   | Only Visible if Board Name selected OTHER from the dropdown  |
| 127. |                                      | School/College Name Address  |  |
| 128. |                                      | School/College Pin code  |  |
| 129. |                                      | Roll Number  |  |
| 130. |                                      | Result Mode  | Grade/Percentage   |
| 131. |                                      | Maximum Grade Point  | Ţ.   |
| 132. |                                      | CGPA Obtained  | Visible if Result Mode Selected  |
| 133. |                                      | CGPA Equivalent Percentage   | Grade  |
| 134. |                                      | Maximum Marks  |  |
|      |                                      |  | Visible if Result Mode Selected  |
| 135. |                                      | Marks Obtained   | Percentage   |
| 136. |                                      | Percentage   |  |
| 137. | University/Programme                 | Select University Name   | Select From dropdown   |
| 138. | Selection                            | Select Programme Name  | Only Visible if the University<br>Name is selected.  |
| 139. |                                      | Language from Section IA   | Select From dropdown   |
| 140. |                                      | Domain-Specific Subject 1  | Select Subject from dropdown   |
| 141. |                                      | Domain-Specific Subject 2  | Select from dropdown   |
| 142. |                                      | Do you want to apply for General<br>Test Section III                                 | Select Subject from dropdown   |
| 143. |                                      | Additional Language from Section IA + Section IB                                     | Select from dropdown   |
| 144. | Test Paper / Subject(s) Selection    | Additional Language from Section IA + Section IB in lieu of Domain specific subjects | Select from dropdown,  |
| 145. |                                      | Domain-Specific Subject 3  | Select from dropdown   |
| 146. |                                      | Domain-Specific Subject 4  | Select from dropdown   |
| 147. |                                      | Domain-Specific Subject 5  | Select from dropdown   |
|      |                                      | J  | Select from dropdown only  |
| 148. |                                      | Domain-Specific Subject 6  | visible if Additional Language<br>from Section IA + Section IB in<br>lieu of Domain specific subjects<br>is selected as Not Applicable |
| 149. | Examination Center                   | Question Paper Medium  | Select from dropdown   |
|      |                                      | T  | 1 r · · · · · · · · · · · · · · · · · ·  |

| 150.  |                     | <u>Details</u>    | Center City Preference 1  | Select Exam Centre City from   |  |
|-------|---------------------|-------------------|---|--|--|
| 151.  | 1                   |                   | Center City Preference 2  | dropdown, based on permanent   |  |
| 152.  | ]                   |                   | Center City Preference 3  | and contact address  |  |
| 153.  |                     |                   | Center City Preference 4  | state/country  |  |
| 154.  |                     |                   | Candidate's Photograph (with 80% face without mask) (jpg, jpeg)   | The size of the scanned photograph should be between 10 kb to 200 kb   |  |
| 155.  |                     | Upload Images/Pdf | Candidate's Signature (jpg, jpeg)   | The size of the scanned signature should be between 4 kb to 30 kb  |  |
| 156.* |                     |                   | Category Certificate (pdf)<br>(On Selection of Category other<br>than General/Unreserved)   | The size of the scanned copy of<br>the Category certificate (OBC-<br>NCL/SC/ST/EWS etc.) should<br>be in pdf between 50kb to 300kb |  |
| 157.  | Documents<br>Upload |                   | BPL Certificate (pdf) (On Selection of BPL as Yes)  |  |  |
| 158.  |                     |                   | Kashmiri Migrant Certificate (pdf)<br>(On Selection of Kashmiri Migrant<br>as yes)  |  |  |
| 159.  |                     |                   | Ward of Defence Personnel / Ex-<br>Servicemen Category Certificate<br>(pdf)<br>(On Selection of Ward of Defence<br>Personnel / Ex-Servicemen) | The size of the scanned copy of certificates should be in pdf between 50kb to 300kb  |  |
| 160.  |                     |                   | Person With Disability (PwBD) Certificate (pdf) (On Selection of PwBD Candidate with benchmark disability 40% or more as yes)                 |  |  |

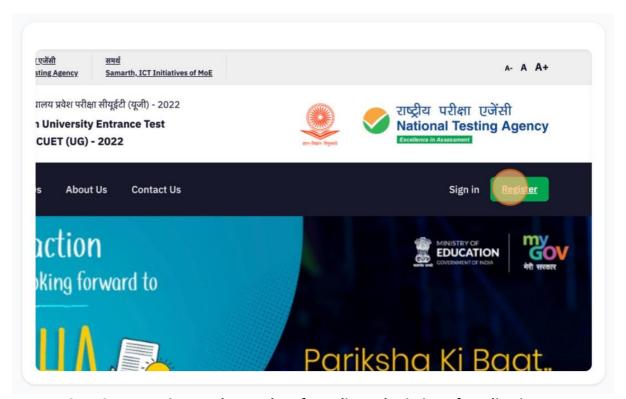
Appendix –IX

## Replica of CUET (UG) - 2022 Examination

Steps to be followed for the New Registration Step 1: "New Registration"

Click on the "Register" button for the fresh registration for the CUET (UG) -2022 exam.

CUET (UG) 2022 portal: <a href="https://cuet.samarth.ac.in">https://cuet.samarth.ac.in</a>



Step 2: Instructions and Procedure for online submission of Application Form

 Applicant should read the Information Bulletin carefully before applying for the CUET (UG) 2022 exam.



Hame Information Bulletin Universities Application Guide FAQs Contact Us Sign in Register

#### Instructions and Procedure for online submission of Application Form

Download Information Bulletin

- Candidates must read carefully the Instructions (including how to fill up the Application Form online) given in the Information Bulletin available on the NTA Website.
   Candidates not complying with the instructions shall be summarily disqualified.
- 2. Candidates can apply for OUET (US) 2022 through the "Online" mode only. The Application Form in any other mode will not be accepted.
- 3. Submission of Application Form should be made by the candidate online through the NTA website: https://cuet.samarth.ac.in/
- 4. Instructions for filling Online Application Form:
- Download Information Bulletin and Replica of Application Form. Read these carefully to ensure your eligibility.
- Follow the steps given below to Apply Online:

#### Step 1: Registration Form:

Register for the Online Application Formand note down the system-generated Application Number. The candidate should provide the required details while filling the Online
Application Formand is also required to create PASSWORD and choose Security Question and enter his/her Answer. After successful submission of the personal details, an
Application Number will be generated and it will be used to complete the remaining Stops of the Application Form and will also be required for all future
reference/correspondence. For subsequent logins, the candidate will be able to login directly with the respective system-generated Application Number and created Password,

#### Step 2: Application Form:

The Candidates can log in with the system-generated Application Number and pre-created Password for completing the Application Form including filling up personal details, providing the details of educational qualification, university/ programme selection, test paper details, choosing the Exemination Cities, and uploading the images and documents for any

Upload Scanned Images of Candidate's Photograph, Signature, Class X/ Equivalent Certificate and Category Certificate (if applicable), and PwBD Certificate (wherever applicable):

- The recent photograph should be either in colour or black & white with 80% face (without mask) visible including ears against a white background.
- Scanned photograph and signature should be in JPS/JPES format (clearly legible).
- The size of the scanned photograph should be between 10 kb to 200 kb (clearly legible).
- The size of the scanned signature should be between 4 kb to 30 kb (clearly legible).
- The size of the scanned copy of the Category contificate (SC/ST/OBC/EWS etc.) should be in pdf between 80kb to 300kb (clearly legible).
- The size of the scanned copy of the Class X/ Equivalent Certificate should be in pdf between 50kb to 300kb (clearly legible).
- The size of the scanned copy of the PwBD certificate should be in pdf between 50 kb to 300 kb (clearly legible).

[Note: The Candidate must upload only his/her awn photograph, signature, and certificate(s) as mentioned above (and not of anybody else) in a correct/proper manner. In case, it is found at any time in the future that the Candidate has used/uploaded the photograph, signature, and certificate(s) of someone else in his/her Apptication Form/Admit Card, or her/she has tampered his/her Admit Card/Result/Scorecard, these acts of the candidate shall be treated as Unfair Means (UFM) Practices and he/she shall be proceeded with the actions as contemplated under the provisions of the Information Bulletin relating to Unfair Means Practices.

Please check your photograph and signature before submission of the Application Form. In case the photograph or signature is blurred or not visible to identify the identity of the candidate then, the application will be rejected.

#### Step 3: Fee Payment:

|                                  | Fee Payable by candidates ( | CUET (UG) - 2022) In INRS      |                       |                          |          |  |
|----------------------------------|-----------------------------|--------------------------------|-----------------------|--------------------------|----------|--|
|                                  |                             | US/UI and Part time Programmes |                       |                          |          |  |
| Slot: Timing of Examination      | No. of Tests/ Subjects      | Centres in India               | Centres Outside India |                          |          |  |
|                                  |                             | General<br>(Unreserved)        | DBC (NCL*/<br>EWS**)  | SC/ST/Pw980/Third gender |          |  |
| Slot-1:09.00 a.m. to 12.15 p.m.  | Upto 4                      | ₹ 650/-                        | ₹ 600/-               | ₹ 550/-                  | 4.3000\- |  |
| Slot-2: 03.00 p.m. to 06.45 p.m. | Upto 5                      | ₹ 650/-                        | ₹ 600/-               | ₹ 550/-                  | ₹ 3000/- |  |

- \* HCL: Non-Creamy Layer
- \*\* EWS: Economically Weaker Section

#### @Processing charges and Goods & Service Taxes (GST) are to be paid by the candidate, as applicable.

After completing Step 1 and Step 2, the candidates must pay the requisite examination fee. The fee can be submitted only online through Net Banking, Credit Card, Debit Card, UPI, or Paytrn Services. Processing charges and GST as applicable are chargeable to the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator.

The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate. In case the Confirmation Page is not generated after payment of fea, then the candidate may have to approach the concerned Bank/Payment Gateway (in the helpline number and e-mail given in the information Bulletin) for ensuring the successful payment or for obtaining the refund of duplicate/multiple payments).

- 5. Candidates shall ensure that the information entered by them in their respective online Application Form is correct,
- 6. All candidates must ensure that they have provided the correct e-mail address and mobile number.
- 7. Information provided by the candidates in their respective online Application Forms, like the Name of the Candidate, Contact Details, Address Details, Category, Gender, PwDD Status, Educational Qualification Details, Date of Birth, Choice of Exam cities, etc. will be treated as final. Any request for change in such particulars will not be considered by NTA under any circumstances.
- 8. NTA does not edit/modify/alter any information entered by the candidates after completion of the application process under any circumstances. Any request for change in information thereafter will not be entertained. Therefore, candidates are advised to exercise utmost caution before filling up the correct details in the Application Form.
- 9. NTA disclaims any liability that may arise to a condidate(s) due to incorrect information provided by him/her in his/her online Application Form.
- 10. Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own, as relevant/important information/communication will be sent by NTA through o-mail on the registered E-mail Address and through SMS on the registered mobile number only. NTA shall not be responsible for any non-communication /miscommunication with a candidate in the E-mail Address or Mobile Number given by him/her other than his/her own.
- 11. Candidates are advised to visit the NTA Website (www.nta.ac.in) and check their E-mails regularly for the latest updates.
- 12. Candidates shall appear at their own cost at the Examination Centre on the Date, Shift, and Time indicated on their Admit Cards issued by the NTA in due course through its Website
- 13. Important Instruction about PASSWORD
  - I. During online form filling, the candidate will be required to choose PASSWDRD and Securify Question and its Answer. The candidate is advised to record/remember their passward for all future lesins.
  - ii. For subsequent logins, the candidate will be able to login directly with their respective system-generated Application Number and the chosen Password.
  - iii. The candidate is advised not to disclose or share their password with anybody. Naither NTA nor SAMARTH will be responsible for the violation or misuse of the password of a randiciote.
  - iv. Candidates can change his/her passwords after login if desired.
  - v. Candidates should remember to log out at the end of their session so that the particulars of the candidate cannot be tampered with or modified by unauthorized persons.
  - The Password must be as per the following Password policy.
  - i. Password must be 8 to 13 characters long.
  - ii. Password must have at least one Upper case alphabet.
  - iii. Password must have at least one Lowercase alphabet,
  - iv. Password must have at least one numeric value.
  - v. Password must have at least one special character eg.l.@#\$%^&\*-,

#### How to reset your Password: The following options are available to reset Password

- i. Using Security Question and its Answer you have chosen during Form filling.
- ii, Using a verification code sent via text message (SMS) to your Registered Mobile No.
- iii. Using a reset link sent via Email to your Registered Email address.
  - 1 have read and understood the contents of the Information Bulletin and Examination Scheme of CUET (UG) 2022 hosted on the NTA website.

Click here to Proceed

€ Disclaimen

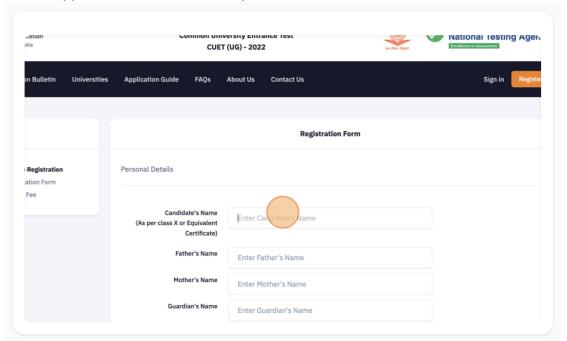
This site is designed and heated by Samarth and the contents are provided by NTA. For any further information, please contact to NTA, (version 1.3)

SamartheGov

## **Step 3: Registration form**

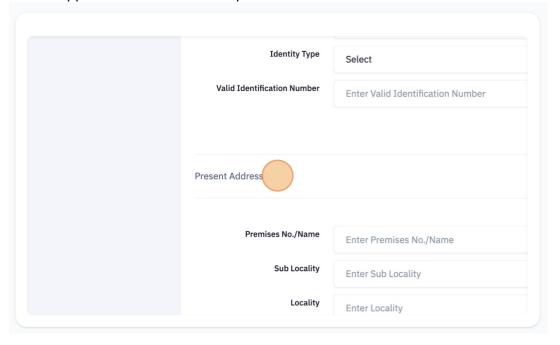
#### 3.1 Personal Details

Applicant have to fill in their personal information and other details.



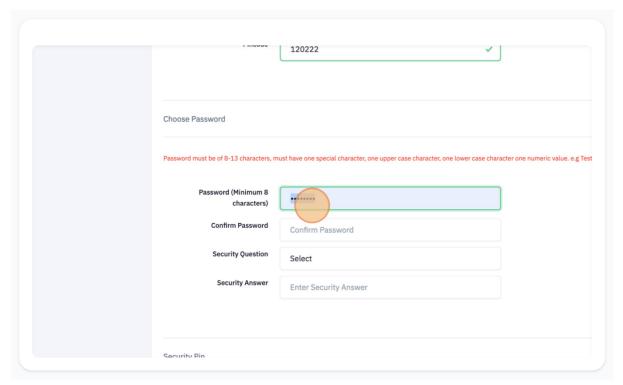
#### 3.2 Present Address

Applicant have to fill in the present address details.



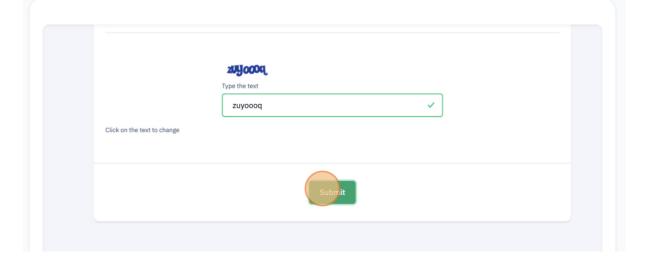
#### 3.3 Choose Password

Applicant have to choose the password.



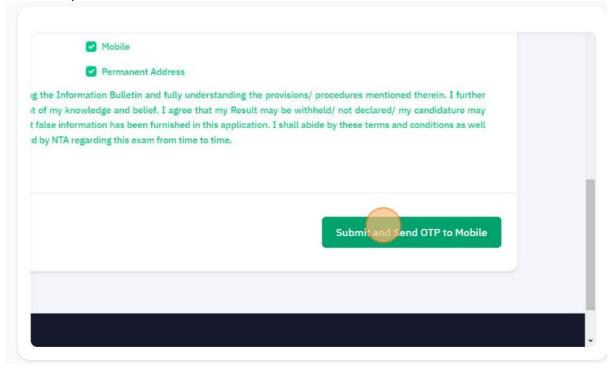
## 3.4 Security Pin

Applicant have to fill in the security pin and submit the required details for registration.



#### **Step 4: Preview of the personal details**

Applicant can preview and verify the personal details and can click on "submit and send OTP to mobile" button to proceed further.

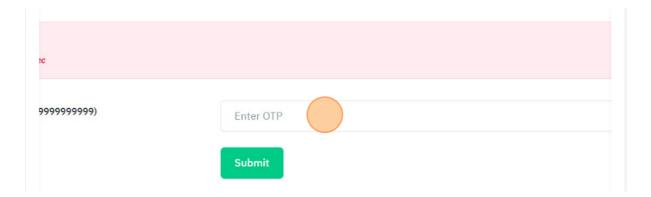


• Applicant can also edit the details (if required) by clicking on the "Edit Registration Details" button.

#### Step 5: Verification of OTP

Each Applicant has to complete the OTP verification process.

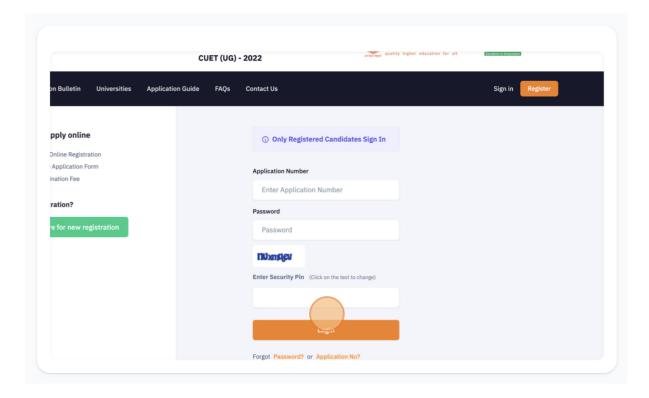
OTP will be received on the registered mobile number/Email id of the Applicant.



- Applicant will receive an Application form number after the successful verification of the OTP on their registered mobile number/Email id.
- Applicant are advised to note the application form number for the future reference.

Step 6: Login

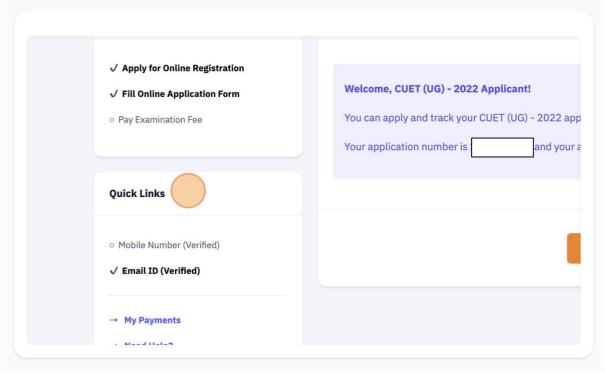
After successful OTP verification, Applicant can login by using the application form number and password.



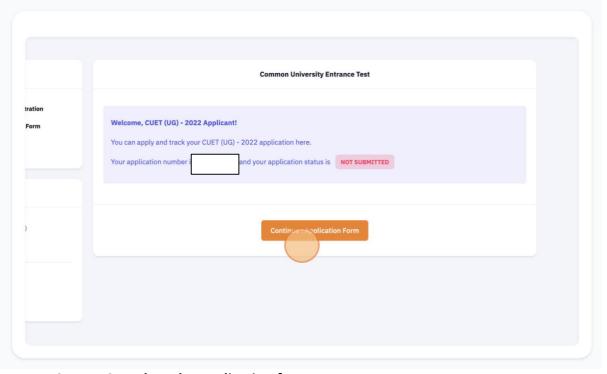
• Applicant who has already signed in, can continue the application form process by clicking on the "Continue Application form" button.

#### **6.1 Check Form Status**

#### **6.2 Quick Links for Account Actions**

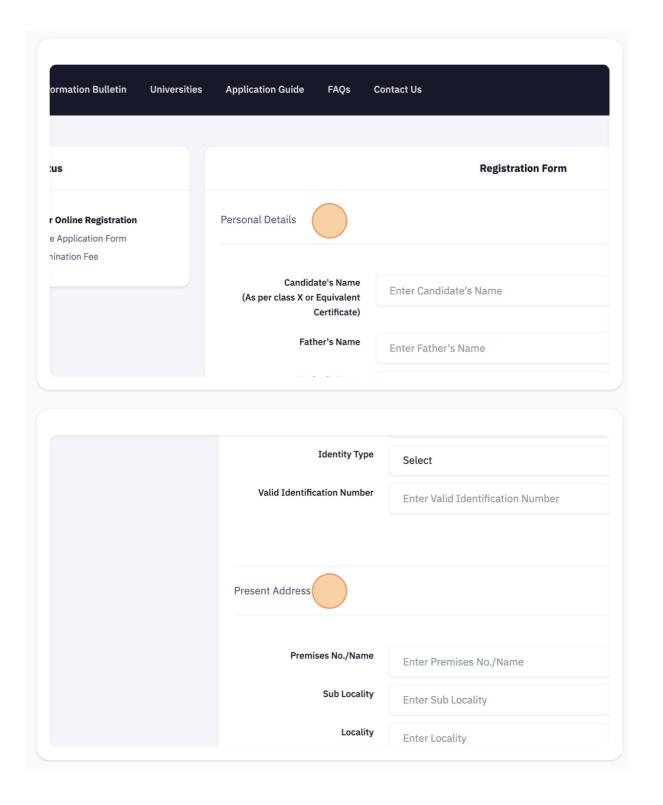


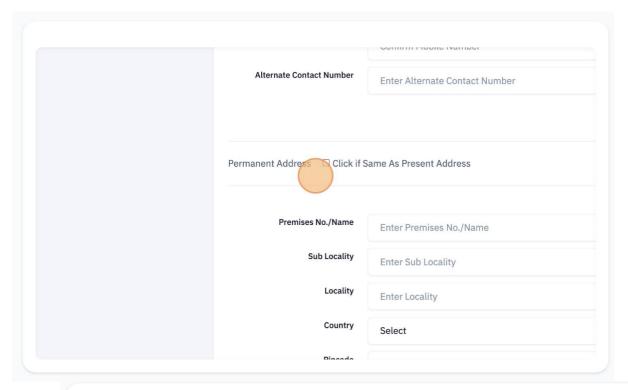
## 6.3 Continue with Application Form

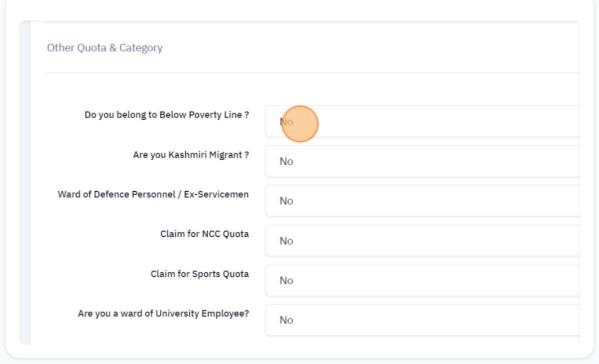


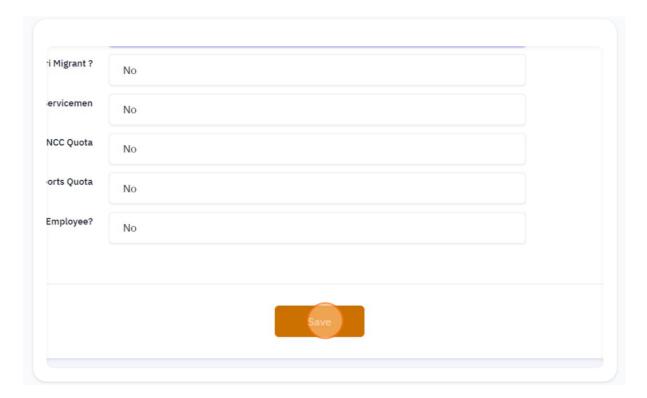
Step 7: Complete the application form

Applicant have to fill in the other personal details and click save to complete the form.

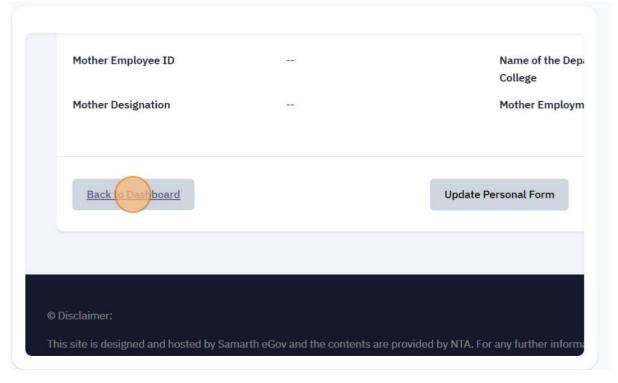




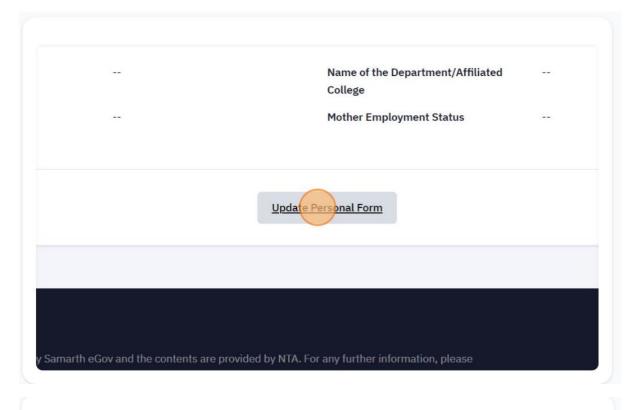


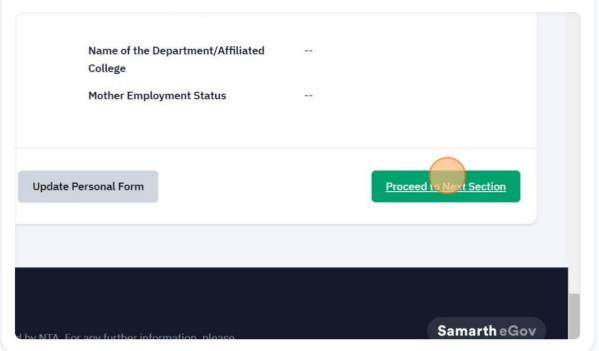


• Applicant also can go back to the previous section by clicking on "Back" button.

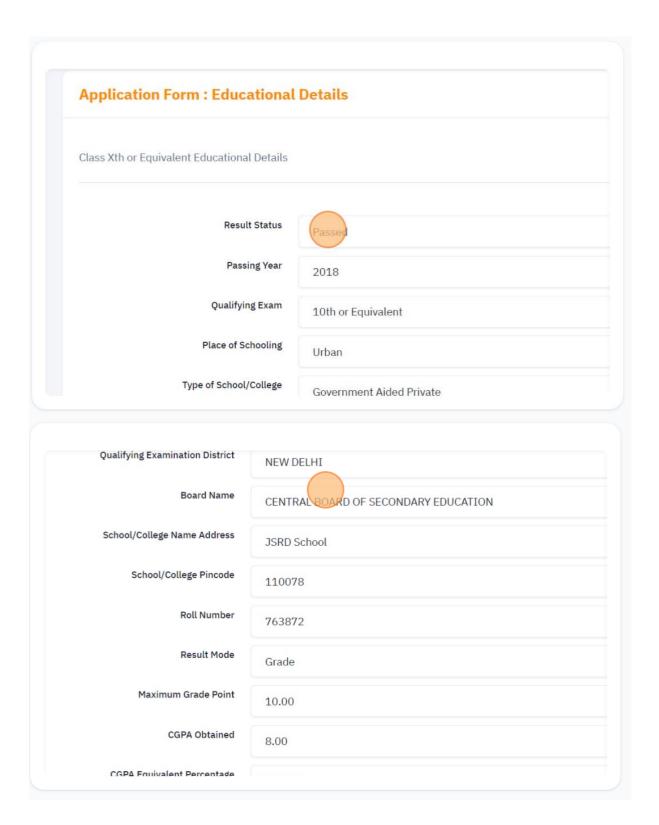


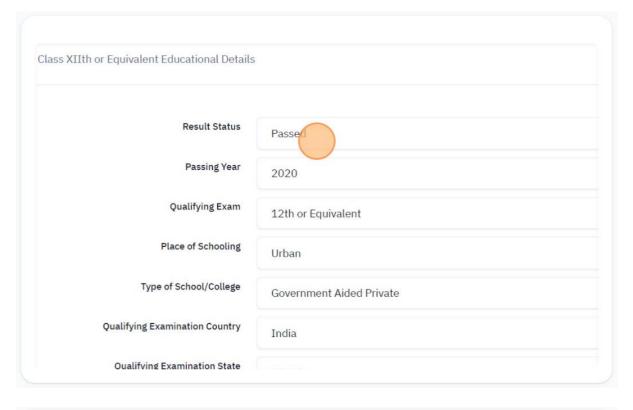
• Applicant can preview/update the personal details by clicking the "Update Personal Form" or may click "Proceed to Next Section" to go to next section.

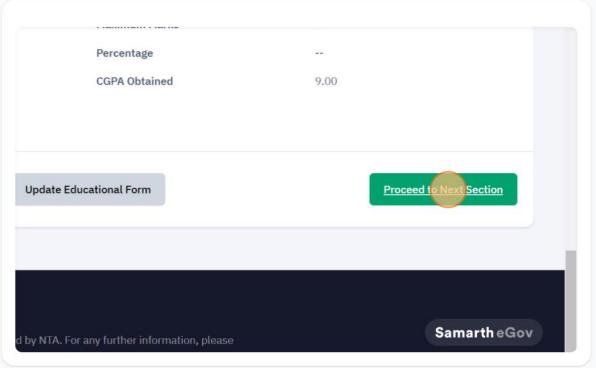




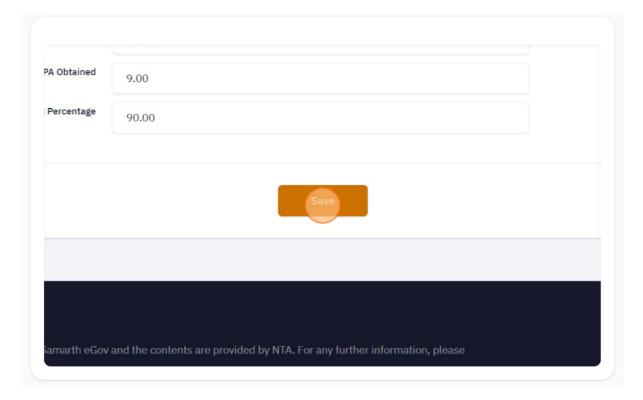
**Step 8: Application Form: Educational Details** 



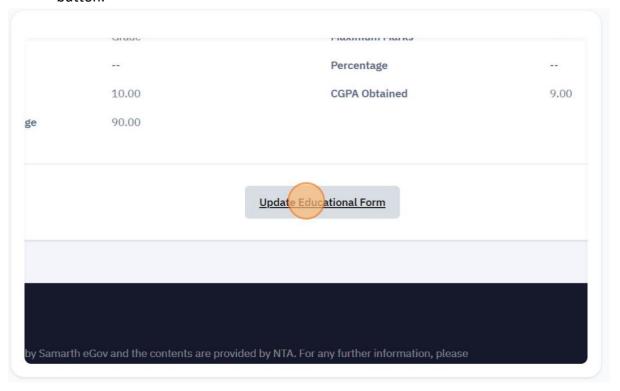


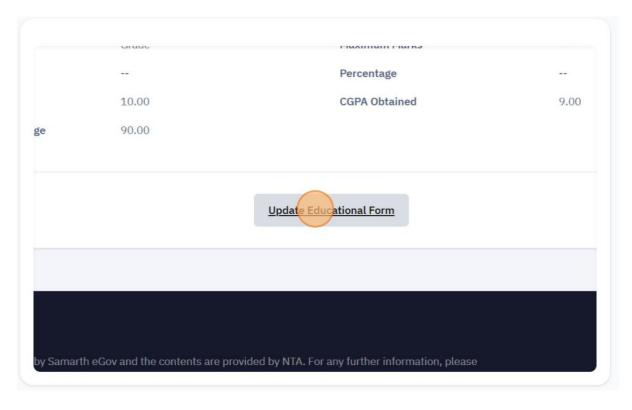


Applicant have to fill the Matriculation/10th and Intermediate/12th academic qualifications and click on the "save" button to continue.



 Applicant can modify the educational qualification by clicking on the "update educational form" button.



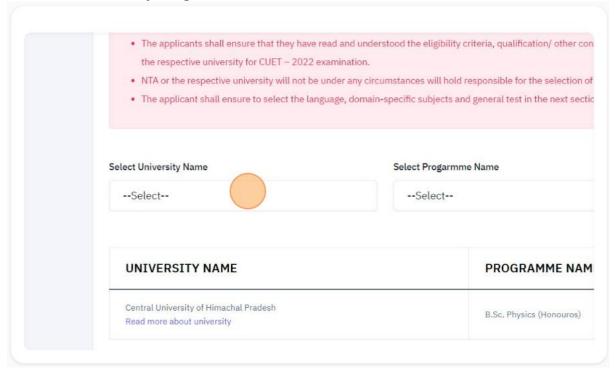


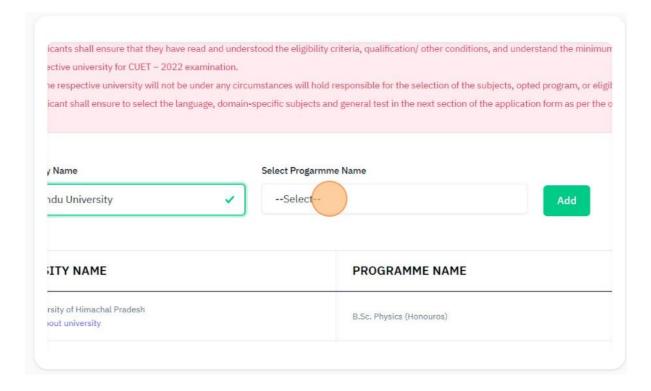
Step 9: Application Form: University / Programme selection section

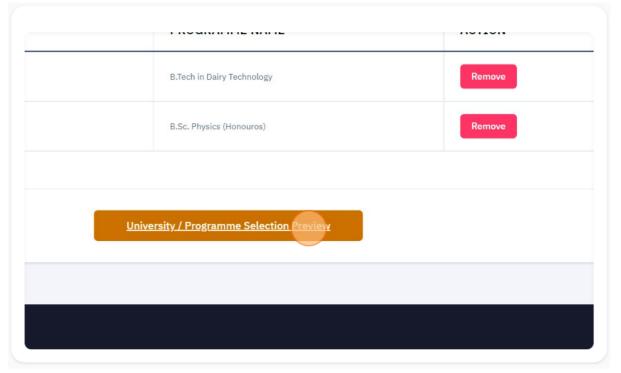
Applicant have to select the **University name & programme** offered by the selected University.

• Applicant can also deselect the selection by clicking on the Remove button present against each University and Programme selected.

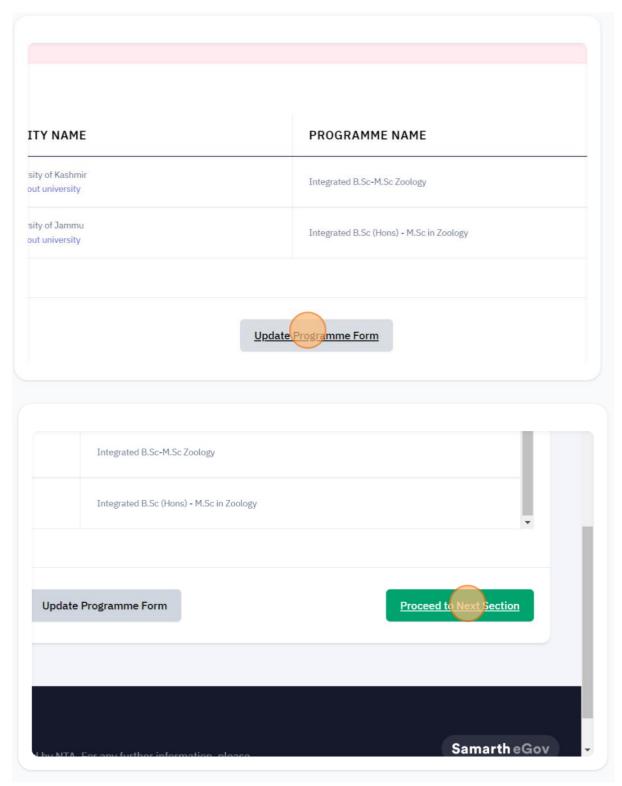
Click on the *University/Programme Selection Preview* to move to the next section.







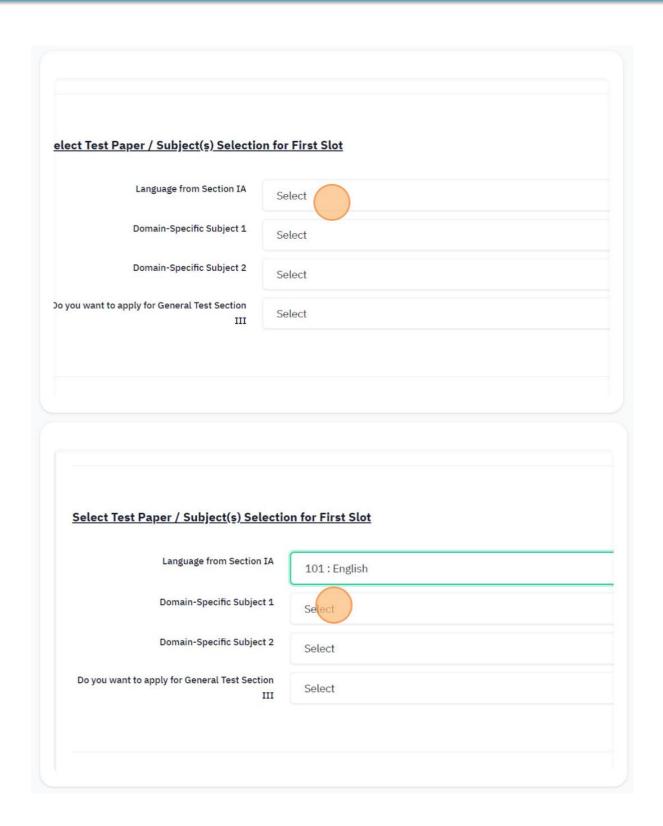
• Applicant can update the programme form by clicking on the update *programme form* button.

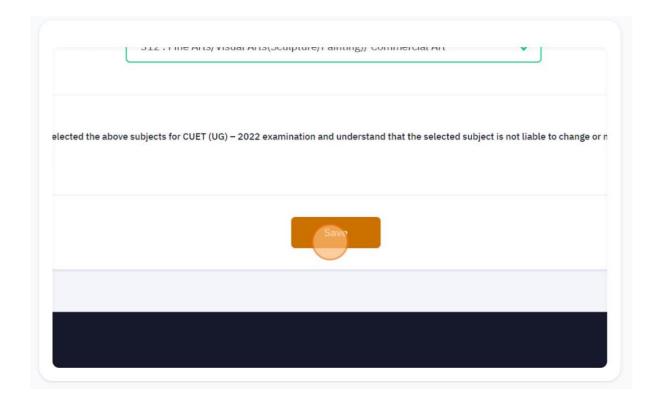


Step 10: Test Paper/Subject(s) selection

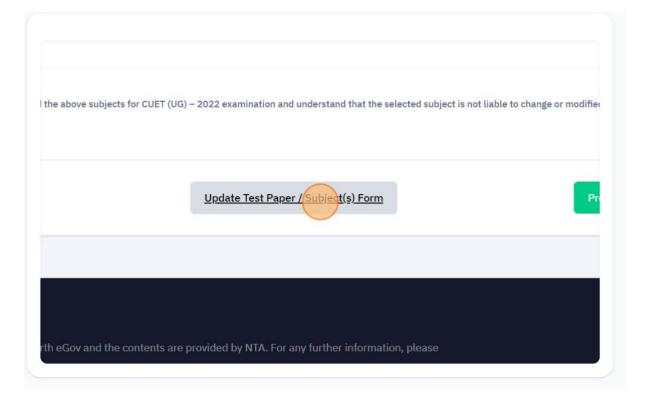
Applicant have to select the test paper/subject for the First & Second slot of the examination.

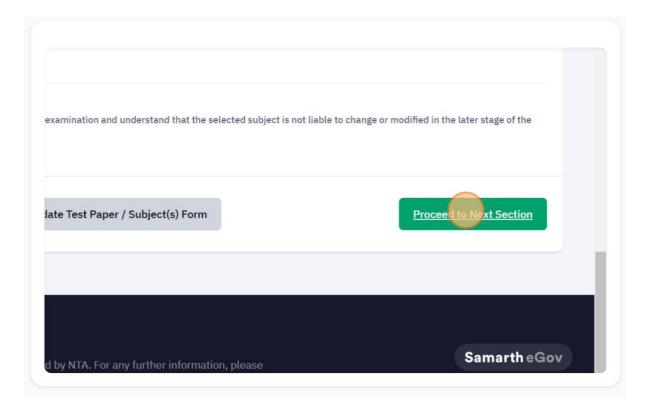
• Applicant must read the information bulletin of the respective University before test paper/subject selection.





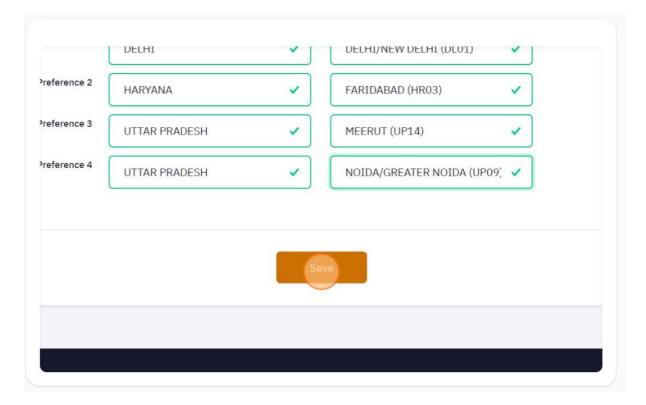
• Applicant can update the **test paper/subject selection** (if required) or move to the next section.



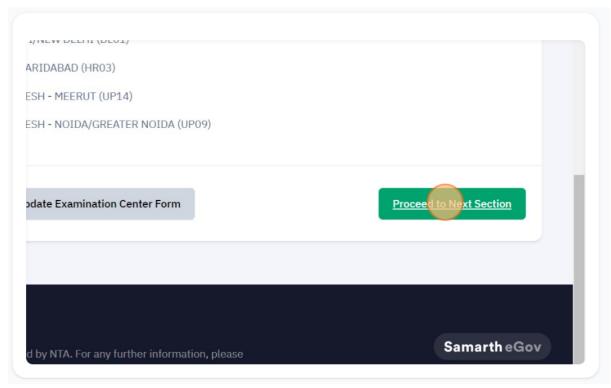


**Step 11: Examination Center Selection** 

- Applicant can select the four preferences of the *examination center* details on the basis of their preferences.
- Click the "save" button to proceed further.



• Applicant can also update the examination center (if required) or can proceed to the next section

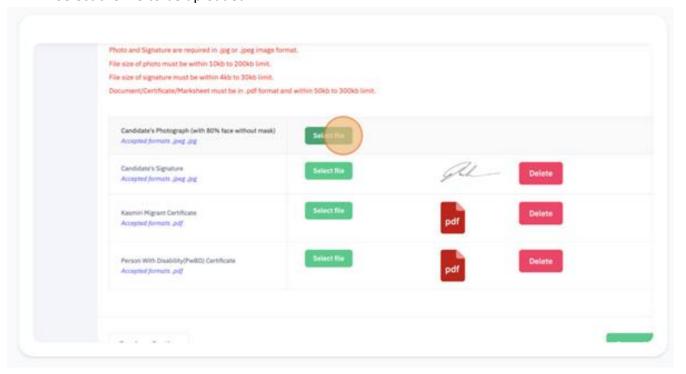


Step 12: Upload section

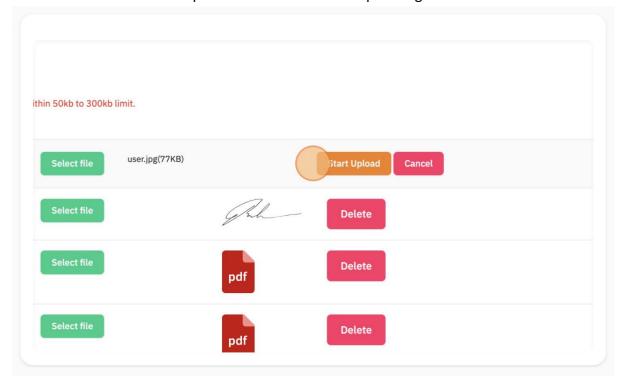
- Applicant have to upload the supporting documents for the details mentioned in the application form to move to the next section.
- The "delete" button is provided to delete the wrongly uploaded photo, signature & documents of the applicant.

Note: Please read the important information regarding the size and type of documents to be uploaded.

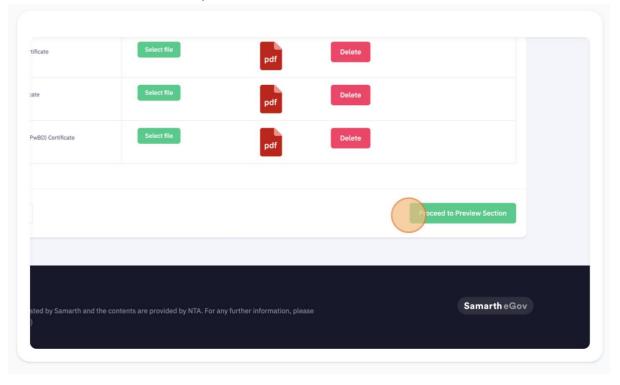
· Select the file to be uploaded



Then click on Start upload button to start the uploading



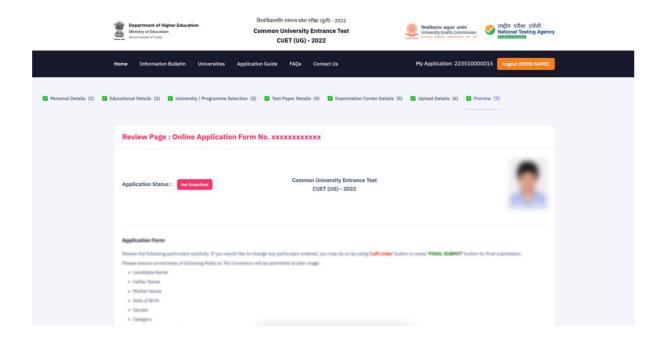
• Once all the files are uploaded click on Proceed to Preview Section



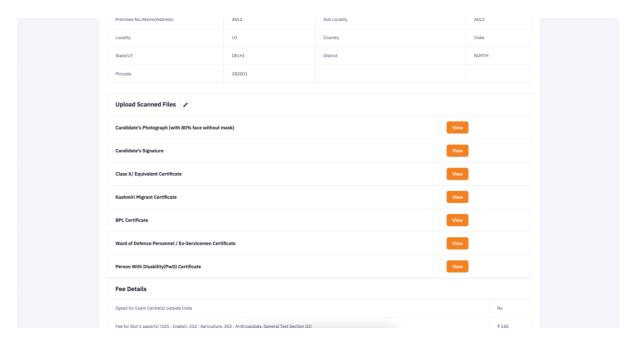
**Step 13: Preview the complete Form** 

Applicant can view & update the application form before payment of the fee.

Note: Applicant must check all of the checklist (personal details + Test paper selection + declaration) before the final fee submission

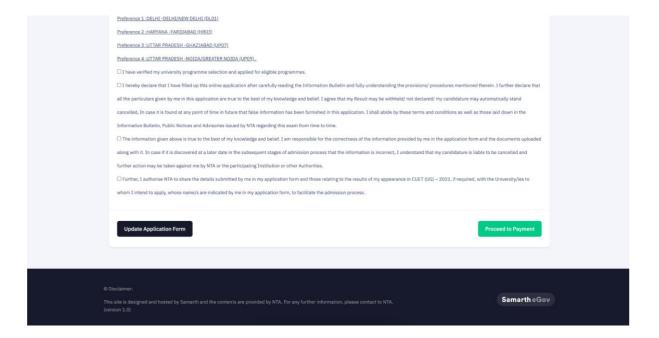


Once all the details are verified check all the uploaded documents using the view button in the **Uploaded Scanned Files** section.

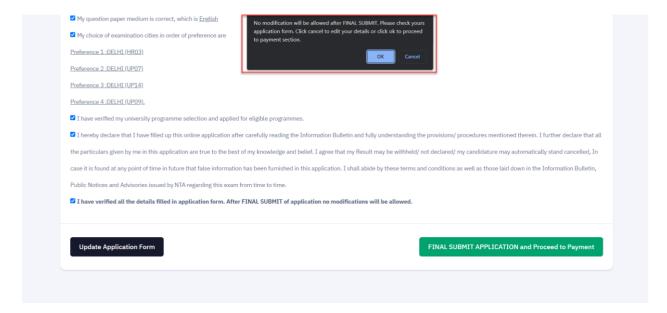


Now, in the **Particulars Checklist to be Verified** click on the all the checkboxes near each field items to confirm your acknowledgement on all the details furnished.

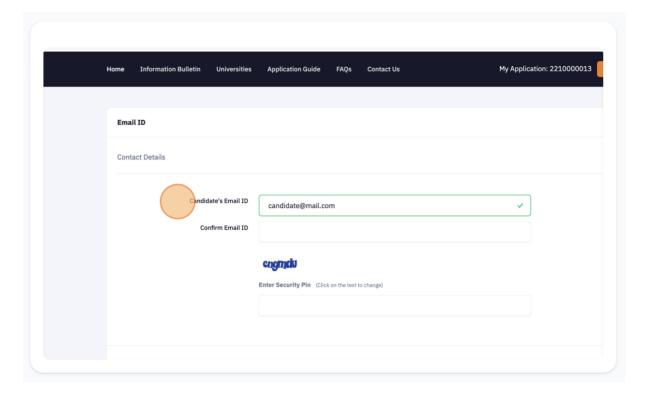
## INFORMATION BULLETIN: CUET (UG) - 2022



Step 14: Read the site message before fee submission



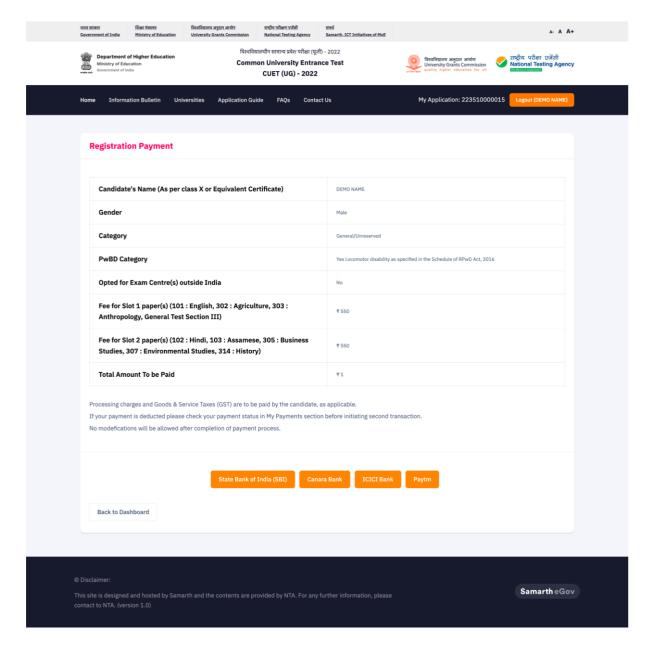
## Please confirm your Email ID in order to proceed to pay the fees



Step 15: Fee Payment

Applicant can now proceed to the payment of Application form among the different payment options.

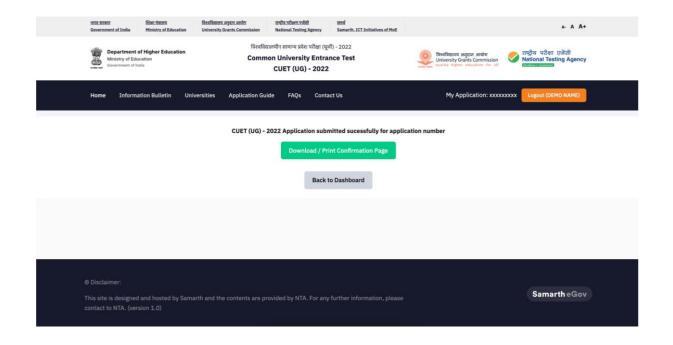
**Note**: Examination form fee automatically fetched on the basis of test paper selection.



**Step 16: Print confirmation page** 

Applicant must download the confirmation for the future reference.

## INFORMATION BULLETIN: CUET (UG) - 2022









#### Common University Entrance Test CUET (UG) - 2022

|  | Common University Entrance Test COET (UG) - 2022 |   |            |   |                          |                            |           |
|--|--|---|------------|---|--------------------------|----------------------------|-----------|
|  |  | 22351000002                                 | :1         |   |                          |                            |           |
| DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA)  CANDIDATE IS REQUIRED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE   |  |   |            |   |                          |                            |           |
|  | IDATE IS I                                       | REQUIRED TO RETAIN TH                       | E PRINTOUT | OF CONFIRMATION PAGE                            | FOR FUTURE R             | EFERENCE                   |           |
| Personal Details   |  | Inches Williams                             |            |   |                          | Text                       |           |
| Candidate's Name   |  | DEMO NAME                                   |            | Father's Name                                   |                          | FN                         |           |
| Mother's Name  |  | MOTHER NAME                                 |            | Guardian's Name                                 |                          | GUARDIAN NAME              |           |
| Candidate's Date of Birth  |  | 3-01-2000                                   |            | Gender  |                          | Male                       |           |
| Nationality  |  | Indian                                      |            | Mode of Preparation                             |                          | Tutorial Classes in School |           |
| Category   |  | General/Unreserved                          | ,          |   | No                       |                            |           |
| PwBD Candidate with benchman   |  | *   | Schedule o | notor disability as speci<br>f RPwD Act, 2016 ) | ned in Me                | Scribe Required            | Yes       |
| State/ UT from where 12th/ Equi  |  | .,, .                                       | DELHI      |   |                          |                            |           |
| Medium of Schooling in 12th/Eq   |  | Examination                                 | Dogri      |   |                          | Are you Kashmiri Migrant   | Yes       |
| Are you a ward of University Em  | <u> </u>   |   | Yes        |   |                          | Claim for Sports Quota     | Yes       |
| Ward of Defence Personnel / Ex   |  | emen  | Yes        |   |                          | Claim for NCC Quota        | Yes       |
| Do you belong to Below Poverty   | Line   |   | Yes        |   |                          |                            |           |
| Test Paper / Subject(s) Selec  | tion De  | tails                                       |            |   |                          | _                          |           |
| Test Paper / Subject(s) Selection  | n for Slo  | ot-1  |            |   |                          |                            |           |
| Language from Section IA   | 101 : Er   | nglish                                      |            | Domain-Specific                                 | Subject 1                | 302 : Agriculture          |           |
| Domain-Specific Subject 2  |  | ology/Biological<br>/Biotecnology/Biochemi: | stry       | Applied for General Test Sectio                 |                          | on Yes                     |           |
| Test Paper / Subject(s) Selection  |  |   |            |   |                          |                            |           |
| Additional Language from Section IA & IB 105 : Gujarati  |  |   |            | Additional Language IA & IB in specific subject | e from<br>I lieu of Doma | n- 107 : Malayalam         |           |
| Domain-Specific Subject 3  | 306 : Cl   | hemistry                                    |            | n-Specific                                      | Subject                  | 303 : Anthropology         |           |
| Domain-Specific Subject 5 319 : Mathematics  |  |   |            | Do in-Specific                                  | Subject 6                | Not Applicable             |           |
| <b>Examination Center City Sele</b>  | ction D  | etails /                                    |            |   |                          | •                          |           |
| Question Paper Medium  | Assame   | ese   |            |   |                          |                            |           |
| Center City Preference 1   | PORT E   | BLAIR (AN01)                                |            | Center City Prefe                               | rence 2                  | ITANAGAR/NAHARLAG          | UN (AL01) |
| Center City Preference 3   | RI BHO   | I (MG03)                                    |            | Center City Prefe                               | rence 4                  | KOHIMA (NL02)              |           |
| Present Address :  | ADI  | _1, , , NICOBARS, AND                       | A WAND     | NICOBAR ISLANDS, I                              | ndia, 282001             |                            |           |
| Permanent Address :  | ADI  | 1, , , NICOBARS, AND                        | AMA AND    | NICOBAR ISLANDS, I                              | ndia, 282001             |                            |           |
| Contact Details :  |  |   |            |   | ,                        |                            |           |
| Images Uploaded by Candida   | ite  |   |            | /   |                          |                            |           |
| Candidate's Photograph   |  |   | Candidat   | s Signature                                     |                          |                            |           |
| 5 BL   |  |   |            |   |                          |                            |           |
| Fee Payment Details  | . !-   |   | 1-         | er'- ID   |                          |                            | - ID      |
| Application Number Amo   |  | ransaction Date                             |            | ction ID  | 5000000000               | Transaction Ord            | er ID     |
| 223510000021 ₹ 1.00 202-04-06 10:07:20 20220406111212800110168253630022020 361692  |  |   |            |   |                          |                            |           |
| University / Programme Selection   |  |   |            |   |                          |                            |           |
| MAHATMA GANDHI CENTRAL UNIVERSITY: Bachelor of Commerce (Honours) GURU GHASIDAS VISHWAVIDYAYAYA: BA (Honours) - Anthropology CENTRAL UNIVERSITY OF GUARAT: German Studies B.A. (Hons.), Chinese B.A. (Hons.), 5-Years Integrated/ Dual Degree B.AM.A. in Social Management CENTRAL UNIVERSITY OF ANDHRA PRADESH: B.Sc. (Hons) Economics, BVoc Retail Management and IT |  |   |            |   |                          |                            |           |

Application number 223510000021, IP Address: 14.139.227.82, Generated On: 06-04-2022 16:57:44 IST, Page 1 of 1

# Corrigendum (Corrected on 18.04.2022)

| Chapter/Para<br>No             | Existing  | To be read as (Revised)   |
|--------------------------------|---|---|
| Step 2-<br>Sub point (vi)      | The size of the scanned copy of the Class X/ Equivalent Certificate should be in pdf between 50kb to 300kb (clearly legible).   | Sub point (vi) is dropped and the sub points are renumbered.  |
| 10.3-Sub Clause<br>VI          | If none of the options is found correct or a question is found to be wrong or a question is dropped then all candidates who have <b>appeared</b> will be given five marks(+5) marks   | If none of the options is found correct or a question is found to be wrong or a question is dropped, then all candidates <b>who have attempted the dropped question</b> will be given five marks(+5) marks. |
| 11.1-Clause (a)                | Evaluation of multiple choice questions of all the test/subjects will be carried out using final answer keys and raw(actual) marks obtained by a candidate will be considered further for computation of the result of CUET (UG)-2022 | Clause (a) is dropped and the sub-<br>clauses are renumbered.   |
| Appendix – VIII<br>S.No. (156) | Upload Image/Pdf of Class X/ Equivalent Certificate   | S.No. (156) is dropped and the S.No. are renumbered.  |





**Maulana Azad National Urdu University** 



**Mizoram University** 



Vishwavidyalaya







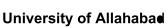














**University of Delhi** 



**University of Hyderabac** 



University









**National Sanskrit** University





## **National Testing Agency**

(An autonomous organization under the Department of Higher Education, Ministry of Education, Government of India)

Help Line: For Technical support, contact following during working days between 10.00 a.m. and 5.00 p.m.

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